

restoring the shattered soul,  
Isaiah 61:1-2



Doug Riggs



ARTICLES &  
INFORMATION

# Amanda Buys' Spiritual Covering

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*August 2012  
Seminar Program*

# Seminar Program

*Prayer and dedication of our time to the LORD.*

1. Spiritual framework in working with SRA/DID survivors. (The worker -- John 5:19, 30; 8:28 with 15:1-5 with 1 Corinthians 3:9 with 2 Corinthians 3:1-6 with 6:1 with 12:5-10).
2. I will begin with where we currently are in our work with SRA/DID, including some history of how we got to where we are today by understanding satan's end-time agenda against the Body of Christ (Ephesians 1:22-23 with Ephesians 4:13-16 with Galatians 4:19 with Ephesians 3:19 with Genesis 3:15 with 6:1-4 with 2 Peter 2:4 and Jude 6-7 with Matthew 24:37-38 and Luke 17:26-27).
  - Reference: ***“Luciferian Kingdomization of Christians”***, available on Doug's website at [www.dougriggs.org/Luciferian\\_Kingdomization\\_of\\_Christians.pdf](http://www.dougriggs.org/Luciferian_Kingdomization_of_Christians.pdf)
3. My commentary on the current hybrid breeding program -- see page 124.
  - My conceptual and spiritual framework in working with SRA/DID -- the Image of GOD (Genesis 1:26-27 with 1 Corinthians 6:17 with Ephesians 2:2 with 6:12 with 1 Thessalonians 5:23 with Hebrews 4:12). See notes/article of ***“Understanding the Phenomenology of SRA/DID as it Pertains to the Image of GOD”***, page 45.
4. What is core -- Romans 10:9ff.
5. How to identify Neshamah in working with SRA survivors. Discuss ***“Understanding the Validity and Nature of Traumatic Memories within the Context of Biblical Epistemology and Anthropology”***, page 57.
  - This (neshamah) is the most sequestered aspect of ones identity ... why?
6. Internal metaphors, imagery and phenomenology (each person is unique).
  - Internal constructs (if they don't respond to spiritual warfare then “join or merge”).
  - How to identify introjects, both demonic and human. This phenomenon defines, in part, anti-integration programming and the person's fear of integration.
7. Symbiosis, trauma-bonding, core conflicts (Hegelian Dialectic).

8. Transference and counter-transference, projection (you will sense and feel the atmosphere when something dissociated is emerging for the first time).
9. Supernatural structuring and layering of psychological defenses such as denial and “escapes” from horrific trauma.
10. Pay attention to body language.
11. Adult extensions and representations of original infant trauma.
  - Core conflicts and polar opposites.

Is **DID** found in  
the Scripture?  
A brief overview.

By **Barbara L. Klika, MSW<sup>1</sup>**



This question of whether or not the diagnosis of DID is consistent with Scriptural teaching has been raised on many occasions where people are dealing with someone who has experienced severe trauma. A general overview will be provided here, beginning with the mental health perspective because that is where the term originates. I was taught in graduate school (early 80's) that this disorder was extremely rare and that it would be unlikely that I would ever see more than one or two people suffering this way. Professionally, what I found was that it was a great deal more prevalent however I didn't generally "see" it for a long time until the signs and symptoms were much more familiar to me.

Then I could look back and remember people that had similar behaviors that I didn't yet recognize. Personally, I have not really considered it an illness but rather a type of a coping mechanism which is largely based in genetic inheritance. Whether or not it is expressed in a person's life has to do with the presence or absence of trauma at a very early age. It is in a sense a beautiful way to cope with desperate situations.

A child may not be able to physically escape a bad situation but if they can "go away" in their mind, there is some degree of protection to their ability to grow as a functional relational person. If severe abuse is experienced without that capacity, it often skews every aspect of the individual's mind, will and emotions, making relationships and just living life extremely difficult.

I find it interesting that there was a great deal of interest in this subject in the 1980's and 90's but it fell off by the early 2000's, shortly before the time that those presenting themselves who it became evident were dealing with this issue also seemed to decrease. This follows a pattern at the end of the last century, with professional literature of the late 1800's addressing similar symptoms, only to see that drop off in the early 1900's.

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<sup>1</sup> Undershepherd | Set Apart Ministries, Inc. [www.set-apart-ministries.org](http://www.set-apart-ministries.org)  
(December 2011)

I have wondered whether or not there was any connection with the Great Spiritual Awakening that happened in America at that time. In recent years, there has been so much controversy over the illness, as well as the question of whether or not therapists are themselves “creating” or leading people into it through hypnotic means that it had become “a lawsuit waiting to happen.” Many facilities or mental health professionals refused to consider it real or a matter for treatment.

*(Just FYI, I did not use any kind of hypnotic or guided imagery with my clients but rather focused on identifying the symptoms and consequences with prayerful restoration. DID people especially are very visual and quite filled with the images they already experience and I saw no wisdom in confusing the matter.)*

Popularly known as Multiple Personality Disorder (MPD) it was re-evaluated and re-named Dissociative Identity Disorder (DID) by those who develop the Diagnostic and Statistical Manual which is the standard used in mental health treatment facilities. The choice to rename had to do with the recognition of the difficulties and fine points that had been involved previously in making a diagnosis.

In very general language, the standard for MPD involved determining whether or not any of the different aspects of behavior and appearance that were presented were distinct enough to be considered fully developed personalities. This is often a very difficult judgment call, especially when the different parts, known as alternate personalities or alters, may either fear to or are defiant about making themselves’ known to a mental health professional. Rather than focus on this distinction, the new name and criteria focus on the process that is involved, which is called dissociation.

Dissociation involves a sort of “mental going away” of one part of a person’s memory and behaviors while another part steps in, which may or may not be amnesiac to the others. People can be dissociative without having the extreme experience of having dissociative identity disorder (DID). This process may be minimal, along the lines of a recurrent and consistent daydream or severe to the extent that there are many completely amnesiac parts. Dissociated aspects may be emotions, thoughts, or physical sensations and any given individual may have specific areas of disconnection. For example, they may not remember a specific incident of abuse but they are well aware of the emotions that went with it without knowing why they exist.

They may also remember an incident but be completely unaware of their emotions during it. When it becomes more comprehensive these groups of experiences or emotions are organized into what is called alternate personalities. In a brief description, I would say that a recurrent abusive situation drives a frightened child into “mentally going away” and the “place” to which they go then becomes more fully developed, almost like a completely different person.

This “person” holds the terrible memories of what has happened, while the original child is spared having to live with that knowledge. I have often used cupboards as an example of compartments in the mind; some alters having a strong, thick wall of amnesia about the others and some having only a gauze curtain. This is VERY much of an oversimplification but perhaps it will help comprehend the concept.

In effect then, DID can be said to be a fragmenting of the mind, will and emotions which has been cemented in through establishing great fear. This fear can be of the abusers, what has happened in the past or what may happen in the future, to ones’ self or to loved ones. (I have examined this aspect in a small PowerPoint Teaching entitled “To Whom Do You Cling?” which is found at our website.)

For those who have experienced what I have called more “normal” trauma, such as physical, emotional or sexual abuse of one kind or another, there is usually just one group of alternate personalities, several to perhaps a dozen. For those who have experienced cult related or intergenerational trauma, there can be a set of groups of alters, called systems, with the number of alters easily into the hundreds.

If we move out of the mental health territory and begin to examine this experience from a Biblical viewpoint the immediate question that always seems to arise is whether or not this is purely a demonic phenomenon rather than one involving the mind, will and emotions. Of course, most mental health professionals would completely deny the possibility. On the other hand, many of those who believe in the Scriptures would deny that it could possibly be an issue of the mind, will and emotions. My experience is that it is a “both/and” situation, often as clear as mud.

I do see it as a coping mechanism associated with childhood and powerlessness, and would not consider it sinful in that context. However, when an adult becomes aware that this is their choice of coping mechanism it moves into a different “category.” I hesitate still to name it as a “sin” because the person has often been rendered so incapacitated that a careless or premature use of that designation could cause more harm than good!

Neither does a person who has DID and a history of severe trauma experience that trauma as something that happened years ago. Rather, it carries power in a very daily and present way since their alters may not be at all aware of the passing of time. So efforts to confront someone and accuse them of holding on to the past in a sinful way, keeping unhealthy anger alive unnecessarily, can also often do more harm than good.

When a person has progressed in treatment to have some understanding of what has happened to them and how it is maintained, there generally comes a time when they need to decide if they want to continue to depend on that human way to find “safety” or trust more fully in our Father and Creator.

I see it as belonging to the concept of needing to put away childlike things as we grow to maturity, yet also remembering to be grateful that a way of escape had been possible.

*When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. (1 Corinthians 13:11)*

So, on to the question at hand: Is DID in Scripture? No, I don't believe it is by specific reference, but yes, by principle: by being aware of how we have been designed/created we can see how the creation has been distorted and maimed. I don't believe the specific term is there any more than jet propulsion is in Scripture though the principles of physics are consistent with Scriptural Truths that involve a universe in which jet propulsion can be achieved.

The term "demon possession" has been used but I take exception to this. The term in Scripture is "*daimonizomai*."

Here again, I see a question of outcome vs. process. How often or how deeply does a person have to be experiencing demonic oppression or harassment to be considered demon possessed?

My suggestion is that it is also a process. An individual may be under occasional influence of these wicked entities or more frequent influence. It is a matter of which lamp of the spirit is being tended...are we cultivating an attitude open to the transforming work of the Ruach haKodesh (Holy Spirit) which leads to righteousness; wisdom, understanding, wise counsel, power, knowledge and awe under the leading of the Central Heart of the Spirit of YHVH? (**Isaiah 11:1-2**)



OR, are we cultivating an attitude that opens one up to the influence of the ungodly opposition, as listed in **Proverbs 6:16-19**, resulting in haughty eyes, lying tongue, hands that shed innocent blood, feet that run swiftly to evil, mouths breathing out lies/false witness and strife among brothers, all wrapped up in the schemes of the wicked heart.

Is demonization in Scripture? Yes, it is described and noted on many occasions though before Y'shua<sup>2</sup>, apparently no one had any clue how to deal with it and deliverance just didn't happen much. Perhaps David's harp playing for Saul might be one example of how it relieved Saul of the oppression, but it did not release him of it. **His own actions gave ground.**

After Y'shua, people experienced deliverance at His command, and sometimes at command of disciples. Usually we have record only of AN encounter and deliverance, not an ongoing process, which is different than how we have experienced it.

If someone has "normal" trauma without the ritualistic or satanic aspects, they may have oppression issues that will need to be dealt with spiritually in order for them to experience health and wholeness.

BUT if someone has been traumatized by intergenerational satanic families, satanic ritual abuse (SRA), there has been a specific intentional process by which demons were layered in to the various personality structures.

I do not believe that this can be dealt with sequentially by seeing a pastor and then seeing a counselor, or vice versa, but that the person they work with needs to have both bodies of knowledge, in faith through prayer, to be able to correctly discern how to proceed.

This kind of DID and demonization is so intertwined and so convoluted that the person would be devastated if they were "delivered" all at once: no sense of self left; like an assault in itself. Just as the Israelites had to proceed step by step to take the land, because otherwise the wild animals would have been too much for them, so do we see restoration from SRA/DID. (**Exodus 23:29; Deuteronomy 7:22**)

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<sup>2</sup> *Y'shua* (Hebrew) is Jesus' real name, which means "Salvation". Kanaan Ministries has no problem with the name "Jesus" – it is merely the Greek transliteration of "Y'shua". Jesus is the name most of us grew up with. Remember though, Y'shua was a Jew, of the Tribe of Judah, not a Greek. It's sort of like this ... when you come to know someone's real name, you want to use it, hence the use of *Y'shua* instead of Jesus. Another powerful reason to use Y'shua is that every time you say His Name, you are proclaiming "Salvation". You will also note in some places, we have used the real Name of the FATHER, *YHVH*. The Name is made up of the Hebrew letters, **Y**od-**H**ey-**V**av-**H**ey, and is most commonly pronounced "Yahweh" or "Jehovah". Again, we have chosen to use this, as YHVH is the FATHER's Name ... using the FATHER's Real Name is also very important for those in the field of DID/SRA, as there is much duplicity, counterfeit, and false programming done using "Jesus", "GOD", and so forth. To use YHVH helps to identify the True GOD, YHVH, GOD of Israel.

- Is every person who is dissociative also demonized? No, I haven't seen that to be true.
- Do demonized people play at being dissociative? Yes, I have seen that.
- Do dissociative people sometimes play at being demonized? Yes, I have seen that.

Sometimes it has appeared that an alter is a demon and sometimes that a demon is pretending to be an alter. The God of Israel, YHWH's wisdom, discernment and prayer are always crucial to determine what one is dealing with so as to know how to deal with it. I have seen great damage occur when "either/or" thinking is used, resulting in someone treating a person/alter as though they were a demon or in trying to accept a demon as a part of a person. Leaning into prayer on such matters is essential.

## A Few Further Thoughts

I had heard a teaching years ago about the "shattering of the holy people" as being a reference to DID. (**Daniel 12:7**) Though it makes a sort of intuitive sense, I wouldn't "go there" now. I think it becomes clear that it is an end times reference and not necessarily to be considered in the same sense we would think of it in the shattering of the psyche. I have also heard a connection made with the idea of a **broken heart** being a reference to DID which would seem to make a little more sense.

In Hebrew context, generally **the heart refers to the mind**, where thinking occurs, which is the seat of the will. In brief, Hebrew understanding of body, mind, will and emotions is that all are of one piece without the possibility to tear them apart. Still, we DO try to understand and see different aspects of the whole. In the general sense that the heart represents the mind, will and emotions it could be said that it is a broken heart, but only in a very specific sense. It would not be accurate to say that any kind of a situation that involves sadness or grief, what we think of as a broken heart, would lead to DID in every case.

A **fragmented will maintained through fear bonds** is the issue in DID as I see it. In SRA/DID that is further complicated with demonization and many interpersonal systemic connections and triggers to maintain it all. At the risk of oversimplifying here, may I say that it is the ability to experience trusting relationships and joy with our Father and His People that will make it possible for an individual to break free from those fear bonds.

This is an effort to present very briefly about an extremely complicated subject. Hopefully it will be of help to those dealing with this for the first time. May you and yours be blessed, strengthened and protected in our Messiah Y'shua (Jesus) through whatever kinds of these encounters you may experience.

*What is Neshamah?*

# “Ne’sh’mah”

Strong’s Hebrew 5397, meaning:

- “Breath”
- “Spirit” (NOT the same as RU’ACH)
- NESHAMAH is the GOD-created breath of LIFE.

**Genesis 2:7** “7 Then the LORD GOD formed man from the dust of the ground and breathed into his nostrils the breath or spirit of life [NESHAMAH], and man became a living being.”

NESHAMAH is SEPARATE to our human spirit and human soul ... but works WITH the Holy Spirit. NESHAMAH is the GOD-given capacity to know, perceive, and understand.

## Neshamah is the “LAMP of the LORD”!

**Proverbs 20:27** “27 The spirit [NESHAMAH] of man [that factor in human personality which proceeds immediately from GOD] is the lamp of the LORD, searching all his innermost parts.”

## Neshamah gives us LIFE and UNDERSTANDING!



**Job 32:8** “8 But there is [a vital force] a spirit [of intelligence] in man, and the breath [NESHAMAH] of the Almighty gives men understanding.”

**Job 33:4** “4 [It is] the Spirit of GOD that made me [which has stirred me up], and the breath [NESHAMAH] of the Almighty that gives me life [which inspires me].”

Neshamah is the GOD-imparted capacity to know and connect with HIM and His LIFE!

## “Ne’sh’mah” in COUNSELING

In counseling, ESPECIALLY DID/SRA, it is important to understand NESHAMAH. When working with survivors this understanding is essential to knowing if you are working with the foundational core identity of a person’s identity ... or in the realm of the soul.

The SOUL is the domain of the MIND and intellect, where all programming is STRUCTURED. All programming is ANCHORED to that realm of the human spirit that remains dissociated, defiled and not yet sanctified (**2 Corinthians 7:1 with 1 Thessalonians 5:23**).

It is at the level of the HUMAN SPIRIT where generational principalities and powers are attached, which drives the “programming” and so profoundly affects the mind, emotions, and the will.

The CORE trauma and memory is in NESHAMAH! It is at NESHAMAH that **COMPLETE HEALING** and **integration** takes place!

**1 Corinthians 2:9-11** “9 *But, on the contrary, as the Scripture says, What eye has not seen and ear has not heard and has not entered into the heart of man, [all that] GOD has prepared (made and keeps ready) for those who love Him. 10 Yet to us GOD has unveiled and revealed them by and through His Spirit, for the Spirit searches diligently, exploring and examining everything, even sounding the profound and bottomless things of GOD. 11 For what person perceives (knows and understands) what passes through a man’s thoughts except the man’s own spirit within him? Just so no one discerns (comes to know and comprehend) the thoughts of GOD except the Spirit of GOD.*”



The New Testament terminology appears to unit the function of the Holy Spirit and the human spirit in relation to NESHAMAH into ONE domain. This is most likely explained by ...

**1 Corinthians 6:17** “17 *But the person who is united to the LORD becomes one Spirit/spirit with Him.*”

Equipped with this understanding of NESHAMAH, any Biblical counsellor who gains experience in discerning the Biblical distinction of SOUL and SPIRIT will witness progressive restoration of those coming to wholeness and maturity in Messiah.

## **THREE foundational events:**

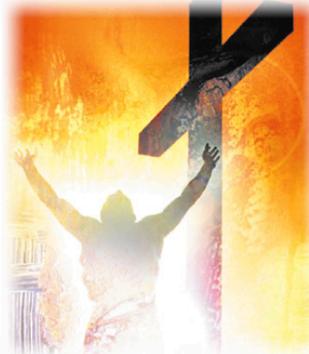
There are THREE foundational events in the lives of SRA/DID survivors ...

- Pre-conception rituals,
- Spiritual death at conception and birth,
- Spiritual death and the new-birth identity,

**Pre-Birth**



**New Birth**



**Coming of Age**



## **PRE-CONCEPTION Rituals:**

The Bible teaches us that WORDS have power - hexes, vices, spells, curses, blessings, assignments. These are spoken over/attached to a CHILD at conception. This WEB of bondage controls the CHILD throughout life.

FALLEN ANGELS and DEMONS attach to all these WORDS, making sure all that was SAID is carried out. These WORDS are embodied into the child through WOUNDING by various types of torture and PAIN. These DEMONIC attachments connect to the DNA by generational curses in the BLOODLINE. Getting RID of the fallen angels and demon does NOT get rid of the programming and CONTROL, If the programming and CONTROL are not REMOVED ... the FALLEN ANGELS and demons have the right to RETURN. To STOP the control and the PROGRAMMING, what was spoken over the child or placed upon the child must be identified and then REFUSED!

Then the fallen angels and demons can be PERMANENTLY removed and the person SET FREE!

## **LEGAL right always involves HUMAN:**

- WILL - active or passive.
- WORDS - deliberate or accidental.
- INVITATIONS - active or passive.

- AGREEMENTS - know or unknown.
- CHOICES - active or passive.
- VIOLATIONS of humanity - self or others.
- WOUNDEDNESS - unrecognized or hidden.
- MIND CONTROL Structures - deliberately implanted in the unconscious mind,
- E.g. “Castles” and so forth must be REMOVED, or **presenting person must join with this construct.**

### **Attachments/CURSES to the SPERM:**

- BONDAGE to a particular person - child’s WILL to belong to a particular person.
- Abandonment by others.
- Rejection by those close to the child.
- Alienation from others.
- INSECURE.

### **FALSE “blessings” attached to a MAN’s sperm:**

- The child will NOT know success.
- “BLESSED” with emotional PAIN.
- ANGER at people and things that get in the way of the relationship with a particular person.
- To be CRITICAL towards self and others.
- To live in a CONFUSED state to keep things internally intact and to keep things on the outside from interfering.

### **Attachments/CURSES to the OVUM:**

- Descendants would not live past a certain age,
- Homosexuality,
- Pedophilia,
- Dissension and STRIFE in the family,
- Difficulty with CHILDBIRTH,
- Inability to BOND,
- No sexual INTIMACY, no joy or happiness in marriage,
- Lots of HEALTH problems,

- Not being ACCEPTED in the family,
- SUICIDAL thoughts,
- Confusion,

### **FALSE “blessings” attached to a WOMAN’s egg:**

- Dedication to a particular FALLEN ANGEL.
- Blessing of BEAUTY if obeys a particular person, UGLINESS if disobeys.
- Ancestral EVIL to suck the life out of child.
- Powerlessness, amount to NOTHING.
- The person would die.

### **Curses at BIRTH:**

- More curses, false blessings, assignments, spoken over the child.
- Some reinforce what has already been done, others are NEW.

### **Developmental phases:**

- Month ONE,
- Month TWO,
- Month THREE,
- First BIRTHDAY,
- Second, third ...

## **A LIFE-time of CONTROL is established!**

### **NEW-Birth identity:**

This is the primary target of the enemy to LEGALLY POSSESS in spiritual death on an experiential, dissociative and extra-dimensional level. Positionally in Christ this spiritual connection (Neshamah) cannot be completely broken (John 5:24, 1 Corinthians 6:17).

However the human spirit is capable of DEFILEMENT and therefore a part of the believer’s IDENTITY is in need of SANCTIFICATION (2 Corinthians 7:1, 6:14-18; 1 Thessalonians 5:23).

The enemy has effectively devised a way in this last generation to legally SEQUESTER (confiscate) and envelope in spiritual death the NEW-BIRTH IDENTITY in those who are SRA/DID in generational sin and spiritual death (Romans 6:23)!

These THREE foundational rituals try to “kill-off” any capacity to know/love GOD ...

The perpetrators and programmers want the child to be born-again as young as possible so that following the new-birth event, the first death experience at birth is released to envelope the new-birth identity in generational curses and spiritual death. Then at a special rites of passage ritual at the age of thirteen, the perpetrators and programmers will then call out the thirteen year old cult aligned core representation and extension of themselves from conception to volitionally surrender to spiritual death the persons new-birth identity in conformity with the pre-conception and conception generational agenda where the “blue-print” or template for all the programming is **spiritually** anchored to the human spirit.

Through free-will choice, this part surrenders their new-birth identity to satan’s agenda and formatting (or “blue-printing”) during the:

- PRE-conception,
- PRE-birth,
- And PRE-new birth events,

... when the person’s core identity was legally **sequestered (confiscated)** in spiritual death. This surrender is accompanied with oaths and vows not to ever hear from GOD, serve GOD or have anything to do with GOD, His LOVE and Forgiveness ...

It is spiritual DEATH!

## **PRE-conception rituals:**

- Satan steals a substantial quantity of NESHAMAH and the human spirit.
- The five “I WILL’s” of satan is enmeshed into NESHAMAH and the human spirit,
- FIRST to satan and his rebellion ...
- THEN, to all those in history that have worked with/for satan (for example: Stalin, Mussolini, Hitler, Dr. Mengele, Caesar, Nero, Aleister Crowley, Nimrod, Alexander, and so forth).



- This enmeshment and identification with the enemy and all the enemies of GOD throughout history is where the person's DID system and all programming is spiritually anchored.

## **HEALING from pre-conception rituals:**

The HOST/REPRESENTING IDENTITY must merge with the oldest representation/s of the person's conception identity. This unlocks the “door” into the pre-conception domain, to begin to reclaim the foundational aspects of the person's NESHAMAH/human spirit identity, that was taken by legal possession in DEATH and held CAPTIVE in satan's throne under the Temple Mount.

### **The enemy STEALS parts of Neshamah:**

The enemy CANNOT separate us from GOD's Love, or completely do AWAY with NESHAMAH (core) ... but he can STEAL parts of NESHAMAH through:

- TRAUMA,
- Dissociation,
- SRA rituals,

So MUCH so that only a LITTLE piece of NESHAMAH will be left. Again, he CANNOT completely CONFISCATE or take over NESHAMAH ... the little bit that's left, CORE-Neshamah belongs to GOD!

### **Getting to the CORE-Neshamah:**

1. Bring up OLDEST CORE identity,
2. Work with THIS identity to get to ...
3. “Coming of age” (thirteen year old) CORE identity,
4. REPENT for ALLEGIANCE to satan (usually at thirteen rite-of-passage ceremony),
5. Continue REPENTANCE and HEALING,
6. Asking GOD the Father for HIS TRUTH,
7. CANCEL rituals/blessings ...
8. REMOVE attachments from sperm and ovum ...
9. Until ... you get down to CORE-Neshamah, and the person is ... SET FREE!

# *The Brokenhearted*

## **The Brokenhearted**

I have been the pastor of Morning Star Testimony Church for twenty-nine years. The people that make up this local fellowship have been brought here by God out of a desire that He might have His purpose realized in a representative way as set forth in Paul's prayers (Eph. 1:17-23; 3:16-19; 4:12-16; Phil. 1:9-11; 3:7-17; Col. 1:9-12; I Th. 3:12-13; 5:23; II Th. 1:10-12; 2:16-17; Heb. 13:20-21), in conjunction with our Lord's prayer in John 17:21-26. In Ephesians 4:13 it is stated that it is God's purpose for the universal Church to finally arrive at the goal which is summed up in the phrase "one mature man", i.e., the corporate Church coming to the "measure of the stature of the fulness of Christ."

As I continued to teach the Word, a number of families and individuals began to manifest symptoms that pointed to a possible background of severe abuse. Through the process of counseling these people, it became apparent that some were survivors of multi-generational Satanic ritual abuse. I had worked and counseled with these people using the conventional Biblical procedures that, under normal circumstances, should lead a person to freedom in Christ. However, I did not see final resolution to many of the problems that were emerging in these peoples' lives, resulting in frustration in their walks with God.

It was not until I began reading about the phenomenon of Dissociative Identity Disorder (DID) in the context of Satanic Ritual Abuse (SRA) that I began to understand that I needed more than conventional counseling methods to lead these people to freedom through Jesus Christ. The terror and horrors that these people have reported are beyond what most people could ever believe. I have read extensively from both secular and Christian literature, as well as clinical textbooks on DID and other dissociative disorders. I have also attended numerous seminars over the past eight years to become better equipped to deal with this emerging phenomenon effecting many of God's people. I have worked with over 100 people from various parts of the U.S., England and Germany and have learned most of what I know from working with those people who are extremely complex, poly-fragmented multiples.

As I began working with the reality of DID and ritual abuse, I had to come to grips with the theological issues around this controversial subject. I firmly believe that, in the original languages of both the Old and the New Testaments, the Bible fully substantiates and describes the present day phenomena of shattered and broken personalities, which has come to be designated as DID. The issues of SRA, child abuse, human sacrifice, are well documented in the Old Testament scriptures, especially in the context of the practices of the Canaanites, as well as the Israelites when they went into apostasy, cf., the reign of Manasseh. I want to present from the Old and New Testaments some representative passages that are descriptive of what has been labeled by the mental health profession as DID.

I begin with Isaiah 61:1-3 compared with Luke 4:18. I'm not attempting a complete exposition of these passages, but merely intend to highlight some words and phrases that bear upon the subject at hand. In Isaiah. 61, Isaiah prophesies concerning the future mission and purpose of Messiah's advent and ministry. Verse 1: "He has sent me to preach good news to the afflicted." The term 'afflicted' includes the idea of the poor, wretched, weak and helpless members of society. They usually were overwhelmed by a sense of need and inability to deal with their situation. The passage goes on to say that God sent Jesus Christ to "bind up the brokenhearted." The qal infinitive construct of the word 'chabash' is used as a medical term to describe the dressing or bandaging of a wound. Please compare Ezekiel 34:4 with Zechariah 11:16, where the term is used in the same manner.

The phrase "brokenhearted" is the main focus of the passage in relation to the present day phenomena of DID. I believe the language is broad and extensive, covering a wide range of effects of emotional and mental distress, or psychological abuse. As we shall see, the language clearly allows and is descriptive of a fragmented personality, known by clinicians as DID. The niph'al passive participle of 'shabar' means "to break or to crush in pieces." The term occurs, in its root form, 147 times in the Old Testament. The niph'al passive represents a state and condition of those who have been the recipients of the action, i.e., they are shattered victims! The participle is a masculine plural of extension denoting that the human heart can be shattered into many pieces. The literal use of this word refers to the shattering of pottery (Jud. 7:20; Lev. 11:33; Jer. 19:11; 34:18; 51:17), but is used in a variety of other ways as well. It is used figuratively in this passage, as well as in Psalm 69:20, Ezekiel 6:9 (describing God's broken heart) and Jeremiah 8:21. These references all describe a broken or shattered heart.

According to Zondervan Pictorial Encyclopedia of the Bible, Vol. 3, pg. 58, the heart, in the language of Scripture, refers to the inner man, the function of the mind where man remembers and thinks; the fountain and seat of man's thoughts; the desires, affections, purposes, etc. Its nearest equivalent is 'ego' which represents the I, self, the person. If a person's very self, i.e., his mind, emotions and will, are shattered repeatedly through extensive and chronic abuse in early childhood, this commonly results in DID as a coping mechanism, a natural way of self-defense for the defenseless in an unnatural situation.

The adjective 'sheber' is used literally to describe a breaking, fracturing, crushing or breach, like the breaking of pottery (Is. 30:14); or the breaking of a limb (Lev. 21:9; 24:20). It is also used figuratively in a psychological sense in Isaiah 65:14 and Proverbs 15:4.

The masculine noun 'shibbaron' in conjunction with the term 'loins' is used in Ezekiel 21:6 to describe the breaking or the shattering of the loins. The loins in the Old Testament are viewed as the center of physical strength as well as the seat of the emotions.

Consequently, when they are broken or shattered, the strength is gone and the personal is helpless. The breaking or shattering of the loins therefore denotes deep emotional distress and bitter anguish. When such events occur systematically in the context of cult indoctrination perpetrated against little children, it results in the most chronic form of dissociation, namely, DID.

The remainder of the paragraph in Isaiah 61 further describes those who are afflicted as those taken captive. The Hebrew word for “taken captive” is a qal passive participle of ‘shabah’ which describes those taken captive as prisoners of war. Chronic child abuse and/or ritual abuse opens the door for little children to be taken captive as prisoners of war by Satan and his hosts. The phrase “and those who are bound” is the qal passive participle of ‘asar’ which means to be bound with cords and fetters. The passive voice again emphasizes that these afflicted people are the recipients of the action, victims and helpless to defend themselves, at least externally.

We will now notice the New Testament reference to this passage in Luke 4:18 where Jesus begins His public ministry at Nazareth on a Sabbath day reading in the synagogue. Most of our modern versions do not quote the complete text which is found in the majority text, as well as in the King James version. The phrase “to heal the brokenhearted” in the Greek is the articular perfect passive participle of ‘suntribo’ which basically means to grind, rub or crush together. The term was used in secular Greek for the breaking of bones, the smashing of limbs, skulls, or the entire bodies of man or animals in battle. Thayer’s Greek Lexicon, pg. 606, defines ‘suntribo’ as “to break in pieces, to shiver.” Arndt and Gingrich, pg. 793, defines the term in a similar way as “to shatter, smash, crush. In the figurative sense it describes the results of severe abuse resulting in extreme sorrow and distress, emotionally and mentally.” The word is used in its literal sense in the New Testament in Matthew 12:20; Mark 5:4; 14:3; John 19:36 and Revelation 2:27. Of particular note ‘suntribo’ is used to describe the apparent internal crushing and bruising that a demon inflicted upon a person when being expelled during an exorcism by the Lord Jesus Christ (Lk. 9:39). The demon was probably very angry at being expelled and was retaliating against his hopeless victim for having to depart. The word is used in Romans 16:20 for God’s final crushing judgment which He will inflict upon Satan through the Church at the return of the Lord Jesus Christ.

The next relevant term in Luke 4:18 is “to set at liberty those who are downtrodden” or bruised. This is a perfect passive participle of ‘thrauo’ which means ‘to break, to break in pieces, to smite through.’ According to Schmidt quoted by Thayer in his Greek Lexicon, pg. 562, “thrauo, to shatter, is suggestive of many fragments and minute dispersion.” Anyone working with survivors of multi-generational SRA with resultant DID should have some understanding of the effects of severe childhood trauma upon its victims. Schmidt’s reference to “many fragments and minute dispersion” is quite descriptive of a person who is poly-fragmented DID.

How encouraging to realize that at the very beginning of Jesus' public ministry He proclaimed that He came to heal the very ones whom Satan had so desperately shattered through sinful man. We have a multitude of such shattered people in this generation who are waiting for the Church to be available to her risen Head to be His healing instrument.

Acts 10:38 is highly significant in the above context: "You know how God anointed Jesus of Nazareth with the Holy Spirit and with power and how He went about doing good and healing all who were oppressed by the devil, for God was with Him." Please notice what the passage states: "Jesus healed ALL who were oppressed by the devil"!! The articular present passive participle of the word 'katadunasteuo' describes those people who have been under the tyrannical rule of a vicious potentate who has been habitually exercising his power over those under his control in a hurtful and oppressive manner. From such passages as John 5:1-9 it is obvious that Jesus didn't heal all who were physically sick or handicapped, but in Acts 10:38 the passage clearly states that Jesus healed ALL who were mentally, emotionally and spiritually oppressed by the devil. How many of our churches have multitudes of people who are severely "depressed" or "dysfunctional" and need to be delivered, or healed, by the same Jesus Christ in and through the members of His Body, the Church?

In my next article I will take a look into the Old Testament again and notice other passages that use similar terminology that I believe is descriptive of and applicable to those who have been severely abused, resulting in DID.

Doug Riggs  
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*The Pulverized  
Paints*

# The Pulverized Saints

In my first paper I briefly discussed Isaiah 61:1, Luke 4:18, Acts 10:38 and other passages in relation to the present phenomenon of Dissociative Identity Disorder (DID) in the context of Satanic Ritual Abuse (SRA). In this second paper I want to present what is biblically described as the heart or spirit that has been crushed or pulverized. The semantic field will include the Hebrew verb and noun forms dakha, dakhah, dokh, dakh, dqq and daq. I want to say at the outset that I am not stating that the Bible is explicitly referring to the phenomenon defined as DID.

What I am seeking to communicate is that the biblical language used to describe the oppressed and abused is remarkably revealing in the original language. According to The Theological Dictionary of the Old Testament, Vol. III, pg. 195ff, the Hebrew terms referred to above literally mean to crush, pulverize, to break or dash to pieces, to be ground up fine, to oppress or abuse.

Many of the people God has brought into my life and ministry have reported what they have described as being reduced to dust, fragments, or hundreds of "parts", etc. Those reports have come from people who have a background of multi-generational SRA. As a result of the chronic traumatic abuse in infancy and early childhood, these people have been pulverized, reduced to dust, poly-fragmented in the most unimaginable ways possible. This pulverization occurs in the soul, the mind, the heart, and the human spirit, as a result of the most intense form of demonization in the context of SRA. This abuse in its most insidious form is executed by the demonic, orchestrated by Satan through the instrumentality of the demonized perpetrators.

As we begin to examine the Scriptures and the terminology referred to in this paper, I am aware that in the realm of semantics words that have a literal meaning may be used in a figurative or metaphorical way. For example, Ps. 10:17-18 says, "O Lord, Thou hast heard the desire of the humble; Thou wilt strengthen their heart, Thou wilt incline Thine ear to vindicate the orphan and the oppressed, that man who is of the earth may cause terror no more." In verse 17 the "humble" are the 'ani' (Heb.)

This denotes the afflicted, poor, wretched, weak and helpless; those overwhelmed by their sense of need and their inability to deal with the situation. This verse goes on to say that God will strengthen their hearts and listen attentively to their prayers. In verse 18 God promises to vindicate the orphan or fatherless. Many children who have grown up in the context of multi-generational Satanism have fathers and mothers who are DID as a result of their being abused by their parents. These parents, in turn, have been programmed to abuse and incest they're own children in order to cause the splitting or fragmentation of their personalities.

This phenomenon is described as dissociation. In association with the dissociative process, dense amnesic walls or defensive barriers develop between the dissociated aspects of the personality. This means that the child may grow up with little or no memory of his or her parents' abusing them until later in life when those defensive, amnesic walls begin to break down. The point I want to make is that children who grew up with parents as the primary abusers are in a real sense 'orphans.' They have biological mothers and fathers, but the real meaning of the terms 'father' and 'mother' from God's point of view, i.e., nourisher, sustainer, protector, are without fulfillment. If parents betray their roles as God's stewards and caregivers, they betray the very meaning and purpose of being a father or mother. Children who grow up in this context of abuse are in a real sense God's orphans. The Word of God is filled with many wonderful promises of God's special care and provision for such people.

In Psalm 10:18 God promises to vindicate the orphans (fatherless) and the oppressed (Heb. daq), i.e., those who have been crushed, pulverized, dashed to pieces. Is it not significant that the Holy Spirit uses terms that appear to anticipate and even literally describe the effects of severe traumatic abuse?

In Exodus 30:36 and Numbers 11:8 the Bible describes the preparation of the incense that was derived from various fragrant substances and ground to powder or fine dust. According to Exodus 32:20 Moses took the golden calf, burnt it and then ground what remained into powder. The same terms are used to describe Josiah's destruction of the idolatrous images of Asherah and the crushing of what was left into dust (II Chron. 15:16). In these passages the Hebrew use of these words is obviously used in the literal sense: to pulverize or crush into fine powder or dust. Yet the Holy Spirit uses this same Hebrew root form to describe those who have a distressed, crushed, broken and contrite heart as a consequence of ones own sin or because of the sins of others perpetrated against the helpless and defenseless (Ps. 38:8; 51:8).

Psalm 34:18 states God is near to the brokenhearted, i.e., those shattered inside; and He delivers those who are crushed (Heb. daka) in spirit. Everyone who is a survivor of any form of severe trauma, including SRA, will be crushed or pulverized in spirit! This is clinically defined as Dissociative Identity Disorder (DID) according to D.S.M. IV. Regardless of the clinical terminology, God promises to rescue, deliver and save such people. God's name is on the line, pulverized saints of God!!! How He will do this, when He will do this, how long it will take, I cannot say; but God has promised to deliver those who are crushed, pulverized, poly-fragmented in spirit, heart and mind!

My experience is that God uses these very people to be instruments or vessels of His love and healing. Such instruments must be, first and foremost, sensitive to the leading and guiding of the Holy Spirit. It is God alone who is perfect in knowledge, love and power, who must be the origin and source of all that we do as instruments in His hand for the deliverance of those taken captive by Satan.

As Christians and counselors, we must become "strong in the Lord and in the strength of His might" in order to be proficient in the whole realm of exorcism, deliverance, etc. As God's vessels to those who are bound, we must also be diligent to acquire a basic understanding of the dissociative disorders, and especially cult-generated DID as a strategic component in leading people to healing and wholeness in Christ.

As of the writing of this paper, the author is not aware of any written literature which adequately delineates in a comprehensive and definitive manner the spiritual and clinical protocols required to bring a complex DID/SRA victim to resolution. Those of us who have been working with this population have various levels of proficiency and knowledge. My present state of knowledge is growing exponentially as I continue to work with these people whom God has brought into my life. I am gratified to see God's victory and deliverance progressively being realized in these pulverized saints. I believe these pulverized saints of God are destined to be His primary means of crushing Satan under the feet of His people, the Church (Rom. 16:20 w/Is. 26:5-6 w/ Micah 4:6-7).

Many survivors often ask, "Where was God when I was being abused, crushed, terrorized, humiliated, etc?" I would like to address that very important question, knowing that only God Himself is able to give an adequate answer to each individual. Isaiah 63:9 states, "in all our affliction He (God Himself) was afflicted." In Ezekiel 6:9 reveals that God was shattered and broken because of the adulterous hearts of His people who had turned away from Him. The suffering of God's people throughout the ages has always been a great enigma, i.e., Job and many of the Psalmist's experiences. The sufferings of the Israelites under the cruel yoke of slavery in Egypt is another example of this question of suffering.

Chapters two and three of Exodus reveal in a remarkable way God's intimate knowledge of His suffering people. "Now it came about in the course of those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of their bondage rose up to God. So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob. And God saw the sons of Israel, and God took notice of them" (Ex. 2:23-25).

Notice verse 25. The Hebrew says "God saw the children of Israel and God knew"(Heb. yada). This means He was intimately aware of their sufferings and misery. In Exodus 3:7b God says, "I have seen the affliction of my people and I have given heed to my peoples' cry... for I fully know and am intimate (yada) with their sufferings and sorrows." Verse 8 says, "So I have come down to deliver them..." Verse 10, "So I will send you Moses", a man through whom God brings deliverance. Today God's appointed means of deliverance is a Man called Jesus (Jn. 9:11) who works through His Body, the Church, to bring deliverance to the afflicted and needy.

But the question must be addressed, "How can a loving and caring God allow little children to be pulverized, broken and shattered like those who have come from multi-generational SRA? I will seek to answer that difficult question by asking an even more profound question: "How could a loving and caring God, the God and Father of our Lord Jesus Christ, allow HIM to be wounded for our rebellious acts and crushed or pulverized (Heb. daka) for our iniquities?" Is. 53:5,10.

An even more astonishing question would be: "How could this same loving and caring God be pleased to crush (Heb. daka, piel intensive stem) His uniquely begotten Son, putting Him to grief?" Do you know why God was so pleased to crush and pulverize Jesus Christ in our place as our substitute? Because GOD SO LOVED THE WORLD of lost sinners, dead in trespasses and sins, that He did something about it! He gave all that He had - His uniquely begotten Son, as our sin-bearing substitute on a despised Roman cross, so that "whosoever believes in Him should not perish" (Jn. 3:16) but have the quality of life God has in Himself, eternal life!

To everyone who knows what it means to be pulverized, shattered, fragmented and crushed God the Father and God the Son know the full implications of what it means as well! All because of our sins, or in reality because of God's great love that DID something about our sins, including the sins of those who are the abusers! God placed the sins of the whole human race on Jesus Christ and judged Him in our place (Is. 53:6b)!

Now I want to show you a most profound phenomenon about our amazing and wonderful God. Look at Isaiah 57:14-15-. "And it shall be said, 'build up, build up, prepare the way, remove every obstacle out of the way of My people.' For thus says the high and exalted One who lives forever and whose name is Holy, 'I dwell on a high and holy place, and **also** with the contrite and lowly of spirit, in order to revive the spirit of the lowly and to revive the heart of the contrite.'" In verse 15 God states that He is the high and exalted One who lives, dwells or inhabits eternity. God is from everlasting to everlasting (Ps. 90:2), exalted above all time and space because He is the transcendent One who is before all time, above all time and beyond all time. The verse says He is HOLY.

He is completely unique in all of His attributes, perfect in His character. This means He is to be respected, revered, honored and worshiped as the One and only God. His name or His character is HOLY. He lives in a high and holy place, the very highest of heaven, and the heaven of the heavens. And now notice, all those who have been pulverized, crushed and broken: God **also** dwells with the contrite and lowly of spirit! 'Contrite' is the Hebrew adjective 'dakha', which means to be crushed, pulverized, thoroughly bruised and broken of spirit. Just think of this, the transcendent holy God who lives in eternity above all time also dwells with the crushed of spirit!!

The lowly are those of us who have been humbled, those who have learned that without God we are nothing, helpless and hopeless, but with God we have a hope and a future. The perfect, sinless humanity of the Lord Jesus Christ knew that apart from God the Father He could do absolutely nothing! See John 5:19 and 30. He was the humble, lowly and innocent lamb of God that took away the sins of the world (Jn. 1:29).

Verse 15 of Isaiah 57 continues by saying that God dwells with the broken and humble of spirit in order to revive the spirit of the humble and to revive the heart of the crushed, or thoroughly bruised and broken. The word 'revive' means to give or impart life. Dissociation is a form of death. Traumatized minds, hearts and spirits are often occupied by demons who bring death, perpetuate the original trauma, and maintain and enforce the dissociation or separateness within the alter systems. Jesus Christ is the Life. He must be allowed entrance into every part of the heart/mind/spirit that has been fragmented, in order that He might dwell there. His presence brings revival because Jesus Christ is the Life of God in the soul of the believer, in the Person of the Holy Spirit. The enemy has come to steal, kill and destroy, but Jesus came that we might have LIFE, and having that Life, we might come to enjoy that Life in ALL its fullness. Jesus Christ is God's full and complete Answer to the worst that both Satan and man has perpetrated against the innocent, the helpless and the pulverized!

*"Lord, I pray for every one who has experienced devastating trauma resulting in a crushed or broken spirit, that You would manifest and impart the Life that raised Jesus Christ from the dead into every aspect of their mind, will, emotions, spirit, soul and body, with the result that each pulverized saint would become whole, complete, and lacking in nothing (Jms. 1:4)."*

*"Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ. Faithful is He who calls you, and He will also bring it to pass." I Thess. 5:23-24*

(All quotations from the Bible are New American Standard Version).

Doug Riggs  
November 1994

*How To Recognize and  
Discern The Demonic  
Element within the  
Phenomenology of **SRA/DID***

# **How To Recognize and Discern The Demonic Element within the Phenomenology of SRA/DID**

## **Introduction**

There has been much confusion, arguments and disagreements concerning the use of exorcism when working with SRA/DID clients. On the one hand, some counselors may be well-meaning but because of an inadequate knowledge of DID assume that all manifestations within the client that appear to be evil or demonic are indeed just that! The therapist or counselor may attempt to 'cast out' what is perceived as evil or demonic, and the human element (usually an angry/demonized alter) either continues to 'manifest' and cause a great deal of problems for both the client and counselor, or just 'disappears.' In reality the demonized or angry alter has gone back into the system to hide, believing that both the host person and the counselor are trying to 'get rid' of them. This is abusive and counter-therapeutic and must be discontinued if your client is to make progress. On the other hand, there are those secularized 'Christian' (?) therapists who either don't believe in the demonic element or don't know how the demonic operates within the client's system of alters.

## **How to Recognize Demonic Influence Within the Context of SRA/DID**

In order to better understand the dynamics, function, and effects demons have within the phenomenology of the SRA/DID client, we will turn to Scriptures to see what God's Word reveals about these malevolent creatures.

## **Fear, Terror, Hopelessness and Despair**

According to Job 4:12-21 we will notice some of the effects evil spirits have upon a person:

- Verse 12 - Evil spirits use stealth when tempting or afflicting mankind.
- Verse 13 - Evil spirits may cause disturbed or agitated thoughts and dreams.
- Verse 14-15 - Evil spirits may cause night terrors and panic attacks.
- Verse 16-18 - Evil spirits may cause a sense of condemnation in relation to God by seeking to get the person to question His goodness and kindness.
- Verse 19-21 - Their purpose: to bring about a condition of hopelessness and despair, i.e., that God leaves man in his misery without any hope for happiness in this life.

## Guilt and Shame

The Old Testament term for our archenemy is Satan. The Hebrew word, *satan*, means adversary, one who stands against us as an accuser. In the New Testament the Greek equivalent is *diabolos*, translated devil. This word means slanderer, the one who maligns God's people. In I Peter 5:8, Peter describes Satan as "your adversary"; the Greek word *antidikos*, which means legal adversary or opponent in a lawsuit. In Revelation 12:10 Satan again is referred to as "the accuser of the brethren" which is the pres. act. ptc. of the Greek word *kategoreo* (noun is *kategor*). The term means to bring legal accusation against someone. According to Zechariah 3:1 we learn that one of Satan's primary activities is to accuse God's people.

This is designed to cripple the person's spiritual life by causing guilt and shame in association with real sins or those attributed to the person while involved in some criminal-cult activity in association with ritual abuse. During such abuse a person or victim becomes demonized through this sinful behavior, whether done willingly or through coercion.

To further understand how demons effect the people to whom they are attached, the New Testament uses several adjectives to describe these malevolent spirits. The first example is "unclean spirits." (See Mt. 12:43; Mk. 1:23, 27; 3:11; 5:2, 8, 13, etc.).

The adjective "unclean" is the Greek word *akatharos*. In the context of the Jewish religious culture, this term would signify that which is unsuitable for the presence of God due to some form of defilement. Because Satanic ritual abuse usually includes every form of sexual perversion such as incest, bestiality, and group sex, those who are subjected to such activity become defiled and demonized by unclean spirits.

The presence of such unclean spirits causes the person to whom they are attached to feel unclean and therefore filled with a sense of guilt, shame, condemnation, and self-hatred, as well as a low sense of personal value. Consequently, it is important to help the client locate within their alter system the origin, source, essence and beginning of that which is perceived to be 'evil' or 'unclean' and to command in the name of our Lord Jesus Christ all unclean spirits attached to that which is human to depart and never return. This usually defuses much of the guilt and shame contained within the 'evil' alters and allows for therapy and integration to occur.

I have learned that the Satanic kingdom understands very well the phenomenon of transference and uses it to their advantage to hold a person captive by transferring their evil identities and characteristics to the alters to whom they're attached.

In close association with the adjective "unclean" demons are also described as "evil spirits" (Lk. 7:21 and 8:2). The presence of these evil spirits reinforces the sense of 'evil' within the person. It is very important to help the client locate the unifying center, source, essence and beginning of that which is perceived as evil within them. In cooperation with the client, we command all demonic sources of evil to separate from all that is human and identified as evil. We then command the evil spirits to leave. At this time it may be necessary to go to the Scriptures and focus on the Person and redemptive work of our Lord Jesus Christ. I then seek to consolidate whatever alters have been released to the least common denominator.

## **Pain and Trauma**

Most therapists and clinicians working with DID understand that the primary cause of this disorder is early childhood trauma. When childhood abuse and trauma is chronic and severe, the victim of such abuse creates elaborate dissociative defenses to protect themselves. Because such trauma and dissociation is often purposely caused by the cult or abusing family within a ritual abuse context, demonization usually occurs in conjunction with such abuse and subsequent dissociation. I have found that much of what is perceived as 'trauma' within the client's alter system is, in reality, the presence of 'afflicting spirits' which entered the person during the original and subsequent traumatic events. The New Testament, in Luke 6:18 and Acts 5:16, describes unclean spirits (demons) as afflicting or tormenting those to whom they are attached.

The Greek verb *ochleo* means 'to torment, trouble, disturb, and afflict.' In other words, it is a part of the malevolent activity of the Satanic kingdom to make mankind, and especially believers, as miserable as possible! When working with clients who begin to experience some deep pain or trauma, ask them and all those alters within the system committed to healing and integration to 'go into' this trauma or pain and 'connect' with its origin, source, essence and beginning.

In conjunction with this process, we ask God to separate out all 'afflicting spirits' from the alters containing the traumatic experience and, in the name of Jesus Christ, we command them to leave. This often removes or defuses much of the so-called trauma that blocks the client from getting to the real trauma within the alter system. Whatever trauma remains, we ask God to empower the host and all cooperating alters to connect with the trauma at its earliest possible source chronologically, in order that it may be defused and metabolized by the whole person. This approach, in my experience, has always brought about significant relief and resolution to the client.

## Somatization and Conversion

Most clients suffering from SRA/DID have a history of physical ailments and pain for which no medical explanation or remedy has been discovered. This is because the source of these ailments is psychogenic (has a trauma-dissociative source) and/or a demonic component. We observe from Luke 13:10-17 a woman who had a sickness (infirmity) caused by a spirit (demonic). The presence of this afflicting spirit has caused this poor victim to be "bent double and could not straighten up at all." Furthermore, in verse 12, Jesus "released" this woman from her "sickness." In verse 16, this "sickness" was seen to be the result of Satan, who had "bound her for eighteen years."

I have discovered, over the past six years in working with SRA/DID clients, that much of what appears to be somatic (body pains) can have both a dissociative as well as a demonic source. I usually ask the client to describe the pain they are experiencing and then we together ask God to reveal the unifying center, source, essence and beginning of the pain. At the same time, we command in Jesus' name, any and all demonic source to this pain to separate from that which is human and command the demonic 'pain/trauma' to leave. I then ask the host and all cooperating alters to 'connect' or 'touch' the human source of this pain at its earliest chronological level within the alter system. I have found that facilitating inner connectedness is far more strategic to the client than individual cognitive therapy with the alters. This is necessary, but should only be used as a means to getting connected internally with the dissociated phenomena which is presenting.

## Dissociation/Fragmentation/Splitting

It is commonly accepted by those working with DID that the etiology (the cause) of this phenomenon is trauma. I believe this to be true. But the question should be asked, "What constitutes trauma within the system?" How many sources of trauma have been identified by those working with this population? A little child does not require a physical, human abuser to be present in order to dissociate. For example, the child, may be left in isolation and deprivation for several days without any physical contact and yet fragment into many 'parts' during such an event.

The people I have been working with report that it was during specific rituals which involved several hours of intense, overwhelming trauma such as electric shock, sexual, physical, and verbal abuse in association with programming, that the most intense fragmentation occurred. During such an episode the person is often coerced into calling upon or accepting demonic power (spirits), or else be subject to further torture or even death. Often these people report that those who are doing the abuse/programming are conjuring demonic power to assist them in their activity.

These sorcerers/occultists have the ability to channel spirits into their victims during this abuse. In the New Testament, Luke 9:39 describes an event where a young boy is attacked by an unclean spirit (vs. 42) which causes him to scream and convulse. This verse further states that the demon "mauls" him (NASB). The Greek term which Luke uses is the pres. act. ptc. of the verb *suntribo*. According to the Exegetical Dictionary of the New Testament, Vol. 3, pg. 310, edited by H. Balz and G. Schneider, this term means to "grind down, break, shatter." The term is used in various ways in the New Testament, c.f. Mt. 12:20; Mk. 5:4; 14:3; Lk. 4:18 (majority text); 9:39; Jn. 19:36; Rom. 16:20; Rev. 2:27. The Septuagint (LXX) uses this word to translate the Hebrew word *shaber*, translated "broken" (Ps. 147:3; 51:17; Is. 61:1). The same Greek word is used to translate the Hebrew *daka*, which is translated 'contrite' in Isaiah 57:15. It is clear from these passages that the term describes some deep psychological and emotional reality.

Whatever conclusion we come to from the usage of this term as it is used in Luke 9:39 we cannot say that demons either do not know about or do not play a significant role in trauma and resultant dissociation. In fact, most of the people I have worked with report that the most intense fragmentation occurs in conjunction with the presence of demons. To conclude, from Luke 9:39 the Greek word *suntribo*, "to shatter", obviously indicates the probability that a part of the Satanic kingdom's activity perpetuated against their victims includes traumatization. Such trauma within the context of early childhood experience would usually result in fragmentation and demonization of the persons involved.

One of the protocols I have learned to use when trying to help the client resolve some double-bind/internal conflict associated with an overwhelming 'shattering' event, contained within their alter system, is to pray and ask God to reveal the unifying center, origin, source and beginning of this shattering, double-binding conflict. There are usually spirits maintaining or exacerbating this phenomenon. We then command the spirits involved who are attached to the source of this shattering/mauling/abuse to leave or manifest. This allows the client to identify and resolve significant sources of dissociation and fragmentation.

## Self-Destruction and Self-Mutilation

All of us working with SRA/DID are familiar with this type of pathological behavior. Such behavior requires great care and skill on the part of the therapist to help the client negotiate through such behavior in order for therapy to proceed. There may be several reasons for self-destructive behavior, such as the person's way to try and manage pain with pain, or alters trying to get free from internal captivity or self-hatred, etc. I have found that very often, deeply within the alter system, this phenomenon is demonically-driven. To illustrate this, we notice in Mark 5 the demon-possessed man whom Jesus encountered. In verse 5 the man is described as "gashing himself with stones."

This demonic spirit is the spirit of *Abaddon* (Heb.) or *Apollyon* (Greek) which means 'destruction' and 'destroyer' respectively (Rev. 9:11). Often these vicious spirits gain entrance as a result of deep self-hatred. This self-hatred originates because, as a little child, the abused person either believed or was conditioned to accept the lie that the reason for all of their pain and abuse was because they were bad. In this very immature state, victims of such abuse blame themselves for what has happened to them. This opens the door for these vicious, mutilating spirits to enter the person. We, as counselors, have to confront and remove these afflicting, tormenting spirits in order for God's healing to come into the deepest areas of the person's internal system associated with self-hatred.

By way of an observation of the pathological behavior of the man referred to in Mark 5, we see in verses 2-3 he was occupied with death; "he had his dwelling among the tombs." This means he experienced all the feelings of rejection and abandonment because of his isolation from society. He was obviously being tortured by these demons which were causing internal anguish and pain (vs. 5). According to the parallel passage in Luke 8:26ff, this man displayed a perverted, anti-social behavior, in that he wore no clothing (vs. 27). This poor man was seized violently many times by this spirit(s) producing supernatural strength, which was probably associated with intense rage (vs. 29). This same verse goes on to state that the man was "driven by demons into the desert", i.e., into isolation from society. How many of the people we are working with manifest similar behavior characteristics? It behooves us to identify and remove all demonically exacerbated causes to such pathological behavior in order that true healing and resolution can be obtained.

## Demonic Interference with Hearing and Speaking

By comparing Matthew 11:5, 15:30-31, Mk. 7:31-37, Lk.7:22 with Matthew 9:32-33, 12:22, Mk. 9:17,25 and Lk. 11:14, it is apparent that deafness and muteness can be caused by both physiological as well as demonic factors. In the above passages we observe Jesus healing this malady, whether the cause is physical, demonic, or possibly a combination of the two. In Mark 9:17 we have the record of a demonized boy who is described as "mute." The Greek is *alalos* which, according to the Exegetical Dictionary of the New Testament, Vol. 1, pg. 57, refers to "a spirit which robs human beings of speech." In verse 25 Jesus rebuked this unclean spirit saying to it, "You deaf and dumb spirit, I command you, come out of him and do not enter him again." The Greek is *'to alalon kai kophon pneuma.'* The definite article governs and unites the two adjectives, which modify the word 'spirit.' Apparently Jesus, on this occasion, viewed the source of this boy's problem as a spirit whose presence caused both speechlessness (*alalos*) and deafness (*kophos*). There is an interesting account of a demonized man in Luke 11:14, "And He was casting out a demon, and it was dumb; and it came about that when the demon had gone out, the dumb man spoke; and the multitudes marveled."

In this passage both the demon and the man are described as 'dumb' (kophos). When Jesus expelled the demon, the deaf man spoke. Howard Marshall, in the New International Greek Testament Commentary: The Gospel of Luke, pg. 472, comments on this phenomenon, "The characteristic conferred by the demon is ascribed to the demon itself." This clearly infers that the attributes and activities of the demonic kingdom may be transferred to another human being.

In working with SRA/DID, both the counselor and the counselee may become frustrated by the counselees' inability to communicate what is occurring within their alter system. This is often due to some type of programming designed to keep the client from talking or telling 'the secrets.' While programming is a significant issue that must be addressed, I have often found alters who could not hear or speak because of the presence of deaf and dumb spirits. These spirits are usually attached to alters which also carry the 'don't talk/don't tell' programming. By commanding these deaf and dumb spirits to leave in the name of Jesus Christ, the captive alters can be released and worked with. This may include identifying the nature of the programming and its neutralization.

In working with SRA/DID it is very important not to conclude that all of your client's problems are necessarily demonic. But the presence of the demonic will always exacerbate the whole spectrum of dissociative symptoms. Therefore the removal of all such demonic influence is essential to the client's healing and resolution.

There are many more examples which could be taken from Scripture as to how and in what manner demons effect people, but I hope the above examples and illustrations will be helpful. I have found it to be very important to recognize the various kinds of demonic phenomena that are represented within those who have a history of SRA/DID. I also recognize that there may be human pathology as a result of abuse that does not necessarily have a demonic cause.

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*Generational Sin and  
Demonization  
within the Framework  
of **SRA/DID***

# **Generational Sin and Demonization within the Framework of SRA/DID**

## **Scripture References:**

Ex.20:3-6; Lev.26:39-40; Deut.28:15w/ 18a, 58-59; Ezra 9:6-7; Neh. 9:2, 32-37; Jer. 14:20; 32:18; Lam. 5:7; Is. 14:21a, 65:6-7; Dan. 9:15-16; Mt. 23:32-36; Gal. 6:7-8

We learn from the above Scriptures that idolatry is the paramount sin and cause of Israel's captivity and slavery (cf. Ez. 16, 20, 23, etc.). All those who are SRA/DID are usually from families who, for generations, practiced some form of idolatry. When working with people with this type of background and history, it is imperative to understand the spiritual dynamics that are at the foundation of their problems. As I said in my paper titled "How to Recognize and Discern the Demonic...", demons do cause trauma and subsequent dissociation. Because of the reality that the sins of the fathers are passed on to the children...(Ex. 20:5), it is important to recognize that not only generational sin, but also the demonization associated with that sin is also passed on to the children born in families who are SRA/DID. In order to get to the root of that which spiritually drives programming, alter-dynamics and character pathology, it is important for the SRA/DID client to identify the real biological father.

I have found that this information can be buried very deep within the system due to primal incest-bonding with the father. Most of the high-level Illuminati-type survivors are raised by surrogate parents who are also SRA/DID, but are used as a screen or cover for the real biological father. Because of the deep spiritual and psychological wounding that results from the infant being incested (especially by the father), it is very important to locate within your client the very first dissociative split within their alter system. You will also need to locate all internal representations or introjections of the father (and ancestors) in order to decontaminate the system from the effects of generational sin and demonization.

One of the first protocols I use in working with SRA/DID clients, is to gather a history of their immediate family. Once that is completed I will pray with the client, confessing and renouncing all generational sins and idolatry. We then ask God to begin to expose spiritual/soul/emotional/sexual ties and bonds with the family (especially the father), and break them. Often, you will have to work with an angry, demonized protector such as an internalized 'father' in order to identify the primal dissociative events around incest at its inception. Incest carries with it the most severe damage and resultant character pathology. This includes the symptoms of shame, self-hatred, anger, fear, confusion, betrayal, sexual obsessions, perversions, dysfunction, acting-out and transference.

The demonization and trauma which results from the fathers' incesting the child usually occurs as early as birth. Therefore, to resolve the internal double-binds and system conflicts associated with this, we ask God to lead the client to the very first event when the person (body) was incested in some way. If it was at birth then the alter (or birth person) will have a full adult extension, representation and will of that first incest event. This will usually be a strong, angry protector-alter. The host and all cooperating alters who are committed to healing, will need to connect with this protector and, with the protector, go back and connect with the first original incest event (incest baby). From this foundation your client can 'move forward and reconnect' with all other incest events and dissociative states. If your client is not able to do this, you may need to help them 'get connected' in a phenomenological sense, with their conception. This will include all intra- uterine trauma and splitting.

In working with people with SRA/DID history, I have found that it is very strategic to identify the generational core of iniquity and base of demonic power within the alter system. This generational core of iniquity and demonic power has been passed on from ancestors. Decontaminating the system of generational/ancestral spirits will bring significant relief to the client and allows them to work more effectively with remaining dissociation and issues. Again, it is important to use Scriptures, such as Leviticus 18 and 20, when dealing with the issue of incest. This allows the Holy Spirit to work within the person who needs healing. This issue of generational sin in relation to incest will be 'layered' throughout the entire system and will need to be dealt with through the entire journey towards healing and integration.

Doug Riggs  
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*Understanding the  
Phenomenology of **SRA/DID**  
as it Pertains to the  
Image of God in Man*

# **Understanding the Phenomenology of SRA/DID as it Pertains to the Image of GOD in Man**

## **Introduction**

In working with people who are SRA/DID, I have tried to understand this complex phenomenon within the context of the Bible. The Biblical account of God's creating man in His own image is essential to our understanding of the phenomenology of SRA/DID, and the resolution of those with whom we are counseling.

I have found that with the understanding of the Biblical revelation, that man was created in the image of God, we as therapists and counselors, with God's guidance and power, possess an effective tool to lead our clients to full resolution and integration. It is through the application of the Biblical revelation of man as he was created in the image of God, that within the context of SRA/DID I have found a strategic protocol in the resolution of those with this type of abuse history.

## **Man Created in God's Image**

In order to lay a foundation for the topic of this paper, I will quote Genesis 1: 26-27 along with Genesis 5:1-2 from the New American Standard Bible. "Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." And God created man in His own image, in the image of God created him; male and female He created them." "This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. He created them male and female, and He blessed them and named them Man in the day when they were created." From these passages the Hebrew noun/pronoun and verbal construction is very illuminating. Verse 26 begins with "God said." 'God' in the Hebrew is the plural noun Elohim. The plural may be understood as the 'plural of majesty.'

With the New Testament revelation of the Trinity we might now retrospectively understand this as a 'plural of Trinity.' Next, we have the qal imperfect third masculine singular of the verb amar, translated "said." Therefore, God is a plurality (Trinity) who speaks (sing.) in unity as one Godhead: Father, Son and Holy Spirit. Continuing, the verse states, "Let Us make" which is a qal imperfect verb, asah, first common plural suffix, again depicting the creative activity of the Godhead, acting in the triunity of their being in the creation of man. The word "man" is the masculine singular noun, adam, followed by the phrase "in Our image and according to Our likeness." The descriptive phrases, "image" (tselem) and "likeness" (damuth) are both singular nouns with plural suffix endings.

This indicates that God in His triunity is unified as to His image and likeness. God further states in this verse that "man" (Heb. sing.) is also a plural or a "them", who are to exercise dominion over the lower creation. Furthermore, in verse 28, God (Elohim, pl.) "created", (qal imperfect of the verb bara, 3rd. masc.sing.), "man"; this verb in the singular indicates that God, in His triunity, created man as a manifestation of the unity of His essence. Here we have, in contrast to verse 26, the masc. sing. noun "image" followed by the masc. sing. pronominal suffix "his". This is followed by the repetition of the subject, Elohim (Heb. pl.) "creating" (sing. verb) "man" (sing.). Man is further defined as male and female, i.e., a unity in plurality or diversity. "God created them" (pl.). In Gen. 5:1-2 the text states that the same God, Elohim, created man (Heb. Adam) to manifest the unity of the divine image.

This verse further states that this man, Adam, is also a "them", i.e., male and female - a plurality corresponding to the plurality of the Godhead, and that their "name" (sing. noun shem) is man, adam. In other words, man, created in the image of God, shares the unity which corresponds to the essence of God, described as image and likeness, which in turn manifests itself in diversity as male and female. Furthermore, the male and female, in Gen. 5:2, share one name - "man" (sing.). In summary, I would like to quote John Sailhamer from Expositor's Bible Commentary, Vol.II, pg.38: "In v. 27 it is stated twice that man was created (bara) in God's image and a third time that man was created (bara) "male and female." The same pattern is found in Gen. 5:1-2a: "When God created man,...he created (bara) them male and female." The singular man is created as a plurality, "male and female". In a similar way the one God ("And God said") created man through an expression of his plurality, "Let us make man in our image").

Following this clue the divine plurality expressed in v. 26 is seen as an anticipation of the human plurality of the man and woman, thus casting the human relationship between man and woman in the role of reflecting God's own personal relationship with himself. "Could anything be more obvious than to conclude from this clear indication that the image and likeness of the being created by God signified existence in confrontation, i.e., in this confrontation, in the juxtaposition and conjunction of man and man which is that of male and female, and then to go on to ask against this background in what the original and prototype of the divine existence of the Creator consists?" (K. Barth, Church Dogmatics, New York: Scribner, 1956, 3/1, p. 195).

We may conclude from these passages from Genesis that God (plural of trinity) speaks and creates in unity as one Godhead; that man is created in the image (sing.) and likeness (sing.) of God as to his unified essence and nature. Man as a created being in his unified essence and nature, is a plurality of expression as male and female. As individuals, both male and female have the capacity to manifest our unified essence and nature through our personalities in great diversity of thought, communication, creativity and self-determination.

The point I want to emphasize is that man, created in the image and likeness of God, is a unity of essence but expresses that essence in plurality as mentioned above. This plurality or diversity of expression is designed by the triune Godhead to be expressed through a unified or a whole personality and identity. When a person is subjected to chronic abuse in early childhood his/her personality and identity is fragmented. This fragmentation of the identity and personality does not destroy the underlying nature and essence of that person created in the image of God.

I have discovered in the process of my work with SRA/DID clients, that wherever there is a plurality of phenomena presenting within the context of their dissociation, there is always a unifying essence, center, source, and beginning of whatever the dissociative/phenomenological metaphor may be. To help understand what I am seeking to communicate, I will give you several examples of how this principle of man, created in the image of God, applies when working within the phenomenological context of SRA/DID.

### Illustration #1:

Your client describes that they see a castle within their program structure. I ask them to tell me if there are any parts off their humanity contained within the castle (the answer is usually yes). Then I ask how many, and they may say I2. I immediately know, based on the fact that man is created in the image of God, that the reference to I2 is an example of plurality; so I ask, in the name of Jesus Christ, where is the unifying center, source, essence, and beginning to the I2? In other words, these I2 have a common origin, source and beginning somewhere within the person's mind.

I have never found an exception to this principle when adequately understood and applied. Usually these I2 will answer to an authority within this system and it will be, for example, a I3th entity that may be on a throne of control within this structure. We then, in the name of Jesus Christ, seek to dismantle and remove all demonic components of this power structure and internal image. I then ask for the origin, source, essence, and beginning of this I3th entity.

This type of inquiry usually always leads to an original primal dissociative experience. I then ask the host or whoever represents the core, and all cooperating alters, to 'go into' the primal split and then ask them to 'touch' or 'pull' the I3th part in association with the I2 back into the heart and essence of the one who represents the core (may be the host).

### Illustration #2:

I am working with a person and together we have released as many alters as possible from demonic captivity and constructs within a given session.

I then ask, out of all the alters who are present and can hear my voice, who has the final say or who prevails if there is an argument or disagreement among these alters? When that alter is determined, I ask, from whom does that alter take its orders or to whom does it report? You may get an answer like "Satan" or some internalized abuser like the father (which usually has familial or ancestral spirits attached).

I then, in cooperation with the host and all other cooperating alters (who may or may not be presenting), do spiritual warfare by commanding the spirit of Satan or the ruling familial spirit attached to the father, to be removed from the human alter that may be identified as Satan or the father. I then will ask God to reveal the unifying center, source, essence, and beginning of Satan or the father. This again usually leads to some primal dissociative experience. I then ask the host or whoever represents the core (it may be a whole group of alters, depending on where you are in the therapeutic journey), to 'go into' the original split and then to 'reach out' and 'touch' or 'receive back' all alters that emerged within that particular session. It is important to remember that each person and session is unique and both counselor and counselee need to be led by God. The complexity and diversity of this population of people demands that God be in control of the process and that the counselor or therapist have adequate knowledge and experience in working with SRA/DID.

### Illustration #3:

The client begins to report seeing a diversity of colors or spinning objects (usually because of some programming issue). We together command all demonic activity to be bound and separate out from all that is human within this phenomenology. I then ask God to reveal to the client the origin, source, essence, and beginning of the above phenomena. The client may begin to feel some affect, such as fear or nausea; I ask the host or representative of the core and all cooperating alters to 'go into' the source of the affect or the colors, etc., in order to get 'connected.' During this process you may meet some protectors or enforcers. Take time to find out who they are and why they were created. I then ask God to reveal the primal origin, source, center, essence and beginning of the alters involved within the context of the presenting phenomena. I then seek to bring about as much consolidation and unification as possible before closure. It is important that the client is grounded and oriented to the present. Go over the session and allow the host to 'process and connect' with what occurred during the session.

### Illustration #4:

The client presents a picture or a map consisting of a variety of occult phenomena and images, such as pyramids, obelisks, pentagrams and hexagrams. We ask God to reveal the human source, center, essence and beginning of the presenting phenomena.

You and your client may need to do warfare and speak to the phenomena, whatever it may be, and command, in the name of Jesus Christ, all that is demonic be separated from that which is human, so that you can identify the human essence, source, center and beginning of that which is presenting.

Another thing that may be necessary to determine is the power source behind these occult images, and remove that power source. Then, you need to find the human base to which the power source was/is attached. The human base of this power source will usually have an adult representation (protector-alter) within the system.

When you find out who that is, you may need to work with that alter and then find the origin, source, essence and beginning of that alter. Then ask the host or the one who represents the core and all cooperating alters, to 'go into and connect' with that source which is usually some primal split off from which the other alters and fragments were created that make up the presenting phenomena. This presenting phenomena, whatever it may be, is usually always some combination of human and demonic elements of the system which were demonically engineered through programming and abuse into these occult-constructs within the client's mind.

The above illustrations are only representative of how this 'protocol' may work. I have used this protocol based upon my understanding of how man was created in the image of God and how that principal is applied within the treatment and resolution of SRA/DID. Many other examples could be sighted, but I do not want anyone to assume that this is some kind of formula! God alone knows how this protocol is to be applied within any given individuals' phenomenological-dissociated-framework. If any of you reading this paper have any questions about what has been presented, please don't hesitate to ask me, and I will do my best to help you in any way I can.

In summary, I want to quote three passages of Scripture and comment on them. John 17:5: "I do not ask thee to take them out of the world, but to keep them from the evil one." I John 3:9: "No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God." I John 5:18: "We know that no one who is born of God sins; but he who was born of God keeps him and the evil one does not touch him." We see from these passages there is that human essence and identity within each born again child of God that is intimately associated with God and protected by God. This is the person's true identity.

I furthermore believe that this identity is associated with the person's human spirit. Within the heart and essence of every SRA/DID person there is that which has never been touched by evil, kept by God, and identified with God's seed. I believe that this essence and identity is also the most protected by the system of alters within the client's mind. This essence and identity is also the most hated by Satan.

Whatever this essence is, it is not an alter. This essence or identity is the ultimate unifying center, source, and beginning into which all dissociative aspects of the SRA/DID client must be integrated. Only God has the power and the wisdom to accomplish this goal of integration or unification of your clients. According to Psalm 139:14 we are all "fearfully and wonderfully made."

When that which was "made" or created is broken, only God has the wisdom, love and power to put that person back together again. When working with any client it is important that you are working in cooperation with them, and that you and your client are working together in dependence upon the Holy Spirit.

God alone has the big picture and He alone knows how to heal the broken hearted and put these people back together! The more you, as a therapist or counselor, are able to discern the leading of the Holy Spirit within any given situation with your client, the more you will see and experience the miraculous works of God! Remember, only the Lord Jesus Christ is the Wonderful Counselor, not you or me (Is. 9:6); only the Lord is the Master Physician or Doctor (Mt. 9:12; Mk. 2:17); only Jesus Christ is the "wisdom and power of God" (I Cor. 1:24). So, the most intelligent thing you or I could do as counselors or therapists is to let Jesus Christ, by His Spirit, lead us and our clients to His desired end, which is complete unification and healing. For this to occur, we must allow Him to lead the process and it is inevitable that He will do all that He has promised. We as counselors and therapists are, at best, just facilitators or coaches in this process with our clients.

The moment you or I think it depends upon us to do only what Jesus Christ can do, we are heading for frustration, failure, and burnout! I am constantly learning and seeking to teach my clients how to work in collusion and harmony with God. He must be at the helm, while myself and the client allow Him to lead the process, and amazingly, He does! And the results are amazing! Amazing to us because we are slow to let God be God!! When we see God working what we call "miracles" in the lives of our clients, is it really a miracle? Maybe from God's perspective it is just normal; normal in the sense of who He is and His amazing love and capacity to really deliver, restore and heal people who have experienced the worse that Satan and sinful man can do to another human being.

God will use us best when we learn how to collaborate with Him, get out of His way, and begin to participate in and be a witness to the "greater works" of Jesus Christ (John 14:12), which are nothing less than the "wonderful works of God" (Acts 2:11b). My prayer is that God will richly bless you and your clients as you grow together on your journey towards wholeness in Christ.

Doug Riggs  
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*Why is **SRA** in  
the church?*

Dear Friends in Christ,

I am sending this article out of a desire to give a biblical and theological frame of reference in the area of SRA/DID for both survivors and those who have chosen to come alongside for ministry and support. There is much more that I would like to have communicated but I trust that this brief explanation will be of some help for those who need hope and direction in grappling with the spiritual warfare, the reality, and the complexity of SRA/DID. Some of what I have written may not be easily comprehended but I am willing to take the risk of possible misunderstanding in this matter. I have written out of my own experience of working with SRA survivors since 1984 and SRA/DID since 1991. It has been a long and challenging journey in which only eternity will unfold all that is behind the words written herein. I strongly urge that you look up every scripture reference listed since this gives the biblical framework for what I have written. I pray that the Lord will use only what is of eternal value to Him and His people.

Special thanks to Karen Sackett at Shield of Faith who has been of great assistance in getting some of my thoughts into writing.

In the Masters yoke,  
Doug Riggs

## **Why is SRA in the Church?**

The existence of Satanic Ritual Abuse in the Church is preeminently to serve God's end-time purpose. As the archenemy of God, Satan also has a strategic purpose and that is to thwart God's purpose in the creation, redemption and ultimate glorification of Jesus Christ in redeemed man.

In fact, Satan's supreme desire can be seen in his unrelenting attempt to frustrate God's ultimate desire, which is to see His people conformed to the image of His Son, Jesus Christ. God's design is that His image is to be progressively formed in the Church through the process of sanctification on both a personal and corporate level (Eph. 4:13 w/ Gal 4:19 w/ Rom 8:29).

The formation of Christ's image in the Church is being viciously opposed and to some degree thwarted by Satan's orchestration and implementation of trauma, dissociation and demonization of members of the Body of Christ on a global scale. Satan has, in effect, transformed a unique category of believers in varying degrees, who are SRA/DID, into a corporate temple and dwelling place for himself in his end-time agenda to delay his final overthrow and defeat by means of the Church (Rom. 16:20). He has devised an insidious scheme to create a kingdom for himself within the Kingdom of God (see Matt 13:24-30; 33 w/ 36-43). This represents his supreme and final end-time effort to prevent or delay the realization of Eph 4:13 w/Eph. 3:19 w/ Gal. 4:19 w/ John 17:20-26.

Christians who are SRA/DID are being used by Satan and the cult of the New World Order because of their strategic potential and value to the Lord. One of the reasons for Satan's focus upon believers is because Christians are "one spirit with the Lord" (1 Cor. 6:17) at the new birth, therefore they become the supreme target of Satan in his last ditch effort against God's eternal purpose and the return of Jesus Christ for His Church. Through the process of trauma, dissociation and demonization of Christians, Satan has created a corporate-spiritual-demonic-human interface or conduit for himself in the Body of Christ.

This interface contains all the cumulative effects of previous generational sins, iniquity, and demonization, which is necessary to bring into human history the birth of the two beasts of Revelation 13 (i.e. the antichrist and false prophet). Satan knows that the Church is the divinely chosen instrument for his final overthrow with the rest of the fallen angels from their heavenly position, which is rightfully Christ's in the Church (Eph. 1:23 w/ 2:6 w/3:19 w/ Rom. 16:20 w/ Heb. 1: 13 w/2 Thess. 2: 14 w/ Eph. 3: 21 w/ Rev. 12:7-9).

What was God's original purpose in creating man? He created mankind to "glorify God and enjoy Him forever" which begins here in time through giving Him our obedience and worship. The reality is that SRA/DID in the Church represents Satan's final supreme act of rebellion to maintain his stronghold in the heavenlies before he is cast down to the earth in the middle of the Great Tribulation (Rev 12:7-9). This intense cosmic conflict involves the spiritual, moral and legal dispute that has existed between God and Satan since his fall from heaven.

God's will is that He alone receive all the honor, glory, and worship that is worthy of His name. Through the phenomenon of SRA/DID Satan has established for himself a kingdom within the Church the Body of Christ in his malevolent attempt to obtain for himself the supreme place of honor, glory, and worship which belong to God alone. Through this "kingdom" Satan is desperately seeking to delay the realization of the Church coming to the "measure of the stature of the fullness of Christ" (Eph 4:13).

Satan's strategy and scheme includes the process of repeatedly traumatizing a child to the point of destruction, fragmentation, and demonization resulting in the transformation and degradation of the person's God-given identity. This especially affects the person's identity at their spiritual, mental, and emotional level. At this level of trauma, the normal God-intended bonding process with human beings becomes extremely damaged.

The intent of the demon possessed, Satan-inspired perpetrators is to prevent the normal bonding process from occurring thus making it easier for Satan to establish trauma bonds with perpetrators and demons in order to conceal and implement his evil agenda.

This means that at the deepest level of the individual's identity even his/her human spirit has been defiled and therefore becomes the primary nexus or link for Satan to interface and network with other DID/SRA in the Body of Christ. (The fact that the human spirit can become defiled is clearly stated and implied by comparing 2 Cor 6:14-7:1 w/ 1 Thess 5:23.) Therefore this Satanic connection and bond becomes the primary means for the defilement of the Body or the Bride of Christ at the deepest spiritual level. Satan's desire is to manipulate the Church and use her to express himself and his agenda, i.e., to function as his "body" on an occult/spiritual level. In other words, through the phenomena of SRA/DID Satan has created a kingdom to display his image and nature because of his jealousy and hatred for God. (Psa. 2:1-3). What Satan has chosen to do is beyond human comprehension in regard to his sheer cunning, and arrogance which he has always displayed in the battle that he is waging against God.

In seeking to understand this great cosmic conflict of the ages it is vital to remember that God is sovereign and that Satan is God's most unwilling servant (Psa. 119:91b). By virtue of that sovereignty, God has, in effect, said to Satan regarding the Church of this generation: "go ahead and do your best (or worst from our perspective) to thwart My eternal purpose regarding Christ and the Church." (See Job 1: and Job 2) Several survivors who were 'engineered' to represent the throne of Satan and to manifest him at various times through their physical bodies describe the results of the extreme trauma and torture that they have endured. All of the persons' mental, emotional, volitional capacity was reduced to total "blank slate" or "tabula rasa" through the severe sadistic trauma, clinical death and demonization.

This resulted in the satanic transformation of these people, thus making them into conduits or vessels for the defilement of the Church. When Satan has taken captive members of the Body of Christ to manifest generational idolatry, anger, wrath, bitterness, and hatred toward God this represents a most significant stronghold for the defilement of the corporate Body of Christ. This contamination permeates at the deepest spiritual level within the Body of Christ. The effects of this spiritual contamination and defilement within the Body of Christ drastically affects our corporate or collective relationship with God and one another. As a result, Satan can more effectively conceal his activities by gaining this type of access to the Church. This is highly effective in his purpose to weaken the Church's testimony, both to the principalities and powers ( Eph. 3:10), and the world, through false teaching and division. Not all survivors undergo satanic transformation on this level but for many who are from this background and history, this level of abuse results in the most extreme splitting and polarization between good and evil at the deepest core level of the person's identity. This struggle between good and evil within such people creates tremendous spiritual conflicts resulting in a life of chaos and confusion regarding ones true identity in Christ. This also results in the individual experiencing a love/hate relationship with the Lord, the Church, and significant others at the core of their identity.

This internal DID structure and dynamic is 'installed' via trauma-based mind control between the age of 15 months and 2 years. This demonically-driven DID structure and dynamic serves as the foundation or template for the core conflict(s), which in turn empowers and maintains the programming and dissociation. The good/bad split at the foundation and core of the person's identity creates an extreme polarization and consequently affects the person's ability to intimately know God, significant others, and to express His image through the fruit of the Spirit in the way that God intended. This phenomenon also causes great difficulty and unique challenges for him/her to mature, heal and become "whole, complete and lacking in nothing" (James 1:4) God has chosen to allow the reality of SRA/DID to be in the Church as a part of His sovereign purpose in the realization of His eternal purpose in Christ. (Eph. 1:9-11). Also this is God's way for his people (both survivors as well as those who come alongside them) to become overcomers and co-sharers in the sufferings of Christ in order that they might become co-sharers with Him in His life, glory and future reign (Rom. 8:17-30 w/2Cor. 4:7-12 & 16-18 w/ Phil. 3:7-11 w/ Col. 1:25 w/ 2 Tim. 2:12 w/ 1 Pet. 4:12-5:1 & 10).

God is sovereignly "working all things according to the counsel of His will" (Eph. 3:11b w/ Rom. 8:28) which is to fulfill His eternal purpose in Christ to obtain a vessel called the Church for the manifestation of His eternal glory (Eph. 3:21 w/ Eph.1:23 w/ 3:19 w/ 4:13 w/ Col. 2:9-10 w/2Thess. 2:14). His choice to allow SRA/DID to be a reality in the Church is an opportunity for the Body of Christ to rise up and face this challenge in the power of our risen and ascended Lord so that "the God of peace may soon crush Satan under our feet and thus hasten the consummation of this age (Rom. 16:20 w/ 2 Pet. 3:12). May the Most High God raise up a remnant in these last days who have come out of this devastating holocaust to become all that God has intended for the realization of His purpose in our generation. It is only through such a remnant that God will have a corporate end-time statement of a Man after His own heart who will do all His will (Acts 13:22c) for the fulfillment of our Lord's prayer in John17 in this generation!

Doug Riggs  
June 2001

*Understanding the  
Validity and Nature of  
Traumatic Memories  
within the Context of  
Biblical Epistemology  
and Anthropology*

# Understanding the Validity and Nature of Traumatic Memories within the Context of Biblical Epistemology and Anthropology

In my 24 years of working with survivors of severe childhood trauma within the context of sadistic ritual abuse there has been much debate regarding the validity of what has been referred to by many as 'recovered memories'. First, it is paramount that we understand the distinction between *traumatic* memories, which can be 'repressed' over a period of time due to their negative implications in a persons history, and *dissociated* memories which are the result of chronic childhood trauma.

Dissociated memories are not contained or represented in the person's conscious memory due to the very symptomatology of childhood trauma (see: ***What Are Traumatic Memories?*** <http://www.sidran.org/sub.cfm?contentID=74&sectionid=4>).

There is substantial medical documentation that human beings 'record & store' narrative memories (in contradistinction to traumatic memories) in a different part of the brain (<http://www.trauma-pages.com/articles.php>). Since brain function in an infant does not attain the developmental capacity to begin to rationally 'record & store' life experiences until around 18 months of age, how can we be assured of the validity of those who report what has happened to them in the womb, at birth and early childhood, *before* the developmental capacity of the brain to function in what we understand as memory?

The answer to this question is not found in the study of the physical brain, or in the immaterial mind which is a part of the soul, but in the spirit *and* God-imparted breath of life which comes directly from Him as man's Creator.

First, we must understand that man is tri-partite in nature by the creative act of God Himself. Man is spirit, soul and body (Gen. 2:7; 1Thess. 5:23; Heb. 4:12). Both the spirit and the soul are immaterial; the brain is a part of the physical body. Though related and inter-dependant the spirit, in relation with the breath of life, is distinct and has different functions from that of the mind which is a part of the soul (see ***What is Man?*** by T. Austin-Sparks). ([http://www.austinsparks.net/english/books/what\\_is\\_man.html](http://www.austinsparks.net/english/books/what_is_man.html)).

In God's original creation of man the human spirit is the domain of the in-breathed life of God (Gen. 2:7). The Hebrew term for this God-created breath of life is *neshemah*. Some scholars view the human spirit and breath of life as synonymous. In scripture these two domains are closely interrelated and inter-dependant but not necessarily the same. Tentatively we may conceptualize the human spirit and the domain of both the Holy Spirit and the *neshemah*.

## Textual note on Gen. 2:7

The Hebrew word נְשָׁמָה (neshamah, “breath”) is used for God and for the life imparted to humans, not animals (see T. C. Mitchell, “The Old Testament Usage of Neshama,” VT 11 [1961]: 177-87).

Its usage in the Bible conveys more than a breathing living organism (nefesh khayyah). **Whatever is given this breath of life becomes animated with the life from God, has spiritual understanding (Job 32:8), and has a functioning conscience (Prov 20:27)** (emphasis mine).

## Study note on Gen. 2:7:

Human life is described here as consisting of a body (made from soil from the ground) and breath (given by God). Both animals and humans are called “a living being” (נֶפֶשׁ חַיָּה) but humankind became that in a different and more significant way. (NET Bible)

The result of this creative act of God imparting to Adam this “breath of life” into his physical body (which includes his brain) was that man became a living “soul”.

The Bible juxtaposes both the term *spirit* for human spirit (Heb. *ruach*) with *neshamah* in Job. 32:8, and the Holy Spirit (Heb. *ruach*) with *neshamah* in Job 33:4. We see from these two passages that this vital essence of man’s identity has attributes. In Job 32:8 this breath of life gives man “understanding” (Heb. *b’n* to discern). This word “*is a power of judgment, perceptive insight and is demonstrated in the use of knowledge*” (TWOT Vol.1, pg. 103).

## Textual note Job 32:8:

This is the word נְשָׁמָה (neshamah, “breath”); according to Gen 2:7 it was breathed into Adam to make him a living person (“soul”). **With that divine impartation came this spiritual understanding.** (emphasis mine) NET Bible

In Job 33:4 this breath of life imparted by God is said to “give life”. This innermost aspect of man’s human identity is the strategic focus of the enemy’s attack upon survivors from conception onward. The result is the sequestering through trauma, dissociation and demonization of this God-imparted capacity to know and connect with Him and His LIFE!

In Prov. 20:27 the word translated “spirit” in most of our versions is not *ruach* but *neshamah*.

## Study note on Prov. 20:27:

The expression translated “the human spirit” is the Hebrew term נִשְׁמַת (nishmat), a feminine noun in construct. ***This is the inner spiritual part of human life that was breathed in at creation (Gen 2:7) and that constitutes humans as spiritual beings with moral, intellectual, and spiritual capacities.*** (emphasis mine) Net Bible

This passage gives us amazing insight into the whole definition and meaning of what we understand as “memory”! This explains how a person who has a history of sadistic ritual abuse is able to know what happened to him/her from conception. I have witnessed this phenomenon over the years of working with people with this background.

It is at conception that this God-given capacity to know, perceive, understand is imparted. In the above passage this innermost capacity of man’s identity functions as *the “lamp of the Lord, searching all the innermost parts of his being”*. This explains how a person who has a dissociative history and is in the process of reclaiming his/her life from spiritual death and captivity knows what happened to them from conception.

Under normal circumstances people who do not have a history of early childhood trauma do not need or are even able to access this part of their history. According to this passage *neshamah* functions as that which gives light or illumination and is therefore defined as “the lamp of the Lord”. For the survivor this vital function is essential to understanding God’s provision for their ability to fully identify and reclaim their lives by *knowing* what happened to them! This is where a person is able to ‘see’ and begin to understand God’s perspective of what happened in the context of redemption, in order to bring truth out of deception, light out of darkness, gain out of loss, and healing out of woundedness.

This capacity of knowing and understanding ones’ history is not a part of the memory in relation to the physical brain which is a part of the human body. This knowledge only becomes a part of a person’s narrative memory in the brain when what has been dissociated is re-associated with a person’s present life experience and is no longer sequestered by the powers of darkness or dissociated. According to the scriptures we have cited, the knowledge of ones’ history of abuse from earliest infancy comes from the immaterial and spiritual part of our identity which is imparted by our Holy Creator God at conception. I have never witnessed a survivor change the content of his/her history but continues to enlarge as their identity and lives are restored.

When counseling a survivor it is God the Holy Spirit in relation to the human spirit and *neshamah* who reveals the things that are hidden in ones’ past.

9 but just as it is written,

"THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD,  
AND WHICH HAVE NOT ENTERED THE HEART OF MAN,  
ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM."

**<sup>10</sup> For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.**

**<sup>11</sup> For who among men knows the thoughts of a man except the spirit of the man which is in him?** Even so the thoughts of God no one knows except the Spirit of God. (emphasis mine) 1Cor. 2:9-11

The New Testament terminology appears to unite the function of the Holy Spirit and human spirit in relation to *neshamah* into one domain. This phenomenon is most likely explained by 1Corinthians 6:17: "the one who joins himself to the Lord is one Spirit/spirit with Him.

When working with survivors this understanding is essential to knowing if you are working with the foundational core identity of a person's identity or in the realm of the soul. The soul is the domain of the mind or intellect and is the place where all the 'programming' is anchored. It is at the level of the human spirit where generational principalities and powers are attached which drives the 'programming' and so profoundly affects the mind, emotions, and the will.

Equipped with this understanding any biblical counselor who gains experience in discerning the biblical distinction of soul and spirit will witness progressive restoration of those coming to wholeness and maturity in Christ.

In conjunction with this understanding every biblical counselor should obtain some education in the area of traumatology which includes the symptomatology of chronic childhood trauma and its psychological effects (damage to the soul). This will include the physiological effects of trauma upon the developmental phase of the brain.

However, in my observation there has been an over-emphasis on the study of the brain and how trauma has affected the brain. This trend by some, in my view, is placing too much emphasis upon a part of the human body which is not the center of ones' identity. D.I.D. is by definition an identity disorder not a brain disorder. When a person dies his body (including his brain) goes into the ground and ceases to function. The person who is a believer goes into the presence of the Lord (2 Cor. 5:1-10), awaiting the resurrection of the body.

With reference to unbelievers it is evident from a study of Luke 16:19-31 that after death all of their cognitive faculties, including what were physical capacities of perception on earth in time, remain intact in a person's disembodied state before being reunited with his body at the Great White Throne Judgment.

I am not intending to depreciate all the clinical and scientific work that has been done in this field. What I am saying is that 2Timothy 3:16-17 should be the emphasis. The secular field of enquiry and frame of reference is primarily focused upon the physical and temporal constitution of man in contradistinction to his spiritual and eternal constitution.

In closing I do acknowledge that the human brain is the most profound and wonderful master-piece of God's physical creation but it is not the center of man's identity nor does it define who man essentially is. Redeemed man's identity is centered in his immaterial 'self' which consists of both soul and spirit. God the Father is the "*Father of our spirits*" (Heb. 12:9). God is the *Creator* of our souls (Gen. 1:26-27 w/ 1Pet. 4:19). The physical brain and the immaterial spirit and soul may be compared to a computer. The brain represents the 'hardware' and the spirit and the soul represents the 'software'. The temporal interface between the physical brain and the immaterial spirit and soul is marvelous and beyond human comprehension! See Psalm 8 & 103.

Doug Riggs  
15 May 2009

*Core issues 1:  
Idolatry*

# Core issues 1: Idolatry

## by Sally Dove

I have been pursuing knowing the Lord Jesus Christ steadily for 20 years. Ever since coming back to the Lord at age 25, the Lord had impressed upon me the fact that at my heart and core self was idolatry. For the first 5 years of misery and pain, I cried out wondering why the Lord used such severe methods to discipline me. It appeared that others were not going the same path as I. Ten years ago, the Lord began to reveal the extent of the idolatry, the entanglement of DID and SRA. At the very center of myself has been a heart of idolatry, generational and personal. The verses are some of those that may help others shorten their journey.

I have had to own and accept responsibility of the idolatry, asking the Lord to have mercy upon me, repenting, turning my whole heart to Him. As I do, He is so ever faithful to run towards me with open arms and accept me into His presence. These comments may sound judgmental, however, I have had to be very hard on myself and agree with God's word about myself. This is not to heap piles of condemnation on someone who is desperately coming out of this background. I know only too well what that is like. It is only to allow exposure to the Word of God to bring about a true heart, spirit, and soul conviction in order to be clean before our Lord and Savior.

Hopefully, this will help shorten your journey. It has taken me 20 years of pursuit of the Lord Jesus Christ in order for me to be able to sit here and write this. The idolatry has been so entrenched and entwined deep within my core personality. God has so lovingly extended his grace, mercy and time towards me so that I can fully repent. There will come a day when His grace and mercy have been exhausted and time has run out. He, then, will judge His people, because they have not fully agreed with Him and His word about their own condition. It is painful, but God is well worth the process. He will have his Church complete whole and spotless, now is the time to repent, in the day of grace and mercy, or He will take action!

*(It may be helpful to look up each Scripture  
and make your own notes to your own reactions.)*

**Exodus 20:3:** God is jealous, visiting iniquity to the 3rd and 4th generation of those that hate Him. As we take responsibility for our own personal hatred and generational hatred towards God, He comes in and cleanses us. Sometimes we feel that God hates us. It is His jealousy over us because of the idolatry. Confess and forsake our own hatred of Him. Then we will know of His love for us.

**Ex. 23: 13:** We have worshiped other gods and have delighted in their names. We are not to acknowledge them by name. Confess and renounce all worshipping of their names. And acknowledge the names of our God.

**Lev. 19:4:** make no images. **Lev. 26:1** make no idols or images or God will abhor us. We are made in the image of God. All idolatry focuses on displacing God's image out from our hearts and placing the image of the idol instead. When we focus on any other image other than God, it is an idol and we become like it. Then we experience the feelings that God abhors us. We dissociate "God" away from our heart. Confess idolatry of hiding the image of the idol in our hearts, ask God to come in and connect with God's image and our own identity. If a pervasive feeling exists that God abhors you, ask Him to reveal any idolatry in your hearts. (I had to fight the constant feeling that God abhorred me.) It may be a symptom of our condition of heart.

**Deut. 27:15:** We are cursed if we make any image and hide it in a secret place (ie: our human spirit). This is the essence of DID, the secret place is in the human spirit where we have become one with the ruling spirit that governs us. Renounce all hiding of images in our spirit and repent, turn away from the image, confess it as sin and ask God to show you His image that He created you to be. All idolatry hides God's image. We are created in His image, and Satan wants to mar that.

**1 Sam. 15:23:** Stubbornness, rebellion is found within our hearts. It is as witchcraft. Repent of all stubbornness and rebellion. Sin is the rejection of the Lord. Each time we rejected the Lord through deception that He did not rescue us, we sinned as children. As adults, we must take responsibility for our actions, confess and forsake it.

**Hos. 10:2:** Divided hearts are found in idolatry. God will execute judgment and "spoil their images" Either we repent now agreeing with God about our condition, or he will execute judgment. A divided heart is usually found in the person with DID.

**Ps. 115:4:** Idols do not see or speak. At the essence of my core, I did not see or speak. We become like the idols we worship. The core person in idolatry usually is mute and blind. Connect with that core person and own the extent of idolatry. Do not keep dissociating away the core person that existed for idolatry. Own it. God will cleanse our hearts and we can see Him and speak for Him!

**Acts 7:41:** Rejoicing in the works our hands without giving praise and honor to God is idolatry. Give glory to God for His work in our lives. Repentance will issue forth in forgiveness and a joyful heart and identity.

**1 Cor. 10:7ff:** Craving evil things is idolatry. We are to flee from idolatry. Confess all our evil cravings and ask God to cleanse us from all conditioning that has occurred through the extensive programming. How many of us have come out of drug abuse, immorality, eating disorder, etc. We have craved evil things. All Satanic rituals are centered in evil cravings.

**Eph. 5:5-12:** Idolatry is immorality and covetousness. We will lose our inheritance in Christ unless we repent. Any fears we may have had about loss of full reward may stem from entanglement with idolatry. Forsake all forms of idolatry so that we will not lose our inheritance in Christ. God has a wonderful plan for all of us if we accept it and forsake the satanic agenda that we were entangled with. The book of Ephesians explains God's wonderful plan for us. T.A. Sparks's books also give God's plan for us and His children. We can never know it unless we come 100% clean from idolatry.

**1 Cor. 5:11:** Idolatry is immorality, coveting. All ritual activity involves immorality. Connect those aspects of selves that have been involved. Do not dissociate it away, but own it, connect with it. God already knows. Do not be ashamed of the selves that had to do the abominable things. God is standing at the door knocking and waiting for us to run into Him as His children so that He can cleanse us experientially. We are positionally; He is waiting for ALL of our hearts to intimately know Him. We cannot without owning idolatry, forsaking it and running to Him.

**Acts 17: 16:** Paul was provoked because the city was full of idols. He was provoked in his spirit because others were involved in idolatry. A Godly person will be provoked when around idolatry. Do not be dismayed if those around you are provoked by your presence. Ask God to show you your idolatry and run to Him for His forgiveness and the joy He has for you!

**Gal. 5:20:** Deeds of flesh, soul, is idolatry. No inheritance for those who are after the flesh and not the spirit. Connect with all idolaters inside, own it, and do not dissociate it away. God will cleanse your heart only after you have owned it.

**Col. 3:5-6:** The wrath of God is on these deeds: idolatry, immorality, impurity, passion, evil desire, and greed. 3:10; the new man is made in God's image, not in the image of idolatry. All idolatry displaces God's rightful place with the image of the one that we worship. WE cannot find that true image without first owning and connecting with the idolatrous image. We are created to worship God. We become like the one we worship, whether God or Satan. If we feel God's wrath upon us, repent of idolatry in the core person, connect with that person by owning the idolatry, becoming the idolatry, and God will welcome you home!

**Ps. 106:36:** Idols are a snare. Satan knows this! All who are SRA/DID are snared by idolatry. It is shameful, but do not hide it. Bring it out into the light. God knows all that has been done in darkness.

**Ps. 115:8:** WE become like the idols. The core person is like the one we have worshipped. (Actually at the very heart is usually a heart to know the true God but was not given opportunity. That is why the "Christian" person is so repelled by the "idolatrous ones".

It is really ALL you, so own it ALL, God is waiting for you with open arms. So why should we not be like Him and embrace all of ourselves and offer it to Him. God loves you with outstretched arms.)

**Ps. 135:18:** Those who trust in idols will be like them. If we find it difficult to trust God, look for the one who has put his/her trust in idols. The infant aspects first learn trust. We learned to trust idols/demons as infants. Connect with all aspects of selves that first trusted in demons for our very life. God will welcome you with open arms.

**Acts 15:29:** Abstain from things contaminated by idols. Our very food as infants, children, adults, have been contaminated by idols. The gods have blessed them and the food is sacrificed to idols. Hence many SRA/DID persons will have an eating disorder to varying degrees of severity related to the extent of the idolatry and food eaten that was for idols. Some parts that experience anorexia cannot eat unless it is contaminated food. That is all that is known.

All parts must embrace these ones and accept the atrocities associated with “intimacy of eating, fellowship with demons” and renounce and expel all demons associated with this activity. I believe that the root of the eating disorders is centered in idolatry. Warfare can help the person connect to the true self, the core person that is surrounded in the idolatry. Repentance of all activity associated with feeding spirits is of necessity. It is essential to begin to make choices to feed, nourish and cherish the body with healthily foods that God inhabits as His temple. Also to make healthy life-style choices is essential ie: getting proper sleep, stop smoking and abusing His temple.

These are all choices that a person must begin to develop in order to become healthy spiritually, cubically and bodily. Our bodies have been through a holocaust, so now we are given the opportunity to learn how to take care of the temple that God inhabits. All abuse of the body is centered in idolatry and satanic hatred for us as human beings. Repent of all hatred of the body that God has given you and begin to make choices to glorify God in it.

**Eph. 2:11:** God takes idolaters into his home and makes them new. We become a new temple for the living God and not a temple of death. Vs. 20ff we are one in spirit with the Almighty God and His temple founded on the Apostles. Renounce all counterfeits that have come in to make your body the temple of Satan.

**2 Cor. 6:14:** Temple of idols in our body vs. the temple of God. We must choose before our Lord and Savoir what we want to be; it is one or the other. Renounce being a temple of Satan. We are commanded to come out and be separate. Not dissociate from it inside, but connect with all aspects of us. Only then can we be separate outside from those who would drag us back into idolatry.

**1 Thess. 1:9-10:** Remnant characteristics. Those who have come from idolatrous backgrounds have remnant characteristics. This is why Satan has targeted us and so polluted us with his demons is to mar the remnant so that God would not have a pure bride to return to. There is hope if we turn to God with all our heart, mind, will, emotions, spirit, soul and body.

**1 John 5:21:** Idolatry prevents us from fellowship with God and His people. If we find ourselves isolated and difficulty connecting to His people, look for idolatry.

**1 John** starts out with fellowship and intimacy with God, and ends with warning about idolatry. Idolatry will mar all intimacy with God and His people.

**Rev. 2:14-20:** To eat things sacrificed to idols. God warns about this that it is displeasing to Him. Eating with others represents fellowship. Eating food sacrificed to idols mars all fellowship with Himself and His people. It is fellowshiping with demons.

Of interest, 1 and 2 Corinthians have 16 mentions of the word idolatry. All other references in the New Testament are 13 times total.

## Old Testament Scriptures:

**Lev. 19:4:** Make no molten images.

**2 Kings 21:11:** Others are affected by idolatry.

Idols=non-existent things. They have the sentence of death. We become like death. Idolatry brings in death. God = life **1 Chron 16:26**

**Isa 2:18ff:** Idols will cease. God give us time to repent before He brings in His judgment. Arrogance is idolatry.

**Isa.45:19:** Seek God while in a dark place and He will bring deliverance. All idolatry brings darkness. When we repent, He hears and will bring us out. Do not wait until you think you are in a “good place”. God’s word commands us to seek Him now, when we are in a dark place. It is His job to bring us out.

**Isa. 46:1.** Idolatry is a burden. Jesus says to take His yoke it is easy and light.

**Isa. 57:** Marital bed is defiled on a high mountain. All idolatry will seek to enter the most intimate place that is for God and man and wife. It interfaces with all intimacy and destroys marriages and fellowship.

Connect to the inner most core of self that has know the “intimacy” or marriage with idols (highest ranking demon). Confess all idolatry of spiritual adultery and connect with the self that has been involved.

**Isa. 57:11:** God is silent while we are in our idolatry. We may have trouble hearing from God.

**Jeremiah 50: 2:** Bel and Marduk will be shattered and put to shame. Confess all links with these two.

**Ezek. 6:5ff:** God will judge His people for the corporate idolatry of the Church. He will leave a remnant. Pray and ask to be a part of the remnant and judge everything now so that we will be ready for that Day when He will judge His church.

**Ezek. 14:3:** If we have idols in our heart, set idols before our face then ask of the Lord, God is displeased. God is against us if we do not repent, we have gone to rituals then try to ask of the Lord. We must repent first, acknowledge our sin, connect to the idolatry, then we can hear from the Lord and He will speak to us.

**Ezek. 16:36.** God will judge us using the idols we are ensnared with.

**Ezek. 20:7** Cast away idols of Egypt before we can have fellowship with Him. The wilderness journey is to get idolatry out of us.

**Ezek. 23:30** We are guilty by association with national idolatry. Confess all national idolatry of parents, etc.

**Ezek. 30:16** Renounce all idolatry with Peleisum and Noph (Memphis), Thebes.

**Ezek. 36:25-26.** God will give us new heart. He has promised.

**Hosea 8:4:** Idols of gold and silver. Some people have a fascination with jewelry. This could be linked with idolatry.

**Zech. 10:2:** Renounce all worship of teraphim

**Zech. 13:2:** All idols will be cut off one day. God is giving us an opportunity now to cut them off ourselves. It will go well with us if we do. He is very merciful and full of loving-kindness.

Like the prodigal son, come back to God. He will heal all our apostasy, and idolatry. Do not be afraid or ashamed to come to Him. He has deliverance if we will only turn to Him with our whole heart. **Deut. 30:2-3** commands us to come to Him and obey Him with all our heart and soul according to all that I command us today, then the Lord your God will restore us from captivity, and have compassion on you, and will gather us again from all the people where the Lord our God has scattered us. Idolatry scatters us, only by coming to Him as we are, now, admit the idolatry, then He can heal.

DID is a spiritual disorder, idolatry is at the root of this spiritual disorder. Watchman Nee explains in *The Spiritual Man* how demonization can occur through passivity. Idolatry in our spirit renders our will passive and we become a passive receptacle of demons. Through actively taking ownership of our part, our involvement, and our entwinement with idolatry (ie:demonization) God, will do His part. Only God can restore through repentance, through loving support by His people, and teaching how to act as He created Man to be.

*Core issues 2:  
Pride*

## **Core issues 2: Pride**

### **by Sally Dove**

After the last paper on idolatry, my dear friend, Karen Sackett, inquired if I had ever done a study on pride. My arrogant response and internal reaction against doing such a study revealed that PRIDE was indeed still present. At her prompting, I pursued more prayer and study on the word PRIDE. I have always said that the more abused the person, the more arrogant and prideful that person is (including myself!) At the start of the process of discovering that I was DID/SRA, God showed me that my main sin was pride (along with the idolatry).

Looking through the scriptures, I saw that idolatry and pride go hand in hand. Where one is found, the other is also found. The higher (or actually lower!) the person is in the occult, the more like Satan he/she is to become. Hence, the more a person becomes like Satan, the more prideful that person is. God has created man in His image. As we focus upon the object of our worship or desire, we become like that object (**Ps. 135:8; Ps 115:8**). Those of us who have manifested Satan and become most like him, are most characterized by pride.

Pride is in such contrast to our Lord Jesus Christ who humbled Himself to the point of the cross so that we all may reign with Him in eternity. Apart from learning of the yoke of Jesus Christ's humility, we will remain in our sin, arrogance and shame. God has such a mighty plan for each one of us, if we just bow and yield to the cross in our lives, and confess and forsake pride and all that would stand between our Lord Jesus Christ and His character being formed in our lives. None of us can afford any spot or wrinkle to be between our Lord and us. Yield now to His mighty hand so that He will not have to bring us down in our pride. (**James 4:6-7; 1 Peter 5:5-6**)

As you read this, pray before the Lord our God and ask the Holy Spirit to show you any area of pride, and any part of your mind that would remain captive in an attitude or mind-set of pride. I believe that pride and idolatry are the main characteristics of (or one of the first) splits off the aspect that first knew Jesus Christ as Lord and Savior.

Our Christian selves know that pride is a sin and that God sets Himself in battle array against those who walk in pride and idolatry. Hence, a core conflict occurs between our heart that desires the true Lord and Savior Jesus Christ and the first core split which is characterized and polarized as proud and idolatrous. (refer to Dr. Tom Hawkins's works on Conflict Resolutions).

**Lev. 26:19.** I will break the pride of your power; and I will make your heaven as iron, and your earth as brass. Sometimes we cannot hear God, and we feel that the "heavens are as iron".

Confess pride. We may be feeling our own alienation from God (of course, not all times when we feel far away from God, is there sin). Ask God to show you what prideful areas remain in your life. The Holy Spirit is faithful to reveal such requests. If you are clinging to areas of sin, God will break the pride of your power. The “power” that you have to protect yourself is both carnal and demonic (**James 3:13-15**) and is rooted in the sin of pride. It is “wisdom that does not come down from above, but is earthly, natural, demonic” (**James 3:15**). If we do not humble ourselves, God will humble us. I have known God’s humbling and breaking of the “pride of my power,” my independence, my rights, my choices, my dreams and my desires. As we humble ourselves before God, confess and forsake pride, He will exalt us at that right time.

**Deut. 8:11-20.** Be careful that you do not forget the Lord your God, failing to observe his commands, his laws and his decrees that I am giving you this day. 12Otherwise, when you eat and are satisfied, when you build fine houses and settle down, 13and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied, 14then your heart will become proud and you will forget the Lord your God, who brought you out of Egypt, out of the land of slavery. Vs 17-20: You may say to yourself, "My power and the strength of my hands have produced this wealth for me." 18But remember the Lord your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, as it is today. 19If you ever forget the Lord your God and follow other gods and worship and bow down to them, I testify against you today that you will surely be destroyed. 20Like the nations the Lord destroyed before you, so you will be destroyed for not obeying the Lord your God.

These verses command us to not forget the Lord our God and to obey Him. If, after we are satisfied with God’s gifts, His deliverances, His salvation, and all that He has provided for us, we eat and are satisfied, then we forget the One that provided for us. Vs. 17 says that we may take the credit, or even Satan. God has kept us alive these years; given us food, shelter and clothing, and we have taken the credit. In rituals, many death rituals occur and Satan takes the credit for life, or we have been exalted as gods because we had “divine life”. God wants us to acknowledge Him. The ones that were highly exalted came from ones that were greatly traumatized. The polar opposite of the one in exaltation must connect to the one that was most beat down, most traumatized (refer to Doug Riggs’s and Karen Sackett’s works on Origin, Source and Beginning for resolution). That is where God dwells with the low and contrite of heart.

Parts of ourselves have forgotten the God of our youth and all that He did for us. We must forsake pride and the exaltation and recognition of the cult and re-connect to the core aspect of ourselves that was punished for knowing God. At the time of the abuse, we did not recognize the Lamb of God. He is humble. The parts of our mind, which were exalted, wanted God to come as a King to rescue us in triumph and power, not in humiliation and weakness.

That same humble, lamb-like character is the nature of Jesus Christ Who rode on the donkey to Jerusalem. He was rejected and nailed to the cross. Accusations were hurled at Him to save Himself and to come down from the cross. The cult parts of ourselves despise that same nature of God who was weak and humble, and lives within our hearts. We were accused that our God could not save us. So, we saved ourselves. We opted for Satan's way out, at that time. God does not condemn us (we were already condemned on the cross in our old nature, Romans 6-8). Now we have the choice to say, "No, I do not want Satan's exaltation; I want to connect to the original authentic me that first knew God in His humiliation". We can forsake pride and meet God in the areas of our heart that are broken and contrite.

**I Sam. 2:3-5**...They that were full have hired out themselves for bread. In a sense, the parts of ourselves that remain in exaltation, are saying to God, " I am full, and have need of nothing". We then are vulnerable and are in a state to be accessed by the cult, hence have hired out themselves for bread.

**Ps. 9:20**. Strike them with terror, O Lord; let the nations know they are but men. Pray that God will give us the fear of Himself (not to be afraid of God, but to revere, honor, and respect Him). We have been worshiped as gods. Pray that God will show all aspects of ourselves that we are but mortal men.

**Ps. 10:2-11**. The wicked in his pride doth persecute the poor...he hath said in his heart God has forgotten; he hideth his face; he will never see it. God HAS seen, and now WE must see and face ourselves as persecutors and perpetrators against our children, other children, other Christians, animals and anything that is represented as innocent. Failure to see and own the most debauched thing that we have ever perpetrated allows us to remain in our pride, project judgment on others and ourselves, and remain vulnerable for accessing. When we ask God for His grace and mercy to see all the evil deeds we committed and own the deeds, God's forgiveness comes in like a flood and cleanses and washes us clean.

**Ps. 12:3-4**.... Who have said, With our tongue will we prevail; our lips are our own; who is lord over us? Pray and break renounce every time we gave our tongues for evil and dedicated our lips and tongues to God.

**Ps. 18:27**. Thou wilt save the afflicted people; but wilt brings down high looks. A core-split usually occurs between the core aspect of ourselves that was afflicted and the core aspect that has high looks. We as a person are held accountable for all aspects of ourselves that remain "in high looks". Those aspects of ourselves that are exalted will find relief for the pain by connecting to those aspects that are afflicted. Those aspects that remain in affliction will find relief by accepting those aspects that were exalted in pride. (Refer to Doug Riggs and Karen Sackett's paper for connecting to Origin, Source and Beginning) God has saved the whole person, not just a part.

**Ps. 49:11.** Their inward thought is, that their houses shall continue forever, and their dwelling places to all generations; Confess generational arrogance and pride of the bloodline that you are involved with. As we confess and break the generational arrogance and pride, God's love and peace is realized in the inward parts of ourselves that we are His children and that He is our Father.

**Ps. 52:7.** Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness. Those aspects of ourselves that were exalted are the strength of the one that was crushed. We were strong in our pride and sin. The "Christian selves" were made weak. They were the ones that were "abused". We trusted in the strength of demons, ourselves or the cult. Confess trusting in ourselves and confess strengthening ourselves in our pride and wickedness at the expense of parts that were abused. Ask God to reunite our heart to fear Him and to discover that He is our strength.

**Ps. 73:6** Therefore pride is their necklace; they clothe themselves with violence. 8-9 They scoff, and speak with malice; in their arrogance they threaten oppression. 9 Their mouths lay claim to heaven, and their tongues take possession of the earth. Pride and violence go hand in hand. Most of us performed violent acts upon others. We did it in pride and arrogance to obtain 'power'. Confess this pride and arrogance that was expressed in violent acts against others and re-connect with your Christian heart that did not want to perform such acts.

**Ps. 119:21.** You rebuke the arrogant, who are cursed and who stray from your commands. God rebukes the proud; they are cursed. Confess pride and break the generational curse of pride. Vs. 69. We have spoken lies about the godly and God. Confess all lies that we have spoken. Vs. 78. Shame is associated with pride.

**Ps. 138:6.** the proud He knoweth afar off. If we feel far from God, ask God if pride is in the way.

**Prov. 3:34** Though He scoffs at the scoffers, Yet He gives grace to the afflicted. We find God's grace when we connect to those parts of us that are afflicted and forsake pride. If we remain in our pride and are disconnected from the "afflicted" parts, we will know God's scoffing.

**Prov. 8:13.** Pride, and arrogancy,... do I hate. God hates pride. If we feel that God is against us and does not love us, ask Him if there is pride in our hearts, confess it and connect with the afflicted parts of ourselves.

**Prov. 10:17.** He is on the path of life who heeds instruction, but he who forsakes reproof goes astray. Humble yourself under the one that has been allotted as having charge over your soul. Do not forsake instruction and be careful to obey the Word. We find life when we heed instruction.

**Prov. 11:2**... with the lowly is wisdom. He that is void of wisdom despiseth his neighbor. Forsake all bitterness that others have expressed towards you. Do not despise those that have perpetrated against you. It is pride and devoid of wisdom.

**Prov. 12:15.** A fool is right in his own eyes. We need each other to help correct us. If we forsake a rebuke or think that we are justified in our own thoughts and ways because of all the abuse etc, we are fools.

**Prov. 13:10.** Through presumption comes nothing but strife, but with those who receive counsel is wisdom. Because of the tremendous injustice of the abuse, we think we are justified in our actions, thoughts, deeds, self-pity, hurts etc., but all of this is presumption. We become a fool because we think we are right or justified to hold on to our right to be angry and take revenge because of "all that has happened to me". That is pride and must be confessed and forsaken.

**Prov. 15:5**...he who regards reproof is prudent. Vs.10. Stern discipline is for him who forsakes the way; he who hates reproof will die. Vs. 25. The Lord will tear down the house of the proud. Vs. 31.He whose ear listens to the life-giving reproof will dwell among the wise. Vs. 32. He who neglects discipline despises himself. Vs.33. The fear of the Lord is the instruction for wisdom, and before honor, humility. Arrogance rejects reproof and ends up in self-hatred. Confess all self-hatred and negligence of discipline as pride. Pursue life in discipline and listen to those who reprove. We cannot become free of the effects of SRA without the loving reproofs of those around us.

**Prov. 16:5** Everyone who is proud in heart is an abomination to the Lord; Assuredly, he will not be unpunished. God disciplines those who are His children. I have been proud of the fact that I was an abomination to the Lord. God has had to bring me low to repentance. Connect to the original core aspect of the self that is perceived to be (all parts that are) an abomination to the Lord. Do not despise them, but acknowledge them and connect them to the lowly ones. A core conflict exists between all parts that were perceived as abominations and all that were perceived as lowly. Vs. 18. Pride goes before destruction, and a haughty spirit before stumbling. Much of the discipline by the Lord I have experienced is a result of pride and idolatry. God disciplines us so that we can acknowledge our sin before Him and forsake it (**Heb. 12:10**) and become partakers of His nature, which is holiness.

**Prov. 26:16.** The sluggard is wiser in his own conceit than seven men that can render a reason. **28:11.** The rich man is wise in his own eyes, but the poor who has understanding searcheth him out. Vs. 25. He that is of a proud heart stirreth up strife. If we have been involved in creating or causing strife, confess pride. Some who have borderline personality tendencies cause strife and conflict. Ask the Lord to show you your heart if pride is at the root. Humble yourself before Him and others so that He will not need to humble you.

**Prov. 29:23.** A man's pride shall bring him low...God will bring us low if the exalted parts of ourselves do not connect to the ones that were made low.

**Prov. 30:12.** There is a generation that are pure in their own eyes, and yet is not washed from their filthiness. 13. There is a generation, O how lofty are their eyes! And their eyelids are lifted up. In this generation of SRA/DID, in the therapist's office, etc., there exists a movement of playing the "victim". Yes, bad things did happen to us against our choice. Yet we are accountable for our sinful reactions as adults. We are accountable for our perpetration. We are accountable for our pride and idolatry. Many therapists reinforce our victim mentality through not acknowledging that we were also perpetrators. Through assisting us to own and re-connect to those aspects of ourselves that are accountable before God for sins we have committed, we are set free from the guilt and shame associated with those sinful events. After we have faced our sin, confessed it, and re-connect with the aspects that committed the sin, we can experience the power of His forgiveness that cleanses us and washes us clean.

First, we must acknowledge that sin is sin. Period. It is much easier to see and own the victim side of ourselves and not acknowledge what we believe is the evil-perpetrator aspect. It is easier to say that it is lies that we have believed and not own the sin that we are accountable for. In reality, God wants us to integrate and accept both sides of ourselves, the victim and the perpetrator. The victim does not cancel out the perpetrator nor does the perpetrator cancel out the victim. We were first victims but all individuals that have been raised in the Luciferian culture, must become a good perpetrator. The person is praised for their acts of perpetration and rewarded. Our needs are met when we have satisfied the Luciferian agenda of immorality, blaspheme, perpetration and wicked deeds. Pride develops in a very early age, especially if we are set aside as special.

We are praised and rewarded for becoming more like Lucifer (Satan). Most of my true self had no idea that these acts were wrong. I had to have a heavy "reprogramming" of God's word. I had to accept that God's word is true, that I was an idolater and filled with pride. I was pure in my own eyes and did not know my own depraved condition. I could not understand why my pastor thought I was unrighteous. I was a product of a true Canaanite culture. I had to acknowledge that God was right about my sin. The marvelous thing is that God has already judicially cleansed us of our sin through the death of Jesus Christ.

Now, He is patiently waiting for us to acknowledge our sin before Him, (**1 John 1:9**) and for us to take responsibility for what sins we have committed in order that we may enter into the reality of His forgiveness experientially. The aspects that were most abused were split, then exalted and worshipped as gods. It was based upon a need for significance and a need to be recognized. God does not despise us for having those needs but we acted sinfully by walking in pride and exalting our thoughts above God's.

This is what He desires; for us to admit to the evil deeds we have committed through our own bodies, to confess and forsake our pride and arrogance, and to accept the limitations of being human. Then God can meet our needs to be significant, but only when we have admitted our pride and sinful ways and walk in humility.

**Isa. 2:11-17;** The eyes of the arrogant man will be humbled and the pride of men brought low; the Lord alone will be exalted in that day.<sup>12</sup>The Lord Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled),<sup>13</sup>for all the cedars of Lebanon, tall and lofty, and all the oaks of Bashan, <sup>14</sup>for all the towering mountains and all the high hills, <sup>15</sup>for every lofty tower and every fortified wall, <sup>16</sup>for every trading ship and every stately vessel. <sup>17</sup>The arrogance of man will be brought low and the pride of men humbled; the Lord alone will be exalted in that day,

**Isa. 3:16-26;** The Lord says,"The women of Zion are haughty, walking along with outstretched necks, flirting with their eyes, tripping along with mincing steps, with ornaments jingling on their ankles. <sup>17</sup>Therefore the Lord will bring sores on the heads of the women of Zion; the Lord will make their scalps bald."<sup>18</sup>In that day the Lord will snatch away their finery: the bangles and headbands and crescent necklaces, <sup>19</sup>the earrings and bracelets and veils, <sup>20</sup>the headdresses and ankle chains and sashes, the perfume bottles and charms, <sup>21</sup>the signet rings and nose rings, <sup>22</sup>the fine robes and the capes and cloaks, the purses <sup>23</sup>and mirrors, and the linen garments and tiaras and shawls. <sup>24</sup>Instead of fragrance there will be a stench; instead of a sash, a rope; instead of well-dressed hair, baldness; instead of fine clothing, sackcloth; instead of beauty, branding. <sup>25</sup>Your men will fall by the sword, your warriors in battle.<sup>26</sup>The gates of Zion will lament and mourn; destitute, she will sit on the ground.

**Isa. 10:5-16.** All of these passages connect pride to idolatry. Pray and ask the Lord God to show you anything you need to know about yourself as you read these passages.

**Isa. 13:11.** I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

**Isa. 14:12-16.** How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which did weaken the nation! <sup>13.</sup> for thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; Most of us who have SRA backgrounds have been exalted with Satan in some form or manner.

We have taken on his nature internally and become like him in pride. We were created to take on God's nature and character and become like Him in humility. As long as parts of ourselves remain separated or dissociated in pride, we cannot become like the Lamb that our hearts have desired. We must admit our pride before God, confess and allow God to cleanse us and re-connect us with our heart that is the most like the Lamb.

**Isa. 26:5.** He bringeth down them that dwell on high; the lofty city, He layeth it low; He layeth it low, even to the ground; He bringeth it even to the dust. Ask God if He is disciplining us because of pride. Ask Him to reveal where pride is originating from within ourselves so that He would not have to bring us low. Ask God to reveal all aspects that dwell on high and remain dissociated in pride so that we may own all aspects of ourselves and God won't have to bring us into dust. (or keep us in the dust)

**Isa. 47:7-10** .... For thou hast trusted in thy wickedness; thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. Ask God to show you if this is true in your life. By connecting with all aspects of our heart where we have trusted in our own wickedness, God will forgive, heal and cleanse us. Confess pride.

**Jer. 9:23-24.** Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; But let him that glories glory in this, that he understands and know Me, that I am the Lord which exercises lovingkindness, judgment, and righteousness, in the earth; for in these things I delight, says the Lord. Many parts of ourselves glory in our own wisdom, strength and the "riches" of the cult life. Connect with those aspects of ourselves that knew about the pain, torture and trauma, the cost for the exaltation of those aspects of self 'exalted' in pride.

**Jer. 13:9.** Thus says the Lord, 'Just so will I destroy the pride of Judah and the great pride of Jerusalem. God gives us an opportunity to repent from pride and our sins before He brings us low. Vs. 17. But if you will not listen to it, My soul will sob in secret for such pride; And my eyes will bitterly weep And flow down with tears, Because the flock of the Lord has been taken captive. God weeps if we do not repent and we will experience the grieving of the Holy Spirit, a very miserable place to be in (I speak from experience!).

**Jer. 48:7.** Since you trust in your deeds and riches, you too will be taken captive. We are held captive in our pride, self-will and strength. God desires repentance of our own efforts that maintain dissociation, our own strength that we use to hide our sins and our own self-righteousness. God already knows and sees all that we have ever done, that is why He sent His son Jesus Christ to pay the price for our sin. Come clean before God, confess and forsake all our own strength of maintaining and hiding our sin.

**Jer. 49:4.** How boastful you are about the valleys! Your valley is flowing away, O backsliding daughter Who trusts in her treasures, saying, 'Who will come against me?' God will expose us and bring us low if we do not acknowledge our pride, idolatry and other sins before Him. He already knows and sees and waits patiently for us to acknowledge our sinful deeds before Him.

**Jer. 50:31.** I am against thee, o thou most proud, saith the Lord God of hosts; for thy day is come, the time that I will visit thee. Vs. 32. And the most proud shall stumble and fall, and none shall raise him up; and I will kindle a fire in his cities, and it shall devour all round about him. If we have ever felt that God was against us, ask Him if there is pride. God desires first that we would acknowledge our pride and repent, if we do not, then the "fire" gets hotter and hotter to bring us to that realization of this sin in our heart. God is a loving God and treats us like children. He desires intimate fellowship with us, but He cannot have it if pride is in our hearts.

**Ezekiel 28:2-17** *"2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: 3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: 4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: 5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: 6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God; 7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. 8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. 9 Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee. 10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD. 11 Moreover the word of the LORD came unto me, saying, 12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.*

*17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."*

As you read these scriptures, ask the Holy Spirit to expose those aspects of the self that are the most like Satan in these characteristics. Re-connect with these aspects, confess pride and idolatry, and re-connect with the youngest or first aspect that is characterized by humility, trauma, pain, and a contrite heart; the core aspect that is most like Jesus Christ of Nazareth in character. (refer to Doug Riggs for counseling strategies).

**Ezekiel 31:10-14** *"10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; 11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness. 12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. 13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches: 14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."*

God will deliver us over to the hand of a despot of the nations (or severe discipline **Heb. 12:4-11**) if we do not connect, admit, and forsake idolatry and pride. I believe that to the degree that I remain in my pride and idolatry, I am still a target for Satanic assaults towards continual involvement in ritual activity. God cannot protect us if we remain in our sin of idolatry and pride. In fact, it is as if He delivers us over for chastening so that in our misery, we will forsake our own strength of dissociation and come to God for protection. Self-righteousness or pride says that I can protect myself through dissociation against the wiles of satanic assaults. God is the only one that can protect. Renounce all self-righteousness and pride that says in my strength, I have kept myself from ritual activity or protected myself from my adversaries because God "wasn't around".

**Dan. 4:37** "Now I Nebuchadnezzar praise, exalt, and honor the King of heaven, for all His works are true and His ways just, and He is able to humble those who walk in pride."

God was able to bring king Nebuchadnezzar low and to repentance. God is so very faithful, that He warned the king of his pride and what would happen to him, but he refused and God humbled him.

Do not refuse this day God's verbal warning to all who walk in pride or we may find ourselves in a place like king Nebuchadnezzar.

**Hos. 5:5; 7:10-11; Obad. 3-4; Nah. 3:19; Hab. 2:4-9; Zeph. 2:10, 15; 3:11; Mal. 4:1.** The prophets all proclaimed to God's people that all the proud and all that do wickedly, shall be stubble. A day of judgment is coming to God's people. For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?

**1 Pet. 4:17.** But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. **1 Pet. 9-10.** Do not be afraid to come to God just as you are so that you might find mercy for we are to become holy as He is holy. The way to holiness is to own our sins, to confess them, and to forsake them. Allow God to cleanse us and work His holiness in us. We have tried to be holy through dissociation by hiding our unholy parts of ourselves. Allow God to do the work. Confess self-righteousness by "Christianizing" ourselves. When we forsake our own methods to obtain righteousness through dissociation, we know our Heavenly Father's mercy, grace, and love towards us. He welcomes us with open arms.

## New Testament Scriptures

**Mat. 23:6-12.** ... for whoever exalts himself will be humbled, and whoever humbles himself will be exalted. The Pharisees wanted to be exalted and refused to be humbled. We are like the Pharisees if we say that pride is not in us and we hide the pride behind dissociation.

**Mark 7:21-22.** ... for from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery,.. arrogance and folly. Pride comes out from the heart. It is a core characteristic that must be seen.

**Luke 1: 51-52.** He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. We remain "scattered" as long as we remain in our pride. Connect with the core aspect of ourselves who was humbled, broken-hearted and brought low. God brings low those who were rulers in the satanic kingdom. Therefore we need to re-connect to the original core aspect of ourselves that was the most humiliated and made low.

**Rom. 1:22, 29, 30.** Professing to be wise, they became fools... I have had parts named Wisdom. By connecting to the opposite, the ones that were fools inside, the core conflict resolves (see Dr. Tom Hawkins works on Conflict Resolution).

**Rom. 11:17-25** *If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, 18do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you. 19 You will say then, "Branches were broken off so that I could be grafted in." 20 Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid. 21For if God did not spare the natural branches, he will not spare you either. 25.I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.*

Pride has blinded Israel. Pride is blinding and we cannot see ourselves the way we really are. Ask others what they see if you cannot see pride.

**Rom. 12:3.** *I say, though the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as a God has dealt to every man the measure of faith. Be not wise in your own mind. God gives grace to the humble. We think that to self-abase ourselves is humility. But we are Saints. Self-abasement is a form of pride and rejection of grace. It is our attempt to be humble in our own strength rather than in God's strength.*

**1 Cor. 1:29; 3:18; 4:6-10; 5:2-8; 8:1-2; 10:12; 13:4 14:38.** 1 Corinthians has more references to pride and idolatry than any other New Testament book. In his book, *To Whom Is The Arm of the Lord Revealed?* T. A. Sparks writes:

In the First Letter to the Corinthians, the church was not broken. It was hard; it was trying to hold itself intact; it was proud; it was judging; it was cruel; it was unkind; it was anything but broken. But now, as we read the Second Letter, we find there is about the church a softness. It is soft-it is melted-it is broken! You can talk about "ministry" now; you can talk about 'testimony' now; you could not do so before. No: until the vessel is broken, nothing can flow out; if anything is to flow out, it will only do so when the vessel is broken... Our weakness, our brokenness, is of the greatest importance and value, for it is only then that the real treasure can be manifested. (pgs. 89-90)

Our pride has kept us from the cross in our lives. We have despised brokenness because the enemy has imposed upon us, through the years of torture and abuse, his own morbid interpretation of the cross and brokenness. Only through the cross being applied to our lives can resurrection life spring forth. Do not be afraid to expose pride and idolatry and any area that is not according to Christ. Allow God His way with you so that He will not have to result to drastic measures.

**2 Cor. 10:5-18;** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.

We are commanded to bring our prideful thoughts and all that which is against Christ into subjection to Him. We do so, not by dissociating, but by confessing it, connecting to those aspects of ourselves that are held captive in that state of pride with the parts that are low or humiliated.

***2 Cor. 12:7.** To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me.*

God sent a messenger of Satan to buffet Paul, so he should not be exalted above measure. Thank God for all His dealings with us so that we would not remain in pride.

***Jas. 4:6** .. God resists the proud, but gives grace to the humble. If you sense God's mighty arm of discipline more than His grace and mercy in your life, ask Him to show you where you are proud. Humble yourself before Him and He will lift you up.*

Pray and meditate on the following scriptures asking the Holy Spirit to lead you and show you any truth that applies to your life.

**Gal. 6:3; Eph. 4:17; Phil. 2:3; 1 Tim. 2:9; 3:6; 6:3-4; 2 Tim. 3:2-4; Jas. 3:1; 4:6;; 1 Pet. 5:3-5; 1 John 2:16; Rev. 3:17-18. Rev. 18:7-8.**

We may be afraid to approach God with our sin, pride and shame. But this is the way of growth towards maturity in the Christian life. God has allowed SRA/DID in our lives for a very marvelous reason, to become more like Him! God does not exempt us from His word because we are SRA! (from what His word says, but even more!) We have a wonderful opportunity to allow God to change or transform us into His image if we let Him. (**1 Cor. 3:18**). To end this study, C. H. Mackintosh (1976) in *The Mackintosh Treasury* summarizes the Christian life as a process of allowing the cross to work in our lives for fullness. It is only through brokenness.

Here was the bright side. But to whom were these wondrous words of grace addressed? To broken hearts and penitent spirits, and convicted consciences. To men who had learnt to say, "We are verily guilty." It is only such that can at all enter into the line of truth which is now before us.

Those who have taken their true place, who have accepted the judgment of God against themselves, who truly own that the cross is the measure of their guilt-they can appreciate the cross as the expression of God's heart of love toward them; they can enter into the glorious truth that the selfsame cross which demonstrates man's hatred of God sets forth also God's love to man. The two things ever go together. It is when we see and own our guilt, as proved in the cross, that we learn the purifying and peace-speaking power of that precious blood which cleanseth us from all sin.

Yes; it is only a broken heart and a contrite spirit that can truly enter into the marvelous love of God as set forth in the cross of Christ. How could Joseph ever have said, "Be not grieved with yourselves," if he had not seen his brethren broken down in his presence? Impossible. And how can an unbroken heart, and unreached conscience, an impenitent soul enter not the value of the atoning blood of Christ, or taste the sweetness of the love of God? Utterly impossible. Joseph spake rudely to his brethren at the first, but the very moment those accents emanated from their broken hearts, "we were verily guilty," they were in a condition to understand and value the words, "Be not grieved with yourselves." It is when we are completely broken down in the presence of the cross, seeing it as the perfect measure of our own deep personal guilt, that we are prepared to see it as the glorious display of God's love towards us.

And then and there we escape from a guilty world. Then and there we are rescued completely from that dark and rapid current of which we have spoken, and brought within the hallowed and peaceful circle of God's salvation, where we can walk up and down in the very sunlight of a Father's countenance and breathe the pure air of the new creation. "Thanks be to God for His unspeakable Gift!" pp. 568-569.

Let us not fall short of His mighty arm that saves us! Come to Him in humility of heart and let Him lift you up and lavish His love upon you! You will not be disappointed.

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*Core issues 3:  
Resurrection Life*

## **Core issues 3: Resurrection Life<sup>3</sup>**

### **by Sally Dove**

In my first two papers, “Idolatry” and “Pride”, my purpose was to set forth our accountability and responsibility before God. That is, to own and accept our own responses to the sin perpetrated upon us and the sin we have perpetrated against others. As I was writing “Idolatry”, I was impressed that God did not leave us in our sinful state, but sent His Son as a one time offering for the atonement of our sin (**Rom. 3:24-25; Eph. 1:7**). Jesus Christ came to this earth, lived a sinless, perfect life in His humanity in absolute dependence upon God, died and rose again. The very depth that Jesus Christ experienced and became death for you and me likewise was the very height of His resurrection and continued life for you and me (**Eph. 1:19-20**). He imparted that resurrection life to us in the moment that we chose Him as Savior (**Eph. 1:13-14**).

He continually imparts the life of Jesus Christ to us moment by moment through sanctification. Since 1980, when I came back to the Lord, He led me to pursue reading material focused on the value of Jesus Christ’s humanity and His resurrection life, why He created me, and His purpose for us in reigning with Him eternally. My mind has been saturated in reading Godly material such as T. Austin-Sparks’ books, listening to God’s word presented at church and through many hours of tapes, and seeing the resurrection life in Godly men such as Pastor Wurmbrandt and Major Ian Thomas. For those of us that have been severely programmed with the total antithesis of God’s thoughts, it takes great perseverance and tenacity to overcome the lies and the torment of the temptation of the adversary. It is a must to saturate our minds with God’s thoughts and in a sense deprogram ourselves of the thoughts and intrusions of the enemy.

**Romans 12:1-2** says “I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect”. **Colossians 3:1-2** reminds us that “if then you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. Set your mind or be intent on the things above, not on the things that are on earth”. In order to learn to take every thought captive, identify the lies, strongholds, and mindsets we have believed, and grow towards maturity, we must have God’s word dwelling richly in our spirit and soul. We once were children of darkness “Whose god is their appetites, and whose glory is in their shame, who set their minds on earthly things. For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ” (**Phil. 3: 19-20**).

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<sup>3</sup> All Scripture cited using New American Standard.

This study of the resurrection life of our Lord defines purpose, direction, and goal for us to focus on in order to connect with that same life that resides in every believer so that Jesus Christ can completely be formed in us. I believe that the indwelling life of Jesus Christ was the main reason for the intensity of Satanic attack towards us.

All of our defenses have been satanically energized and strengthened to prevent us from ever connecting with that life and living in the very value of the resurrection life of Jesus Christ. Satan trembles at the fact that he was defeated 2000 years ago when Jesus Christ was raised from the dead. Satan knows that if we ever truly come to understand and fully connect with our Original Christian Heart and Identity (OCHI)\* internally thus connecting with the resurrection of the Lord Jesus Christ, he is defeated in our lives. He holds no power over us except to the degree we are not fully living out from that source of the resurrection life. "Submit yourselves, therefore to God. Resist the devil, and he will flee from you" (**James 4:7**). If the enemy is not fleeing from us, we must ask "Why"?

My strongest defense has been to never connect with the origin of the resurrection life of my Lord and Savior Jesus Christ as represented by the OCHI. Through torture and many death experiences, it was easier to connect with the Jesus that lives in "heaven" perceived to be outside my body and remain dissociated than to face the truth and connect with the true life of Jesus that lives within my OCHI. (Let the reader understand that the OCHI is not represented as a part of oneself, but more fully is the whole essence, the true identity of the person that desired to know Jesus Christ as Savior. This is the heart and essence of the Christian that cried out to know God.)

It was also much easier to accept many false Christs and false resurrection experiences rather than connect with the real reason for the abuse: identification with Jesus Christ and a heart to desire to know Him. My life was characterized by thinking that in order to connect with the life of Jesus Christ, I needed to die and be released from this body. And at certain times of my life, it was easier to deny that I was ever a Christian. The magnitude of the abuse, I believe, occurred because I was a Christian and because I desired to know God. The Book of Job provides a biblical framework for this.

It has been revelation to me to see that all that I have ever desired was imparted to me the moment I believed in Jesus Christ as Savior. I need my body and all of me to connect to the life of Jesus Christ that lives within me. I experience love, joy, and peace as I acknowledge that I did say, "Yes" to God. By acknowledging that resurrection life of Jesus Christ within me and connecting with that life, I am empowered against the powers of darkness to stand against the foe and win this battle. I also experience the fullness of the life of the Lord Jesus pouring through me to others. This life of our Lord Jesus Christ living within is the very victory of the Christ life we all need to be overcomers.

As you read the scriptures, make your own notes around your own responses. Ask for facilitation to ultimately connect with that resurrection life within.

**Acts 4:10-11**

*Then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 11He is 'the stone you builders rejected, which has become the capstone.'*

We know that true and lasting healing comes from our Lord and Savior, Jesus Christ. The same power that raised Jesus Christ from the dead lives within us. (**Eph. 1**) The enemy has launched an “all-out” attack on that resurrection life that lives and dwells within us, to prevent us from experiencing this overcoming victorious life.

**Acts 4:2**

*They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead.*

**Acts 4:33**

*With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.*

Resurrection life is associated with great power and grace. I believe that it was because of Christ's indwelling life that the tremendous abuse and attack occurred. And that is the reason for the attack on you. That life draws out the good and the evil of those with whom we are associated. A disturbance was created because the apostles taught the resurrection of the dead. Our programmers tried to “capture” this resurrection life and keep it hidden. But the life of the Lord Jesus Christ cannot be permanently hidden.

**Acts 17:32**

*When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject."*

The resurrection life of our Lord Jesus Christ divides between those who are mockers and those who are seekers. This was a difficult struggle for me, for deep within was my need to be accepted and to be loved. When we have the life of our Lord Jesus Christ, that life will cause conflict. I have had to learn to accept that when the resurrection life of my Lord Jesus Christ is shining forth, not all will rejoice, but some will mock and sneer.

**Acts 24:21**

*Unless it was this one thing I shouted as I stood in their presence: 'It is concerning the resurrection of the dead that I am on trial before you today.' "*

Paul was on trial because of the resurrection of the dead. In a sense, our lives have been on trial in this world: are we going to choose to allow the life of our Lord that lives within be visible or are we going to continue to “hide” it in dissociation? Tom and Diane Hawkins’ 2001 newsletter “Restoration Matters” describes the process of hiding behind denial. Denial is a form of unbelief and denying the resurrection life of our Lord and Savior that lives within. It was because of unbelief that many Israelites died in the wilderness (**Heb. 3**). Denial or unbelief says that this didn’t happen to me. I have had to face that it was because I did want Jesus Christ as Savior. The resurrection life of Jesus Christ could not be extinguished no matter how horrific the abuse was. Issues of anger and hatred towards God for allowing the terror and horrors to happen because we did have a desire to know Him must be accepted and worked through.

As Tom and Diane refer to facing the person that you would be if all of you would be here, I submit that that person is one that did want God and wanted Him fully. It was because of the resurrection of Jesus Christ that we were on trial! By accepting the truth, facing ourselves and the heart that Jesus gave us (Friesen, Wilder, Bierling, Koepcke, & Poole 1999), we will be the person that God created us to be as Christians who were redeemed from idolatry.

**1 Cor. 15:12-13**

*But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? 13If there is no resurrection of the dead, then not even Christ has been raised.*

**1 Cor. 15: 14-17 NAS**

*And if Christ has not been raised, then our preaching is vain, your faith also is vain. Moreover we are even found to be false witnesses of God, because we witnessed against God that He raised Christ, who He did not raise, if in fact the dead are not raised. For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins.*

**1 Cor. 15:19**

*If only for this life we have hope in Christ, we are to be pitied more than all men.*

**1 Cor. 15:21**

*For since death came through a man, (Adam) the resurrection of the dead comes also through a man (Jesus Christ).*

**1 Cor. 15:29**

*Now if there is no resurrection, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?*

**1 Cor. 15:42-44**

*So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.*

**1 Cor. 15:49**

*And just as we have borne the likeness of the earthly man, so shall we (let us) bear the likeness of the man from heaven.*

Jesus Christ was raised from the dead and is now alive. Satan could not kill Jesus Christ and keep Him in the grave. Satan was defeated at that glorious moment when Jesus cried on the cross "It is finished!" His anger and wrath is now poured out towards the church. Many have come to know the Lord Jesus Christ as a small child between 15 and 24 months. I believe the reason for the persecution is because as a small child, many have become united with Him in His resurrection life. That life has drawn out the satanic wrath and hatred towards God. If we were not united with Him, then perhaps the degree of our suffering would not have been so great. Because we were just newborn babes in Christ, God did not condemn us for the idolatry and pride and ancestral sin that we continued to carry in our lives. Today, as adults, we as Christians must own and accept the facts of what we have done. As we do, God does not leave us in our sin, but cleanses us (**1 John 1:9**). The parts of us that were united with Him in His death and resurrection at the moment we believed are the very deepest center of ourselves, which are so protected.

At one time in my life, age 13, I decided that it wasn't worth all the torture and all the agony and persecution to follow the Lord. So I resigned and believed that I hated God with my whole heart and was doomed to Hell forever. For the next 12 years, I denied the resurrection life that was in me and continued to persecute Christians and torture them. I was acting out what had in reality happened to me as a child. I did not understand Him or understand His ways at age 13. I did not understand persecution. I did not understand that I was united with Him in His death and shared His resurrection life. The most hidden aspect of myself is that which has been tortured and persecuted for the Life of the Lord Jesus Christ.

The first "split" off that one is the adult representation that protected the one who was persecuted for the Lord Jesus. This is the one who also tortured others. That aspect hated God for allowing the torment and tortures, while the one that was tortured, forgave, accepted and consented to be united with Jesus Christ in His power. These polarized aspects must reconcile and accept that both are true or remain conflicted. They come together and are reconciled in Jesus Christ. The enemy's strategy is to keep the two separated so that the whole person would not ever know the true resurrection life and power that resides within them as a Christian. As I am strengthened as a person, I see that I have the Life of the Lord Jesus Christ within me and the authority over the power of the lies and demons that have taken up residence within me.

I have power and dominion over the demonic spirits that have harassed me and held me captive. I can take authority over these creatures in my life and command them to leave in the name of Jesus Christ. I do not have to live under the influence of sin, lies, death and demons. As I connect to the indwelling Life of Jesus Christ, I am behaving more and more like the person that God created me to be!

**Romans 1:4**

*And who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord.*

**Romans 4:25**

*He was delivered over to death for our sins and was raised to life for our justification.*

**Romans 6:4**

*We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.*

**Romans 6:5**

*If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.*

At the time we accepted Jesus as our Savior, we were identified with Him in His resurrection life. We have become partakers of that resurrection life. Parts of us have despised that life and persecuted ourselves because of what that Life has cost us. Reconciliation and conflict resolution occurs when the persecutors of the resurrection life that lives within our human spirit embraces the heart and will of the person. As was described in "Restoration Matters", denial becomes the person that knows what has happened to the body.

**Romans 8:11**

*And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.*

**Romans 8:34**

*Who is he that condemns? Christ Jesus, who died--more than that, who was raised to life--is at the right hand of God and is also interceding for us.*

This is part of sanctification, learning to live the Christ life. It is His resurrected life in me that has the power to enable me to walk in new Life. We do not have that power apart from Him. In my old nature, I am an idolater. In this new nature, I am one with Jesus Christ. I have victory over the power of sin. That means that I have the power in me to conquer my bad habits and sin. As SRA/DID individuals, that power is released through connecting to the very essence of us that first knew Jesus as Savior.

### **Ephes. 1:3-23**

*Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. [4] For he chose us in him before the creation of the world to be holy and blameless in his sight. In love [5] he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will-- [6] to the praise of his glorious grace, which he has freely given us in the One he loves. [7] In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace [8] that he lavished on us with all wisdom and understanding. [9] And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, [10] to be put into effect when the times will have reached their fulfillment--to bring all things in heaven and on earth together under one head, even Christ.*

*[11] In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, [12] in order that we, who were the first to hope in Christ, might be for the praise of his glory. [13] And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, [14] who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.*

*[15] For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints, [16] I have not stopped giving thanks for you, remembering you in my prayers. [17] I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. [18] I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints, [19] and his incomparably great power for us who believe. That power is like the working of his mighty strength, [20] which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms, [21] far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come. [22] And God placed all things under his feet and appointed him to be head over everything for the church, [23] which is his body, the fullness of him who fills everything in every way.*

### **Ephes. 2:1-10**

*As for you, you were dead in your transgressions and sins, [2] in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. [3] All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath. [4] But because of his great love for us, God, who is rich in mercy, [5] made us alive with Christ even when we were dead in transgressions--it is by grace you have been saved. [6] And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,*

*[7] in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. [8] For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God-- [9] not by works, so that no one can boast. [10] For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.*

The book of Ephesians so aptly describes the resurrection life to which God has called us. We were once dead in our trespasses and our sins, i.e. idolatry, but now we can walk in the power of His resurrection life. Dissociation is a form of death and keeps us from that power of His indwelling life. Dissociation makes it difficult to connect to that life. Through connecting to the parts of our dissociated selves, that life can flow forth through us. Pray **Ephesians 1: 17-23** for yourself so that the eyes of your heart may be enlightened to know the resurrection power that raised Jesus from the dead. We are seated with Him far above all principalities and powers. We have dominion over Satan. Satan does not want us to know about our union with Christ that has power over Him. We are like Moses as he cried out to God for deliverance when he faced the Red Sea ahead and the Egyptians behind. God asked Moses why was he crying out to Him when He had already given Moses all he needed to face any obstacle. Moses did not yet fully know and operate in that provision of God that He imparted. Moses finally lifted his staff and the Red Sea parted (refer to **Exodus 14:10-31**). We have also cried out to God for deliverance and I think God has asked "Why, my child, are you crying out to me when I have already given all you need for life and Godliness at the time you believed (**2 Pet 1:3**)?" We have to connect to that life and tell Satan and his minions "Be gone! In the name and authority of our Lord Jesus Christ". God allows those around us to fight for us until we can become strengthened in the life of our Lord to stand in the power of His resurrection life for ourselves.

Learning to stand takes many forms. Some of the learning to stand not only includes saturation of our minds with God's thoughts through His Word, but also fellowship with His people (**Eph. 3:13-19**). We cannot know His love fully nor the depths of His love towards us without other saints. God sets the orphans in families (**PS 68:6**). Through fellowship with His people, we can learn to attach to God in a right way. Whatever we were programmed to attach to (demons, human satanic fathers or mothers, sexual objects, etc.) can be undone through experiencing the resurrection life in the God's saints or family. T. Austin-Sparks speaks about in his writings the corporate life of the church and the only way we can know God's fullness is through being corporately related. We can learn to internalize attachment by example of those around us who express unconditional love to us.

As unconditional agape love is expressed to us through the members of the Body of Jesus Christ, we experience first hand, resurrection life. Normal human growth requires receiving this unconditional love as an infant. None of us with a history of SRA/DID developed normally nor did we have normal attachments to healthy human beings.

As we see healthy examples of resurrection life through God's people, we see outwardly an example and learn to connect to that life inside and attach to ourselves. As infants, we attached to whatever the cult wanted us to attach to (phallic objects, love-hate bonds, trauma, demons, etc.). Through being rightly related to the resurrection life of Jesus Christ in God's people, we learn to attach to ourselves. Healthy attachment, growing in God's Word, and maturity give us the strength to look at what has happened to us and the ability to attach internally to ourselves.

***Philip. 2:9-10***

*Therefore God exalted him to the highest place and gave him the name that is above every name, 10that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,*

***Philip. 3:10***

*I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death,*

***Philip. 3:21***

*Who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.*

Jesus Christ is exalted to the highest place that man can occupy. He is there as man! And we are seated with Him in that sphere or highest dimension (**Eph. 1:20-23, 2:6; Col. 3:1-4**). I always like to ask each survivor and the persons working with survivors this question: "Did you ever ask or tell God that you wanted to know Him fully and to follow Him fully?" Every person I have asked that has unhesitatingly said "Yes!" That is **Phil. 3:10**. I believe that through SRA/DID being in the church, God is answering our heart cry to know Him, the power of His resurrection, and the fellowship of sharing in His sufferings. Of course, we did not understand that when we said "Yes" to God, we also said "Yes" to the rest of the verse that included sharing in the fellowship of His sufferings! I think that we knew in a sense that it did mean suffering to know God fully in the power of His resurrection. We cannot know God apart from sharing with Him in His sufferings. We did not know exactly what or even just how much!! Like Joni Tada, I echo her words when she said that she would not trade one day of walking for knowing her Lord the way she does through her suffering.

Likewise, I would not trade one day of abuse for knowing the Lord in the way that has come through being united with Him in His death and resurrection. Not that the abuse or suffering is the issue, but knowing Jesus Christ's life in and through the suffering is what is of eternal value. How many of you would echo this? If you can't, then you need to connect to that life that knows Him within and stop resisting and kicking against the goads, as Jesus Christ told Saul of Tarsus before He changed him into Paul. It is the resurrection life of Jesus Christ that turns ashes into gold! Do not fall short of all that God wants you to discover about Him (**Phil 3:7-11; Heb. 3:19**)!

**Colossians 1:15 ff** states that ALL things will ultimately be reconciled in Jesus Christ ( \*this does not mean “universally reconciled”).

*15He is the image of the invisible God, the firstborn over all creation. 16For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. 17He is before all things, and in him all things hold together. 18And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. 19For God was pleased to have all his fullness dwell in him, 20and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.*

*21Once you were alienated from God and were enemies in your minds because of your evil behavior. 22But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation-- 23if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.*

We are reconciled to God, washed clean, partakers of holiness, and without blemish through what Jesus Christ did for us on the cross. So why, you ask, is there all the difficulty in our lives, the pain, the torment and disorder? Because we do not yet believe nor are fully connected to what God truly has done for us. Nor are we behaving in that very life. Satan knows that if we ever fully connect with our true selves (OCHI) and the resurrection life that is in Christ Jesus, Satan's ultimate overthrow is hastened. He has no power over us as we act out of the source of our OCHI. Our only protection against the wiles of the enemy is full connection with the resurrection life that indwells us.

#### **Col 1:20**

*And through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.*

Jesus Christ has reconciled all things in Himself on the cross. That is where our life can connect and that is where we have true healing. It is easier for some to agree that yes, I am an idolater, I am in pride, I am a very wicked person and deserving of hell, judgment, and eternal damnation. But can you see that God has reconciled you in the cross of Jesus Christ? We are completely forgiven, washed clean by the power of His shed blood and now have the right to experience Life.

#### **Col 1:21**

*Once you were alienated from God and were enemies in your minds because of your evil behavior. 22But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation.*

We are free from accusation i.e. the Accuser of the brethren. We are free from condemnation. Now of course if we are still active in rituals and active in self-destructive behavior such as going to rituals, anorexia, bulimia, drunkenness, pornography or other sinful lifestyles, there is an element of condemnation until we are walking in the power and strength of His life that frees us from the current sin that keeps us in bondage.

**Col 1:11**

*Being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully 12giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. 13For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, 14in whom we have redemption, the forgiveness of sins.*

God has forgiven us of ALL our sins. He has rescued us from the dominion of darkness. How many of us actually believe this? I still wrestle with this one. God must give us revelation and show us where we are not believing nor walking in the very reality that he has ALREADY rescued us from the dominion of darkness. Why do we continue to get accessed? That is a good question and one that I personally have struggled with.

I believe to the degree that we have not fully returned to the Lord and obeyed Him with all our heart and soul according to **Deut 28** we are still captive (**Deut. 30:3**). On the other hand, if we take advances in God's kingdom and finally make a stand, we are a BIG target for Satan. Because He is a poor loser, he does not like to lose his place in us.

So Satan fights very hard and very tenaciously. So, then we may be accessed because we ARE taking a stand and making progress in God's kingdom. If we are accessed, it could mean that we ARE taking a stand and that we also have remaining "ground" for Satan to access. Just like when he asked Jesus' permission to sift Peter. It was because Peter did not know his own heart and thought he COULD stand completely and undeniably for God.

Peter WAS following God fully with his whole heart to the best of his ability. But, because he did not yet know himself, he was "accessed" by the enemy. He was sifted like wheat. Jesus Christ knew and warned Peter. Yet Peter did not take heed. God used that incident of Peter's failure in his life to "child-train him" (**Heb 12:4-13**). Peter WAS all-out for God.

The enemy wanted to crush Peter to thwart God's purpose for building His church on "the Rock". Peter was targeted because he did want God's full purpose in his life. It was the reality of the resurrection of Christ that restored Peter to right standing. It was the cross that "destroyed" any false idea that Peter had in himself. The reality of the resurrection established God's purpose in Peter.

After age 25, I believe the reason for my being accessed was because I was proclaiming to be “all out for God” like Peter. I had ground of idolatry and pride remaining because of unknown dissociative issues and the enemy for a time had his way. I made all sorts of vows for God, just like Peter. I think that God ultimately uses each accessing to confront us, to test our hearts, and to ask “do we really want God on His terms?” “Is God really worth the suffering and losing all that we have in this world?” “Do we fear God more than man?”

When we acknowledge the heart cry that has been buried deep within us to know God fully and that answers these questions with a whole-hearted YES and AMEN, then I think the enemy is on the run. Satan does not want a Christian operating in the FULL value of what God has given to us in His Son. We have power over Satan when we fully connect to that power and realization that God has given us through forgiveness (**Col. 1:11-14**).

It is a great dilemma for each one as to why we are accessed. It really is a matter about which we should be flat on our faces before God and ask Him “why”? It is not just one neat and tidy answer; but some of it generally is connected with idolatry, pride, fear and internal protection of “the Christian” on one hand and making advances for God’s kingdom on the other. It also may be related to that aspect of us that lived life in the Luciferian culture. At the time we wanted Jesus Christ in our lives, many people felt hopeless that He could really make a difference. As small children, to follow God fully felt utterly impossible. Many were tortured because of wanting to know Jesus Christ. Some created “Christian” aspects. But the dilemma remained: we were still raised in a Luciferian environment. It has been my experience that a very large part of our core selves at the new birth could not live a Christian life so continued to follow the Luciferian culture. That aspect of ourselves does not relate to the fact that going to rituals is idolatrous. A part of ourselves was extensively groomed in a culture that worshiped Satan. Deep attachment issues may reside in the deepest core self that may be linked with demons, demonized humans or objects. These objects filled an emotional need that was met as an infant or very young child.

Our Christian selves may condemn that core aspect of ourselves as idolatrous. As Christians, we may need to connect with that truth. God does not condemn us for living and being raised in that environment. However, now we are held responsible for our actions as one adult person. If anyone is experiencing the cursing as described in **Deut. 28** and not the blessing, such as fleeing from our enemies verse 25 and the enemy is not fleeing from us verse 8, then aspects of ourselves may be still connected in idolatry (**Deut. 27**). By facing this aspect of ourselves, we connect with the truth of who we were (**Col. 3:7**). It is our responsibility to know the truth (**Eph 5:13**).

It really behooves us to constantly be asking the Lord “What right does the enemy have over me?” “Is there any area of my life that God cannot bless?” “Where in me do I not have the fear of the Lord?” “I want to love the Lord my God with my whole heart, mind, will, soul, and body” (**Deut. 30**).

I choose to do so by faith. Right now, all of me. As I do so Lord, You show me where my heart is captive and not able to know this choice experientially.” As we make choices, daily, to love the Lord our God with our whole heart, He has promised to make us complete. We do not have D.I.D. as an excuse to NOT love God with our ALL our heart. As we pray this back to Him, He is faithful to do it (see **Deut 30:1-11**).

#### **Deut. 30:1-20**

*When all these blessings and curses I have set before you come upon you and you take them to heart wherever the Lord your God disperses you among the nations, 2and when you and your children return to the Lord your God and obey him with all your heart and with all your soul according to everything I command you today, 3then the Lord your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you. 4Even if you have been banished to the most distant land under the heavens, from there the Lord your God will gather you and bring you back. 5He will bring you to the land that belonged to your fathers, and you will take possession of it. He will make you more prosperous and numerous than your fathers. 6The Lord your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live. 7The Lord your God will put all these curses on your enemies who hate and persecute you. 8You will again obey the Lord and follow all his commands I am giving you today. 9Then the Lord your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The Lord will again delight in you and make you prosperous, just as he delighted in your fathers, 10if you obey the Lord your God and keep his commands and decrees that are written in this Book of the Law and turn to the Lord your God with all your heart and with all your soul.*

*11Now what I am commanding you today is not too difficult for you or beyond your reach. 12It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so we may obey it?" 13Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so we may obey it?" 14No, the word is very near you; it is in your mouth and in your heart so you may obey it.*

*15See, I set before you today life and prosperity, death and destruction. 16For I command you today to love the Lord your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the Lord your God will bless you in the land you are entering to possess.*

*17But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, 18I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.*

*19This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live 20and that you may love the Lord your God, listen to his voice, and hold fast to him. For the Lord is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.*

God's word says that what He commands us is not too difficult or beyond our reach (vs. 11). We can choose by faith to love Him with ALL our heart and THEN He said that He would gather us up and make us whole (vs. 3-6). And He will cause our enemies to be cursed (vs. 7). So, it is really God that we must fear, not what Satan can do to us. It is God who can keep us safe, bless us, or if we turn from Him it is God that will destroy us (vs. 18). Many parts of us believed that we were a curse and it was very hopeless. We believed a lie that God could not redeem us. The more we have been conformed to the image of Satan, the more we believe that it is truly hopeless. Satan does not want us to connect to the reality of God's resurrection power and His life that is within us. He wants to keep us in denial (which is really deception) (refer to Restoration by Tom and Diane Hawkins).

We, as God's children, are actually trillionaires: we have a great inheritance in Christ Jesus! He has the power to set the captives free, yet we are not operating in the very reality of this so great salvation on our behalf. I believe that this is Satan's greatest work: to keep believers held captive and from ever realizing that we have the power residing within us the the person of the Holy Spirit to conquer sin and death. Denial is part of this deception in order to keep the satanic strongholds hidden within. If we really get a hold of what God fully realized on the cross and in His resurrection on our behalf, we will cry out " why did it take me so long to realize this?" I could have been "spending" this inheritance now instead of living like a pauper. Satan delights that we are God's children living in spiritual poverty, constantly living on death's row, living in the gutter of lies, sin, shame and unbelief. Instead, God would have us hold our heads high (not with self-pride) and proclaim that we are the true children of the true King. That is humility, to be who God created us to be and to do what He created us to do.

### **Col 2:13**

*When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, 14having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. 15And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.*

God has already triumphed over the hosts of darkness and evil through what He did through Jesus Christ on the cross. That is the only power that is greater than Satan's. We cannot fight these principalities in our own flesh, through our own means.

I think that we have tried to fight them through dissociation and denial, through our sin, self-mutilation, eating disorders, and drugs. But all those things are Satan's methods and do not work! Only when we connect with the true heart that Jesus gave us and choose to follow Him no matter the cost, can we have victory!

### **Col 3:1-11**

*Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. 2Set your minds on things above, not on earthly things. 3For you died, and your life is now hidden with Christ in God. 4When Christ, who is your life, appears, then you also will appear with him in glory.*

*5Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. 6Because of these, the wrath of God is coming. 7You used to walk in these ways, in the life you once lived. 8But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. 9Do not lie to each other, since you have taken off your old self with its practices 10and have put on the new self, which is being renewed in knowledge in the image of its Creator. 11Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.*

Jesus Christ unites all the "unseemly" parts and the "good" parts internally. We are seated with Christ at the right hand of God. So, we are to set our minds on things above. When we really begin to connect with what Jesus has done for us on the cross and in resurrection, we will see that we are truly hidden with Christ in God. We do not need to have the fig leaves of dissociation, denial, or any other form of self-protection covering our shame and sin. All we have and need is in Christ. The realization of what He has accomplished for us is in hidden in the OCHI. To the degree that I remain dissociated, I believe is the degree that I am not walking in nor believing all that He has done for me.

### **Hebrews 11:35**

*Women received back their dead, raised to life again. Others were tortured and refused to be released, so that they might gain a better resurrection.*

Throughout all scripture, examples exist of those who were united with Christ in His sufferings so that they might gain a better resurrection. **1 Cor. 15:40 FF** speaks of the different degrees of glory with Christ in His resurrection. To the degree we are united together in death and resurrection is the degree that we will shine in eternity. For star differs from star in glory. So also is the resurrection of the dead (**1 Cor 15:40-42**). So it is worth connecting to all of ourselves that knows the truth of what happened, knows what happened the moment we believed in Jesus Christ as savior, and knows the truth of the cost to be a Christian. Yes, we have to own all the sinful deeds we performed through our bodies, willingly and unwillingly. We must connect to the truth and the resurrection life of our Lord Jesus Christ that lives within ourselves.

**1 Peter 1:3**

*Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,*

**1 Peter 1:21**

*Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.*

**Rev. 1:18**

*I am the Living One; I was dead, and behold I am alive forever and ever! And I hold the keys of death and Hades.*

The following excerpt from Fox's Book of Martyrs depicts clearly that it has always been Satan's goal to attempt to crush and annihilate the life of Jesus Christ within His people, the Church.

## CHAPTER I

*History of Christian Martyrs to the First General Persecutions Under Nero Christ our Savior, in the Gospel of St. Matthew, hearing the confession of Simon Peter, who, first of all other, openly acknowledged Him to be the Son of God, and perceiving the secret hand of His Father therein, called him (alluding to his name) a rock, upon which rock He would build His Church so strong that the gates of hell should not prevail against it. In which words three things are to be noted: First, that Christ will have a Church in this world. Secondly, that the same Church should mightily be impugned, not only by the world, but also by the uttermost strength and powers of all hell. And, thirdly, that the same Church, notwithstanding the uttermost of the devil and all his malice, should continue.*

*Which prophecy of Christ we see wonderfully to be verified, insomuch that the whole course of the Church to this day may seem nothing else but a verifying of the said prophecy. First, that Christ hath set up a Church, needeth no declaration. Secondly, what force of princes, kings, monarchs, governors, and rulers of this world, with their subjects, publicly and privately, with all their strength and cunning, have bent themselves against this Church! And, thirdly, how the said Church, all this notwithstanding, hath yet endured and holden its own!*

*What storms and tempests it hath overpast, wondrous it is to behold: for the more evident declaration whereof, I have addressed this present history, to the end, first, that the wonderful works of God in His Church might appear to His glory; also that, the continuance and proceedings of the Church, from time to time, being set forth, more knowledge and experience may redound thereby, to the profit of the reader and edification of Christian faith.*

*As it is not our business to enlarge upon our Savior's history, either before or after His crucifixion, we shall only find it necessary to remind our readers of the discomfiture of the Jews by His subsequent resurrection.*

*Although one apostle had betrayed Him; although another had denied Him, under the solemn sanction of an oath; and although the rest had forsaken Him, unless we may except "the disciple who was known unto the high-priest"; the history of His resurrection gave a new direction to all their hearts, and, after the mission of the Holy Spirit, imparted new confidence to their minds. The powers with which they were endued emboldened them to proclaim His name, to the confusion of the Jewish rulers, and the astonishment of Gentile proselytes. And if Christ has not been raised, your faith is futile; you are still in your sins.*

Do not deny the resurrection life that lives within. Yes, it has come at a great cost. We all have to answer the question, "Is knowing Jesus our Lord and Savior and His life worth the cost?" One day when we see His face we will cry out with joy "Yes, You have been worth it all, why did I even hesitate and hold back anything from You!" Let us not face Him that day and shrink from Him in shame as some will because we held back (**2 Cor. 5:10; 1 John 2:28**). Let us continue to press forward to know Him and the power of His resurrection (**Phil 3:10**). We can demonstrate this now by not fearing to face the real person (Hawkins 2001) and by not hiding behind ourselves. The resurrection life of Jesus Christ is all-powerful.

Pastor Richard Wurmbrand suffered at the hands of his torturers for fourteen years in Romania. This excerpt from *Extreme Devotion* (2001) describes his child-like faith in His savior:

*"I once went to a circus and witnessed a most impressive scene. A sharpshooter placed a burning candle on his wife's head. He then stepped out of the center of the arena and, from quite a distance, shot the candle from off her head.*

*After the show was over, I approached her and asked if she was ever afraid the arrow would strike her. She replied, 'Why should I be? He was aiming at the candle, not at me.'*

*When Pastor Wurmbrandt heard this story he thought, “Why should I be afraid of the torturers? They don’t aim at me. They may beat my body but my real being is Christ within. I am seated with him in heavenly places, and therefore they cannot touch my real person. From this incredible viewpoint I can look down and see the futility of their efforts.”*

Pastor Wurmbrandt lived through years of suffering and had neared death many times. But he was encouraged with this simple lesson and even flourished spiritually because he knew his place with Christ was secure, no matter what happened to his body.

Persecution, though indescribably painful, has its limits. Neither physical torment nor emotional trauma can destroy the deepest parts of who we are. What we carry on the inside is the most valuable part of ourselves—our souls. Christ’s Spirit lives within us and protects our soul from emotional and physical harm. True, our enemies may strike us and even kill our bodies. However, when our enemies take a swipe at us, they are really maligning the name of Christ—the one who lives within. And He can never die again. However personal and pointed the opposition, it is really part of a bigger picture. The battle may involve us, but it concerns an overarching war between Good and Evil, God and Satan (*italics mine*). This battle is not about us individually. A bigger purpose is at stake (**Rom. 8:16-17; 2 Cor. 4:7-12; Eph. 1:3-12, 22-23; 2:7; 3:3-12; 4:13; Col. 1:25-27; 2:9; 2 Tim. 2:10-12; 1 Pet. 1:9; 5:10**). What is our response going to be to God’s eternal purpose and to Jesus Christ’s redemptive work on our behalf individually and corporately?

This paper is a feeble attempt to encourage all who are weighed down by the sin that has entrapped us. The resurrection life of our Lord Jesus Christ that is within every believer is the reason behind all the satanic hatred and assault in our lives. His life is also the source of unifying us and making us whole. It is not as simple as it sounds, because all Christians must come to face who we are apart from the impartation of the resurrection life of Jesus Christ in our lives (**Rom. 7:24-25**). By faith, we must realize that the Christian life is not difficult; it is impossible, save the One that lives through us (**Rom. 8:1-2**). May God bless each one in your journey for wholeness in Christ! May we not stop short of the goal of knowing Jesus Christ our Lord, fully (**Phil 3:10-14**)!

*\*Doug Riggs coined the phrase “Original Christian Heart and Identity (OCHI)”.*

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*Ritualistic Abuse:  
Fruit of Neo-Paganism and  
Target of Christian  
Reconstruction*

# **Ritualistic Abuse: Fruit of Neo-Paganism and Target of Christian Reconstruction<sup>4</sup>**

October 3, 2001

The manifestation of Neo-Paganism (e.g., nature worship, self-worship, Satan worship) in many world cultures today has brought with it the ghastly phenomenon of ritualistic abuse. Ritualistic abuse, a term almost unheard of in some ministerial circles, is the lawless mistreatment of persons against their will during or as a result of pagan religious rites or exercises. Ritualistic abuse occurs in either cultic or occultic (secret worship) ceremonies.

God declares ritualistic abuse to be sin and reveals in **Deuteronomy 18:10**: "There shall not be found among you anyone who makes his son or his daughter pass through the fire [ritualistic abuse], or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer...." Furthermore, in Scripture, the Lord identifies the ritualistic abuse perpetrated by Mannasseh, King of Judah, who "did evil in the sight of the Lord, according to all the abominations of the nations whom the Lord had cast out before the children of Israel."

The passage continues, "For he rebuilt the high places...raised up altars for Baal...worshipped the host of heaven...made his son pass through the fire, practiced soothsaying, used witchcraft, and consulted spiritists and mediums..." (**2 Kings 21:1-6**). This scriptural account not only reveals that ritualistic sacrifice occurred, but also that its gruesome prevalence is correlated with various idolatries and witchcrafts. Today, adult and child human sacrifice, ritualistic abuse, torture, and rape occur in America just as it did during the days of the Canaanites, all correlated with satanic worship and the occult, invisible in their underworld incidence in this culture and worldwide. The Christian church must become more aware of the reality of ritualistic abuse. Furthermore, all of the church must, with godly wisdom and sacrificial love, work together to reform this cultural subversion by the standard of God's law.

Although not a new phenomenon under the sun, ritualistic abuse is a fruit of man's depravity. It is no secret that Satanic worship and occult activity, which are driven by depraved lusts for power, control, pleasure, and wealth, are worldwide, systematic problems. Case studies and ritualistic abuse victim reports, for instance, reveal that ritualistic abuse is fueled by and does fuel the child and adult pornography industry.

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<sup>4</sup> Chalcedon has agreed to publish this article anonymously because of the nature of it. The writers did not want their ministry in this area to be known because of safety reasons.

Rushdoony warned us over twenty-five years ago that the "porn" was getting "pornier" (see *The Politics of Pornography*, 1974). The extreme and aberrant porn, which mixes fornication/homosexuality with pedophilia, bodily waste, cannibalism, bestiality, torture, and sadism/masochism (auto-erotic asphyxiation is now so common that it is mentioned in life insurance suicide clauses and has national support groups), murder, necrophilia, and occult worship settings and ambiances, is not only available on over three million Internet web sites to viewers of any age but also arrives, unsolicited, in snail-mailboxes.

And this pornography, but a "click" away, is so demanded on the Internet that it literally drives innovations in Internet technology. In addition to the Internet, prime-time television plots and pop music, both being media geared to our culture's youth, are laden with these aberrant sexual themes coupled with the occult. We need to ask ourselves where all those thousands of precious, photographed children come from, or to whom they belong, or what their tortured days must be like. It is no coincidence that VH1 glorifies the "Porn to Rock" movement and that those rockers/pornographers are occult worshippers or spiritists. We must consider the activities and the worship that today's unparented children who are disciplined by these media demagogues will be engaged in ten and fifteen years from now. These data reveal that a visibly strong relationship exists between ritualistic abuse and the porn industry, as well as with illegal drugs and weapons commerce, sexual slavery rings and prostitution, and, resultantly, organized crime.

Civil authorities, including victim/witness advocates, along with church and organizational ministries to the ritualistically abused, have noted that attempts to publicly expose occult activity and to prosecute occult crime have been fraught with the obstacles of resistance and disbelief on the parts of both civil authorities and the church. Although anti-occult activists, often Christians, have for the past twenty-five years educated pastors, psychotherapists, criminal justice workers, and hospital personnel about occult activities, and although allegations of occult activity often become public knowledge via various news media, the fact is that our culture resists believing in the legitimacy and pervasiveness of occult ritualistic abuse. "Decent," "civil," and "scholarly" Americans identify allegations of occult worship and crime to be "conspiratorial," "absurd," and "sensationalized fables" at best. Pastors and psychotherapists, hearing the accounts of adult victims in their counseling sessions, are often advised by colleagues that their clients/parishioners are simply unstable, hallucinating, lying, neurotics or psychotics to be ignored, psychotropically drugged, or "committed."

The Internet, contrary to materials on Satanism and ritualistic practice published nearly six years ago, has interestingly swelled the past few years with an onslaught of information denying the existence of ritualistic abuse, accusing any who believe such accounts to be gullible fools and mocking the testimonies and character of victims and their families who have come forward attempting to find help.

Lawyers seeking community respect flee from a topic so horrifying and base. In addition, the legal and political climate is such that child victims' testimonies, often the only available evidence of the occurrence of occult crime, are not considered to be reliable testimonies, as children find it extremely difficult to interpret and to account verbally for those atrocities that have been perpetrated against them. (The use of hypnotic and street drugs on both child and adult victims of ritual abuse makes accurate testimonies even more difficult to obtain).

Thus, even attorneys who believe child (or adult) victims and their families often find it difficult to prosecute such cases. Documented cases exist wherein police officers who inspect the crime scenes laden with occult paraphernalia, but who can confiscate no tangible evidence of crime admissible in courts of law, are frequently gag-ordered by superiors under threats of their job security or are disheartened by continual investigative dead-ends. (Admissible evidence like corpses, dismembered body parts, or animal remains, have often been incinerated or cannibalized; blood, filled with evidence for pathologists, has often been carefully caught, drunk, or preserved; and tire tracks, footprints, litter, and scent-trails, have been stealthily and expertly covered). Nonetheless, the church can be assured of the existence of this macabre underworld of ritualistic abuse and murder because the Scriptures verify its existence since nearly the beginning of history and attest to us that "...nothing is new under the sun..." (Ecclesiastes 1:9-10), and the church has ample testimonies of child and adult victims/survivors among her members.

Numerous adults in this generation have come forth, often in church and professional counseling situations, and have borne witness of their past involvement in satanic ritual rings. Some report growing up in compounds where they and their siblings and friends were reared by wicked parents or unrelated adults. Some were kidnapped from their true homes, placed in the cults, and have never found their true families or identities. Others were born of "breeders" (those occult members who bear children for ritualistic ceremony) as supply for future sacrifices or worshippers. Adult victims report the sacrificial murder of their peers as children, as well as the murders/sacrifices of their own offspring conceived in ritual or casual molestations when they were of childbearing ages. Some adult victims grew up in seemingly "normal" families but were being secretly used for occult purposes by relatives or caretakers who were supposedly "babysitting" them. Terrified as children with threats of the murders and tortures of their friends, families, and pets should they dare to tell anyone, they remained silent for years, suffering alone in lives wrought with sin and despair.

Some adult survivors report growing up in prominent lawyers', doctors', or clergymen's families, with parents who seemed unsuspectingly godly by day (working in successful careers, volunteering for various community services, and attending church services on weekends), but who secretly worshipped the prince of darkness by night.

Many of these survivors of ritualistic abuse have, to God's great glory and to the dismay of occult rulers, been regenerated by His Spirit. They have renounced Satan worship, publicly confessing Christ, and God has made for them a way of escape. Frightened, damaged, and dysfunctional (e.g., victims often have a history of divorces, in-patient hospitalizations, drug addiction), many of these refugees have tried to report their stories to federal and local authorities, risking not being believed because of the incredulity of their accounts coupled with minimal evidence.

They also risked their own prosecutions were they to have been believed. Civil authorities and occult experts have reported that occult members avenged these testimonies by threatening survivors with the murders, rapes, and/or disappearances of their families and friends, and those threats were frequently accomplished. Some victims, to their surprise, were turned in to their abusers by corrupt civil authorities themselves. Many victims and their families currently continue to be stalked and harassed, and many still go into hiding during various holidays of the satanic calendar, fearing for their safety.

Feeling they had little support or validation, these survivors have loosely organized themselves into their own underground ministries whose purposes are to aid victims of ritualistic abuse and their families. They evangelize those still involved in the occult who may be receptive to the gospel and hoping to escape, and they serve victims already confessing Christ, helping them to recover, to rebuild their lives, and to join sympathetic churches.

These ministries also provide seminars (sometimes publicly and sometimes, depending on the nature of the information offered, secretly only to confessing Christians) to Christian therapists, pastors, medical personnel, educators, and criminal justice workers, teaching them about the issues surrounding this population of survivors (e.g., the personal safety of not only the victims and of their families but also of those intervening; various healing models, which can be very useful to those intervening; symptoms that could signal ritualistic abuse as a possible etiology for pathological behaviors; churches available which have supportive pastors and parishioners; and education on the complex control/dependency/manipulation dynamics of sexual abuse and cult psychology).

Some of these leaders have become amazing activists, lobbying legislators to change laws for prosecutors and for witnesses, and who form task forces for educating local government workers and communities.

Some restored victims become faithful ministers of the gospel to their own population, knowing that the presence of some survivors in some church situations in some cities would put congregations (especially the covenant children) in danger. Many survivors who do make it into the visible church retain aliases or entrust themselves and their histories only to one trustworthy pastor/elder.

The question at this point may seem to be, "In what corrective and/or reconstructive activities can the church engage?" Those who serve in and study the area of the ritualistic abused believe that a slow and steady reform from the grassroots up over several generations is required for reconstruction of this realm. First, churches and individual Christians should fast and pray for God's forgiveness for permitting (and even participating in) such wickedness (especially pornography) and then ask God for the means by His Spirit for reform.

Elders must pursue excellence in their abilities to counsel victims using the Word of God and must disciple victims according to the wisdom that comes from hearts inclined toward obedience to God's law. Their goal in this arena must be to make disciples of Christ. Elders must be men who truly meet all the criteria for elders, particularly that of having their own houses in good order. If they are deficient as household rulers, especially, they will not be equipped to rule over the powerful dynamics that accompany ministry to the ritualistically abused.

Moreover, they will fall into the trap of recapitulating the spiritual and mental conflicts from which the weak victims are suffering, thereby accidentally substituting one form of abuse (the victim's satanic ritualistic abuse) for another (ecclesiastical tyranny over the victim and other counselors involved in order to maintain church order under trying circumstances, showing forth thorough insensitivity to the grave circumstances of ritualistic abuse). Cowards and tyrants are not fit for the task of reforming the damage done by ritualistic abuse and should not attempt to do so lest they be consumed and cause their congregations to be also.

With brutal honesty, elders should assess their constraints and skills bases, as well as those of their churches, and, if deficient, should refer victims elsewhere for help. These little ones of Christ, who have been made to stumble by the "deep things of Satan," deserve superior shepherding and long-term commitments from their elders. In addition, elders serving in this capacity must share the ministry load openly with one another because these victims are a high-maintenance discipleship population. Extremely damaged, they often require massive time resources from others for one to two years. In addition, if churches have success with these sheep, other victims tend to stream in seeking help.

Elders should study and learn the warning signs of abuse in their own churches and in their families and neighborhoods and should equip their sheep to do likewise. This may require some catholicity on their parts so that they can draw on the existing knowledge available from those who already do this type of ministerial work. These others can be found by consulting Christian and non-Christian therapists, adult victim support groups, priests, and child sexual abuse centers.

It should be noted that those already working in this field are extremely suspect of inquiries into their ministries, as they are committed to protecting the anonymity of both their ministries and those in their care. (They are continually searched out and monitored by occult members).

These corrective and wise strategies used for healing victims must be coupled with preventative discipleship strategies designed to ward off occult activity as well as its associated abuse in a culture in the first place. The church of Jesus Christ must continue to proclaim boldly the gospel of Christ's kingdom and His powerful redemption that prevails against and snatches victims from the gates of Hades. Elders must train the families under their care to rear a godly seed to assume their rightful places in the church and in the criminal justice and political systems, who are equipped to change laws, to punish the wicked, and to provide Christian succor. Elders need to train more elders, and families need to train sons to grow up to rule righteously in both their churches and their families. In addition to these strategies used by God to regenerate the lost and temper the acts of the wicked, the church should take to heart the words of members of a local Victim/Witness Team (i.e., an arm of the criminal justice system, which supports victims of crimes and their families as they progress through the criminal justice system) who have stated in response to the question, "What would stop this type of victimization for good?"

They responded, "...a starting over, with each child in each family being parented, loved, nurtured...that would stop, within twenty years, every abuse cycle known." Christian parents who faithfully train their children in godliness must let their good works shine before non-Christian parents. If non-Christian parents see godly parenting examples who affirm their children in their God-glorifying worth as ones created in the image of God, then perhaps they will, too, embrace kindness and mercy toward their offspring. This trickle down effect could result in their children turning from temptations to seek out the occult for personal validation in the first place. In addition, non-Christian parents may, by God's grace, copy the examples of covenant families, whose parents nurture, guard, and protect their children, and may also nurture their own young, protecting them from vulnerability to the wicked.

*The anonymous authors have worked in and studied the arena of ritualistic abuse and its victims and have networked with civil and ecclesiastical authorities/laborers to bring help, healing, and restitution to those who have escaped the clutches of this societal evil. Their ministerial purpose in writing this article is to bring awareness to the Christian church of this very real abuse dynamic and to encourage opportunities in which God's grace may abound to those so abused.*

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*A newsletter from Doug,  
May 2012*

I have waited for several months before updating you on what God has been unveiling to us here and which has been emerging from those who are both European bloodline trans-generational and non (royal) bloodline SRA/DID people I have been working with.

First of all I want to make myself clear that my primary focus in working with survivors for the past 25 years (19 yrs. with DID) is their restoration, healing and maturity in Christ. The anecdotal testimonies and accounts involving people, names, places and events have progressively accumulated through the years. It was in the late 80's when I heard my first report from a SRA/DID woman that she had conceived and given birth to a hybrid-nephilim entity in a cave in Afghanistan as the result of a union with a fallen angel. As these reports grew through the years I didn't focus on trying to prove or disprove these accounts but continued to work with these women with the goal stated above.

With ominous consistency the reoccurring name associated with the **antichrist** has been "**Alexander**". In Greek his name means: **emancipator** or **liberator** of the people.

**Psalm 2:1-3** *"1 Why do the nations assemble with commotion [uproar and confusion of voices], and why do the people imagine (meditate upon and devise) an empty scheme? 2 The kings of the earth take their places; the rulers take counsel together against the Lord and His Anointed One (the Messiah, the Christ). They say, 3 Let us break Their bands [of restraint] asunder and cast Their cords [of control] from us."*

A year ago I began working with a young woman from Ontario, Canada (now 21 years of age) who came from a Christian family and was abused in a mainline denominational church. As I continued my work with this person my first impression was that Satan had targeted this woman and her family through this sadistic cult infiltrated 'church' and their pastor. After working with her for a few months, connections with British 'royalty' (primarily 'prince' Philip) began to emerge as those behind the hidden agenda to infiltrate the Body of Christ in order to weaken and defile the Church in these last days as a part of Satan's final strategy to defeat God and thwart His return in the Person of our Lord Jesus Christ. As I continued to work with this person I became more and more aware of the extreme poly-fragmentation of her identity that I have only observed in those who are descendants of 'royalty' and who had conceived Nephilim.

In my work with this young lady she has reported being taken to various places around the world for high-level international rituals. She reported that the most recent event took place in December of 2009 in N.J. when she was taken into, what she described as a "disc", and taken to Mt. Hermon for a sealing ritual. She said that this "disc" was as large as a football field and had various rooms in it where medical type experimentations were being conducted.

She stated that the trip over and back took about fifteen min. I have never discussed UFO's with her nor did I ever ask any leading questions regarding this matter. I have not shared this aspect of this person's anecdotal testimony until I had further evidence and confirmation from reliable sources.

What I have learned to date would require a book to explicate so I will summarize and give the bottom line with out going into all the details that has led up to my current understanding of what is taking place *in the heavenlies* and in our world today.

1) As per **Geneis 6:1-4** and since 1949 and following there has been the continuous conception of Nephilim mothers who were conceived on **Mt. Hermon (Israel)** where Satan and 12 other high ranking fallen angels were present along with the highest ranking "kings of the earth" who were participating on a human level. (**Ps. 2 w/ Rev. 16,17 & 19**).

During these conception rituals Satan in collusion with 12 fallen angels were involved in creating a 'template' in these women so that they would be able to conceive and give birth to Nephilim beginning at age 13. There were massive global-synchronized-ritual-human-sacrifices that attended the conception of these women which released the power to create these 'templates'. The purpose and the result of these conception rituals was to 'put to death' the human spirit/neshamah which in reality was dimensionally **sequestered** (confiscated) and interfaced in death with Satan and his host in **Isa. 14:12-14** in the "upper most recesses of the North" (Heb. Mt. Zephon), then with the imprisoned fallen angels of **Gen. 6:1-4 w/ 2Pet. 2:4 w/ Jude 6**) and then projected in history to the closing battle in **Rev. 19:19**.

This represents the breadth, length, depth and height of human and angelic history! In contradistinction to the events of **Gen. 6:1-4** these women report that it was **Satan himself** who 'fathered' these entities which indicates that what has been taking place as early as 1962 is much more sinister and disturbing than what took place in Gen. 6:1-4!!

They also have reported that if God had not intervned that this conception event would have killed them! The shattering and devastation resulting from this event is evidenced by the most **extreme poly-fragmentation** of these people's identities and borderline characteristics in the **core**.

2) The next event in the history of these women who were 'chosen' to conceive and give birth to these Nephilm-hybrids was that they were born in the **Zedekiah's Cave complex** that reaches under the Temple Mount in Jerusalem.

This was to transfer and anchor the 'template' or "**Genesis Foundation**" which occurred on Mt. Hermon to the Temple Mount.

This has been orchestrated and implemented by Satan and his hosts to create the **veil of spiritual death and blindness** which is over all the people of this earth, the tightly woven web which is woven over all nations (see Hebrew of **Isa. 25:7 w/ 2Cor. 4:4**) and to attack and seek to destroy the seed of Christ (**Isa.53:10 w/ Gal. 3:16 & 29 w/1Pet. 1:23 w/ 1John 3:9**). I firmly believe the Temple Mount (Mt. Zion) has been occupied by Satan and his throne since 1948 and he is using this locus as a sort of prism or projection apparatus over the nations (**Isa. 25:7**)

Remember from God's view point Jerusalem is at the very center of the nations of this world (**Ezek. 5:5**) and therefore the focus of the last days conflict between God and Satan! (**Isa. 34:8 w/ Zech. 1:12-17 w/ 12:1-3 w/ 14:1-4.**) The Mount of Olives is the very place where our Lord returns to establish His 1000 year reign on this earth and then He will rule and reign from the Temple Mount (Mt. Zion) from His Throne in Jerusalem (**Isa. 2:1-4 w/ Zech. 8:22-23 w/ Matt. 19:28**).

3) From Jerusalem at birth these people were flown by their biological fathers to key points on earth to establish 'ley lines' of spiritual power and death that make up the boundaries of the 10/40 window nations:

- i.e. Kashgar (Kashi), Xinjiang, China, Peking (Beijing) Pyongyang, N. Korea, 38th parallel, Foochow, China (birth place of Watchman Nee who was "enemy" number one on the communist hit list when they took over in 1949),

... and then taken for a **sealing ritual of death** in Singapore.

There were massive rituals that Satan orchestrated to establish these 'ley lines' to create a **web of spiritual death and blindness** over all the nations but with special emphasis upon the **10/40 window nations** in order to thwart both the realization of **Rom. 11:25 & Eph. 4:13 w/ Gal. 4:19 w/ Rev. 19:7**.

As we have continued to work with these survivors at this deepest and foundational level of their DID systems personal histories, we are witnessing the most substantial release of their human spirit/neshamah resulting in authentic freedom and integration.

This is only a brief summary and update of where I am today in my work with SRA/DID. If you are working with survivors or are a survivor with unresolved issues please pray about this strategic investment that Satan has orchestrated in His last ditch attempt to first thwart the realization of **Eph. 4:13** in relation to **Rom. 11:15** and at the same time prepare for the final war against God (**Rev. 16:12-16 w/ 17:12-14 w/ 19:19**).

Maranatha,  
Doug

*Dr. Preston Bailey  
Responds To Joe Jordan,  
Guy Malone, and Mike  
Tatar*

## **Dr. Preston Bailey Responds To Joe Jordan, Guy Malone, and Mike Tatar**

*"I have a new person now almost every week who has SRA/DID and testify about Nephilim, hybrids, and being abducted. I come at each case as a skeptic and they all have the same characteristics. None of them know each other. They are often from different states or different countries."*

<http://ministerfortson.com/?p=2127>

For those that have been deceived or confused by the above group, Dr. Preston Bailey has a few interesting comments that I think are very important to share with my readers. His response is to the following video posted on YouTube:

<http://www.youtube.com/watch?v=78I59dFi3lc>

Make sure you read the comments on the video from viewers that recognize their NON BIBLICAL explanations to these events.

### **Dr. Preston Bailey's Response**

I have a new person now almost every week who has SRA/DID and testify about Nephilim, hybrids, and being abducted. I come at each case as a skeptic and they all have the same characteristics. None of them know each other. They are often from different states or different countries.

I never "lead the witness" because when I was Chairman of the Governors Task Force on Child Abuse, I was able to discern when a counselor or psychologist made a "leading" statement to a child who was abused. I have even counseled some from many years ago who talked about "Nephilim" before any recent modern books were written on it and before any major discussion on the subject in Christendom which is somewhat popular at this time.

When one of the speakers (Guy Malone, Joe Jordan and Mike Tatar, Jr) says this is related to just "giantism" as a genetic issue is ridiculous and is an "assumption" in itself. Numerous Bible scholars also relate Genesis 6 to Nephilim as real and that they were giants caused by a union of fallen angels and human women. The list is too numerous to mention here. The Brown-Driver-Briggs lexicon gives the meaning of the word "Nephilim (Hebrew) as "giants" but does not imply that this union was just a genetic anomaly.

Most of these people (counselees) do not know Hebrew or exegesis based on Genesis 6 and Nephilim. One of the three men in the video said "if a person he is counseling still believes that she is related to the hybrid or breeding program, then he cannot help them."

He went on to say that “it is the entities that convince their victims that hybrid breeding is real and if the layer is pulled back, they can realize they have been deceived.” This is a horrible assumption and pre-supposition in counseling. “If you do not believe what I expect you to believe then you are deceived and I cannot help you!” Any counselor with that belief would be kicked out of any counseling program. I taught a class in counseling at Stanford University and I would give them an F for the course if they had that unhealthy pre-supposition about the person in counseling people that have been traumatized. I have trained hundreds of counselors in SRA/DID and these are statements of rookies in SRA/DID counseling.

The role of any counselor is not to convince the person they are counseling to “believe” any pre-supposition whether it is related to Nephilim or not related to Nephilim. The role of the counselor is to mainly listen and help the person process their “pain” and teach skills to help them cope better with the problems in life. Only Jesus is the Great Physician. Jesus never compelled or forced anyone to believe anything. He listened to them and guided them to the truth through a series of questions to get them to think for themselves and parables (illustrations) of spiritual truths.

The three men said, “We do not believe there are modern Nephilim today! We believe there is a secular deception of hybridization that is happening and women are shown a baby. We also believe there is sort of a Christian theological deception making people believe that **Matthew 24:37** that says, “As it was in the days of Noah, so it will be at the coming of the Son of Man. NIV” is referring to Nephilim from Genesis 6. We believe that they (Christian counselors) are creating a belief system that it is happening today.”

These three men are trying to pressure the people they counsel to “believe” their view as well or they tell them they cannot help them. I have counseled thousands of people and never told them “I cannot help you!”

These three men are entitled to “believe” what they want to about Genesis 6 and **Matthew 24:37** and they are also entitled to be wrong. The traditional Jewish view of Genesis 6 is that the fathers of the Nephilim (sons of God) were the Grigori or the fallen angels which some refer to as “Watchers.” This is also found in the Book of Enoch and the Book of Jubilees. Many ancient civilizations describe the same event based on their culture. Look at Greek and Roman mythology.

Zeus leaves his abode in Mt. Olympus and goes to earth and mates with women. Different “demi-gods”, hybrids between a god and human women, or Nephilim were born to different women. Other historical and exegetical substantiations for belief that Nephilim of Genesis 6 and are **Matthew 24:37** relate to fallen angels mating with human women are too numerous to mention here since whole books have been written on the subject.

The speakers continued and said, "There are Christians who believe that these Nephilim, half breed people, cannot be saved so they don't bother preaching the Gospel to them." He compared them to people who believe they are vampires. He goes on to say that "This is more than a deception. It is a belief system where some Christians think there are some people who are not worth preaching the Gospel to. It is creating a sub-category who believe the Gospel cannot apply to them. This is going to mess up Christianity and Mufon studies for quite some time. We believe this is an absolute heresy."

I was told by one of the leaders of the largest evangelism department in the world that he wrote about in his book, that I was one of the most evangelistic people he ever met. I have personally led thousands to Christ many on a one by one basis. But there are some people who will not be saved. Christianity is divided up into two major schools: Arminianism and Calvinism. Whole Christian denominations are created around each of these two separate views. So if you ask "CHRISTIANS" from either theological view, they will give you a different list of "who cannot be saved." I heard a Roman Catholic priest teaching catechism and he said, "The plan of salvation of Roman Catholics is not the plan of salvation of the Protestants."

I doubt that a majority of Christian pastors in the world would agree with these three men (Guy Malone, Joe Jordan and Mike Tatar, Jr) that Nephilim in Genesis 6, if it is a union of fallen angels and human women, could be saved. Bringing up people who believe they are vampires has nothing to do with the subject. There are people who have many different false beliefs on every subject in the world. But this is irrelevant to the subject and implying those who believe in Nephilim today are crazy like people who believe they are vampires. That is more of an emotional, irrelevant, and illogical comment. I met a man who believed he was not born but fell out of a tree and came into existence but I have not applied it to a discussion related to these three men.

The other speaker goes on and talks about the "serpent seed" which he says is not in any texts, the Septuagint, or Masoretic texts.

The speaker brings in this doctrine of "serpent seed" that is not related to Nephilim at all and is considered false doctrine by Protestant denominations. Again I wonder the motives of these three speakers for bringing unrelated issues in this important subject related to these last days.

A member of the audience brought up **Daniel 2:43** and one of the speakers said that verse actually teaches that hybridization will be attempted but will not work. So he says this goes against the argument of hybridization today. "It will not adhere. It will not work!"

The question from the audience was excellent and I did not think the speakers gave an adequate answer. The Book of Revelation is filled with evil entities which are clearly more than just demons such as those mentioned in **Revelation 9**.

The other speaker said, "Let's take for granted that the hybridization really isn't happening. OK!"

Here he is clearly stating an assumption which is the thrust of his pitiful argument related to Nephilim and it is fine for him to make assumptions but if people who believe Nephilim are for today as an assumption then it is wrong. See his opening statements!

He continues, "What is the effect just by saying something. It is a powerful tool that this entity is using." Then he asked how many of the women in the audience were mothers and how strong it is that affects you. The enemy knows this also and he can give you this deception. OK! They can make you believe you have been impregnated and been given a child and they snatched it from you and they bring it up and show it to you later. You need to love this. We can't! So it can survive. That deception is so powerful, it doesn't even need to be real. They will have you hooked. It is a powerful tool they are using and it doesn't even need to be real. But it is evasive enough so they believe it is real. Once the Holy Spirit working with these women can show they have just been deceived, then they are on the road to deliverance and freedom of this experience."

The speakers are simply using an emotional argument related to mothers and not using a logical argument. I have started several support groups for women who were abused and those raped. All of these women will testify that their experiences were very traumatic. Some of them even conceived and raised the children as a result of the rape. But these women did not need "deliverance" as the speaker said. Most "Deliverance Ministries" have no clue what to do with these women abused by these evil entities. These women need help to reframe the trauma they experienced in a way that helps them go on with their life in a healthy manner by renewing their minds and learning to resist evil effectively and find healing from the Great Physician. This was the mission statement of Christ on earth:

**Luke 4:18-19** *"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, 19 to proclaim the year of the Lord's favor."* NIV

When a woman is raped, she does not have "freedom" from the experience because she will always remember it. But a Christian counselor helps the woman find victory over this traumatic experience and see things from God's perception like what happened to Job.

The other speaker said, "I believe what women have had is visionary. The experience is real but it is a visionary type of thing. (The counselor) deceives you from the start and tells you you are a Nephilim or an alien hybrid. The entities you are dealing with are a liar from the beginning.

Unless it glorifies the Lord Jesus Christ and is in full accordance with the Word of God as written, then there is deception involved always.”

I agree that demons, Nephilim, hybrids, or any evil entity is a liar and deceives. But if this traumatic experience that thousands of women from all over the world (are reporting) is just a “visionary” experience, then what are the demons, or whatever they think this is, “What are they trying to do?” If these three men are right and these are just demons/fallen angels, then why would they spend so much effort to convince these women they had a Nephilim child if it was not true? What would be the point? That sure is making a lot of effort to deceive a woman that fallen angels/demons have raped her and produced an offspring.

Then according to these three speakers, “They can make you believe you have been impregnated and been given a child and they snatched it from you and they bring it up and show it to you later and say, “You need to love this. We can’t!” Then they take the child away and the woman never sees it again. They say this is all “visionary.” Why go to all this effort? Holding a baby in your arms is not a “visionary” event. Visionary means, “seeing visions, something unreal or imaginary.” A vision is what you think you see with the emphasis on SEE. Holding a baby in your arms is not a vision. It is an experience you touch and feel. People with DID may at times have “visions” or “hallucinations.” It is something they see visually- not touch. Holding a baby in your arms is not a “vision”, “hallucination,” or “imaginary experience” for any mother. It is flesh and blood in the mother’s hands and a different part of the brain is affected than one has with a “hallucination.” I attended Harvard Medical School and studied DID under the man who invented the term “Dissociative Identity Disorder” and was on the American Psychiatric Association board who brought this new term into use in America. I also studied under the expert on the brain, Dr Bessel Van Der Kolk and he will tell you that a different part of the brain would have been affected besides the “visual cortex” if a baby was placed in her arms.

I have six sisters. 1 in 3 females are sexually assaulted before the age of 18 in the US. I would hate to tell my two sisters who were raped that it was a “visionary” event that happened to them. When I counsel, I “implant” no ideas of them being raped by demons, Nephilim, fallen angels, hybrids, entities, or evil people. I listen to their stories without judging them with grace in my heart and a Bible in one hand and a pen in the other hand to simply record what they tell me. I pray with them and ask Jesus Christ to reveal the truth of the experience to them.

I am not the Holy Spirit even though many pastors think they are. I have been counseling people with DID since 1984 so I have a lot of experience. But I have discovered that each person’s experience is different so I mainly listen and ask questions. The last thing on earth I would ever want to tell a woman or realize is that she was raped by an evil entity and has produced a Nephilim.

One thing I would never have the audacity or heartless gall to do is to get in front of a group of people and say, "Sorry ladies. This is all visionary. Just agree with me or I cannot help you anymore!" like these three men. I could not do that because I have been a minister for 38 years and I am called by God to minister and not be mean and cruel!

Preston Bailey  
PhD., D.Min.

### **Doug's comments:**

I have known Dr. Preston Bailey for over 17 years as a friend and colleague in my work with SRA/DID. We have attended some of the same spiritual warfare conferences throughout the years and collaborated on our work with survivors. I am in 100% agreement with his comments and assessment in his response to Jordon, Malone and Tarter. It is a great personal blessing and privilege for me to know Preston as a colleague and servant in the work of the Lord in these last days!

*Comments by Doug  
regarding an article  
by Tom Horn ...*

**Doug's comments on:  
(1) Gary Stearman's video update on the prophetic  
significance of Daniel 2:43,  
as well as (2) the following article by Tom Horn**

<http://www.prophecyinthenews.com/daily-update-may-9-2012-iron-and-clay/>

**Thomas R. Horn's paper<sup>5</sup> to  
"The American Academy of Religion" --  
"Transhumanism and "Religion" Consultation**

## **Eschatological Possibilities**

Given the voluminous possibilities that thus exist between transhumanism, related sciences, and eschatology—for instance how biotech could result in a plague of biblical proportions such as described in Zechariah 14:12—for this paper I will limit the scenarios to three varieties in which end-times prophecy may be fulfilled as a result of transhumanism:



1) the fulfillment of Matthew 24:37 and "the days of Noah"; 2) Revelation 13:16–17 and "the Mark of the Beast"; and 3) the fulfillment of 1 Timothy 4:1 and 2 Timothy 4:2 regarding end-times "doctrines of demons."

### **Transhumanism as Fulfillment of Matthew 24:37— "As it was in the Days of Noah"**

In Matthew 24, when the Lord's closest disciples asked Him what would be the sign of His coming and the end of the age, He provided a long list of eschatological markers, concluding in verse 37, "As it was in the days of Noah, so it will be when the son of man returns."

The legend of the Days of Noah and what happened then is recorded in numerous ancient texts within every major culture of the ancient world, where the astonishingly consistent story is told of "gods" that descended from heaven and materialized in bodies of flesh.

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<sup>5</sup> For the complete/full article, with footnotes/references, please see <http://www.raidersnewsupdate.com/pember7.htm>

From Rome to Greece—and before that, to Egypt, Persia, Assyria, Babylonia, and Sumer—the earliest records of civilization tell of the era when powerful beings known to the Hebrews as Watchers and in the book of Genesis as the *benei ha-elohim* (sons of God) mingled themselves with humans, giving birth to part-celestial, part-terrestrial hybrids known as nephilim. The Bible says this happened when men began to increase on earth and daughters were born to them. When the sons of God saw the women’s beauty, they took wives from among them to sire their unusual offspring. In Genesis 6:4 we read the following account: “There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”

When this Scripture is compared with other ancient texts, including Enoch, Jubilees, Baruch, Genesis Apocryphon, Philo, Josephus, Jasher, and others, it unfolds to some that the giants of the Old Testament, such as Goliath, were the part-human, part-animal, part-angelic offspring of a supernatural interruption into the divine order and natural evolution of the species. This was certainly the view of most, if not all, of the Ante-Nicene church fathers including Athenagoras, Commodianus, Julius Africanus, et al. The apocryphal book of Enoch gives a name to the angels involved in this cosmic conspiracy, calling them “Watchers.” We read:

*And I Enoch was blessing the Lord of majesty and the King of the ages, and lo! the Watchers called me—Enoch the scribe—and said to me: “Enoch, thou scribe of righteousness, go, declare to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives: Ye have wrought great destruction on the earth: And ye shall have no peace nor forgiveness of sin: and inasmuch as they delight themselves in their children [the nephilim], The murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain.” (1 Enoch 10:3–8)*

According to Enoch, two hundred of these powerful angels departed “high heaven” and used human DNA to extend their progeny into mankind’s plane of existence. The Interlinear Hebrew Bible offers an interesting interpretation of Genesis 6:2 in this regard. Where the King James Bible says, “The sons of God saw the daughters of men that they [were] fair” (brackets in original), the IHN interprets this as, “The *benei Elohim* saw the daughters of Adam, that they were fit extensions.” The term “fit extensions” seems applicable when the whole of the ancient record is understood to mean that the Watchers wanted to leave their proper sphere of existence in order to enter Earth’s three-dimensional reality.

They viewed women—or at least their genetic material—as part of the formula for accomplishing this task. Departing the proper habitation that God had assigned them was grievous to the Lord and led to divine penalization. Jude described it this way: The “angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day” (Jude 6:6).

Besides apocryphal, pseudepigraphic, and Jewish traditions related to the legend of the Watchers and the “mighty men” born of their union with humans, mythologized accounts tell the stories of “gods” using humans to produce heroes or demigods (half-gods). When the ancient Greek version of the Hebrew Old Testament (the LXX or Septuagint) was made, the word “nephilim”—referring to the part-human offspring of the Watchers—was translated “gegeenes,” a word implying “Earth-born.” This same terminology was used to describe the Greek Titans and other legendary heroes of part-celestial and part-terrestrial origin, such as Hercules (born of Zeus and the mortal Alcmena), Achilles (the Trojan hero son of Thetis and Peleus), and Gilgamesh (the two-thirds god and one-third human child of Lugalbanda and Ninsun).

These demigods were likewise accompanied in texts and idol representation by half-animal and half-human creatures like centaurs (the part-human, part-horse offspring of Apollo’s son, Centaurus), chimeras, furies, satyrs, gorgons, nymphs, minotaurs, and other genetic aberrations.

This is seen as indication that the Watchers not only modified human DNA during the construction of the nephilim, but animals as well—a point the book of Enoch supports, saying in the seventh chapter that the fallen angels “sinned” against animals as well as humans.



Other books such as Jubilees add that this interspecies mingling eventually resulted in mutations among normal humans and animals whose “flesh” (genetic makeup) was “corrupted” by the activity, presumably through crossbreeding (see Jubilees 5:1–5; 7:21–25). Even the Old Testament contains reference to the genetic mutations that developed among humans following this timeframe, including “men” of unusual size, physical strength, six fingers, six toes, animal appetite for blood, and even lion-like features (2 Samuel 21:20; 23:20).

Perhaps of all ancient records, the most telling extra-biblical script is from the book of Jasher, a mostly-forgotten text referred to in the Bible in Joshua 10:13 and 2 Samuel 1:18. Jasher records the familiar story of the fall of the Watchers, and then adds an exceptional detail that none of the other texts is as unequivocal about, something that can only be understood in modern language to mean advanced biotechnology, genetic engineering, or “transgenic modification” of species. After the Watchers had instructed humans “in the secrets of heaven,” note what Jasher says occurred: “[Then] the sons of men [began teaching] the mixture of animals of one species with the other, in order therewith to provoke the Lord” (Jasher 4:18).

The phrase “the mixture of animals of one species with the other” cannot mean Watchers had taught men hybridization, as this would not have “provoked the Lord.” God made like animals of different breeds capable of reproducing. For example, horses can propagate with other mammals of the Equidae classification (the taxonomic “horse family”), including donkeys and zebras. It would not have “provoked the Lord” for this type of animal breeding to have taken place, as God, Himself, made the animals able to do this.



If, on the other hand, like transhumanists James Hughes and Nick Bostrom propose, the Watchers were crossing species boundaries by mixing incompatible animals of one species with the other, such as a horse with a human (centaur), this would have been a different matter and may cast light on the numerous ancient stories of mythical beings of variant-species manufacturing that fit perfectly within the records of what the Watchers were accomplishing.

Understandably, this kind of chimera-making would have “provoked the Lord,” and it raises the serious question of why the Watchers would have risked eternal damnation by tinkering with God’s creation in this way. Yahweh had placed boundaries between the species and strictly ordered that “each kind” reproduce only after its “own kind.” Was the motive of the Watchers to break these rules simply the desire to rebel, to assault God’s creative genius through biologically altering what He had made? Or was something of deeper significance behind the activity?

Some believe the corruption of antediluvian DNA by Watchers was an effort to cut off the birth line of the Messiah. This theory posits that Satan understood the protoevangelium—the promise in Genesis 3:15 that a Savior would be born, the seed of the woman, and that He would destroy the fallen angel’s power.

Satan's followers therefore intermingled with the human race in a conspiracy to stop the birth of Christ. If human DNA could be universally corrupted or "demonized," they reasoned, no Savior would be born and mankind would be lost forever. Those who support this theory believe this is why God ordered His people to maintain a pure bloodline and not to intermarry with the other nations. When Israel breached this command and the mutated DNA began rapidly spreading among men and animals, God instructed Noah to build an ark and to prepare for a flood that would destroy every living thing. That God had to send such a universal fiat like the Flood illustrates how widespread the altered DNA eventually became. In fact, the Bible says in Genesis 6:9 that only Noah, and by extension his children, were found "perfect" in their generation. The Hebrew word for "perfect" in this case is *tamiym*, which means "without blemish" or "healthy," the same word used in Leviticus to describe an unblemished, sacrificial lamb. The meaning was not that Noah was morally perfect, but that his physical makeup—his DNA—had not been contaminated with nephilim descent, as apparently the rest of the world had become. In order to preserve mankind as He had made them, God destroyed all but Noah's family in the Flood. The ancient records including those of the Bible appear to agree with this theology, consistently describing the cause of the Flood as happening in response to "all flesh" having become "corrupted, both man and beast."

### **An Alternative Reason the Watchers Blended DNA**

While the author of this paper believes the theory of "DNA corruption as an intended method for halting the coming of Christ" has merit, an alternative or additional reason the Watchers may have blended living organisms exists. This theory is original with me and grew from my need to incorporate the voluminous historical texts, which described this peculiar history, into a consistent account corresponding with consistent Scriptural interpretation.

To harmonize the ancient records, I came to believe (after six thousand pages and over a decade of research) that the overriding motive for whatever the Watchers were doing with the DNA of various species had to be understood within the context of their foremost goal, which was to leave their plane of existence and to enter ours. My challenge then became to answer the question how blending various species would satisfy this goal or provide Watchers with a method of departure from "high heaven" and incarnation into man's "habitation." While I cannot take time in this paper to explain every detail, I eventually hypothesized that the Watchers blended species in the way they did in order to create a soulless or spiritless body into which they could extend themselves. The rationale is that every creature as it existed originally had its beginning in God, who ordered each creature to reproduce "after its own kind." The phrase, "after its own kind," verifies what kind of spirit can enter into an intelligent being at conception. When the sperm of a dog meets ovum of a dog and the life of a dog is formed, at the first spark of life the spirit or personality of a dog enters that embryo and it grows to become a dog in spirit and form.

The spirit of a man does not enter it, in the same way that a man is not born with the spirit of a horse or cow. This creature/spirit integrity is part of the divine order and would have kept the Watchers, who wanted to incarnate within the human realm (not just “possess” creatures), from displacing the spirits of humans or animals and replacing them with their own. How did they overcome this problem? Like some transhumanists advocate for and scientists are doing today, it appears based on the ancient records that they blended existing DNA of several living creatures and made something that neither the spirit of man or beast would enter at conception, for it was neither man nor beast. As Mysterious World, in its 2003 feature, “Giants in the Earth,” noted:

*The Nephilim were genetically manufactured beings created from the genetic material of various pre-existing animal species... The fallen angels did not personally interbreed with the daughters of men, but used their godlike intellect to delve into the secrets of YHWH's Creation and manipulate it to their own purposes. And the key to creating or recreating man, as we have (re)discovered in the twentieth century, is the human genome—DNA.”*

This manipulation of living tissue by the fallen angels led to an unusual body made up of human, animal, and plant genetics known as nephilim, an “earth-born” facsimile or “fit extension” into which they could incarnate. Some students of prophecy envision the same science being used in modern times to revive extinct animals or nephilim, or to create newly-engineered versions of demigods and mythological animals as part of the coming kingdom of Antichrist.

This is because as interbreeding begins between transgenic animals, genetically modified humans, and species as God made them, the altered DNA will quickly migrate into the natural environment, and when that happens (as is already occurring among genetically modified plants and animals), “alien” and/or animal characteristics will be introduced to the human gene pool and spread through intermarriage, altering the human genetic code and eventually eliminating humanity as we know it.

This is what happened before the Great Flood, according to many theologians, and perhaps that has been the whole idea for the end-times as well—to create a generation of genetically altered humans to serve as “fit extensions” for the resurrection of underworld nephilim-hordes in preparation of Armageddon.

Does a curious verse in the book of Daniel hint at this? Speaking of the last days of human government, Daniel said: “They shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay” (Daniel 2:43).

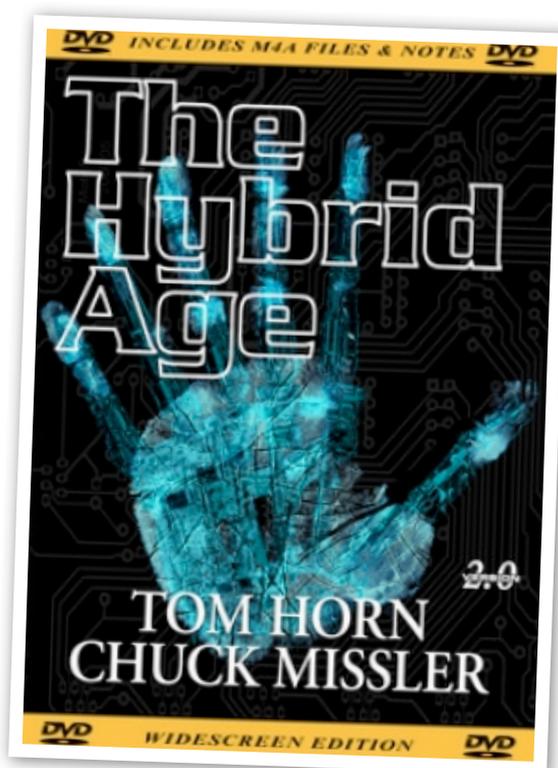
While Daniel does not explain who “they” that “mingle themselves with the seed of men” are, the personal pronoun “they” caused conservative eschatologists Chuck Missler and Mark Eastman, in their book, *Alien Encounters: The Secret Behind the UFO Phenomenon*, to ask: “Just what (or who) are ‘mingling with the seed of men?’ Who are these Non-seed? It staggers the mind to contemplate the potential significance of Daniel’s passage and its implications for the future global governance.”

Daniel’s verse troubled Missler and Eastman because it may suggest that the same phenomenon that occurred in Genesis chapter 6, where non-human species or “non-seed” mingled with human seed and produced nephilim, would happen again in the end-times. When this verse from Daniel is coupled with Genesis 3:15, which says, “And I will put enmity between thee and the woman, and between thy seed [zera, meaning “offspring,” “descendants,” or “children”] and her seed,” an incredible tenet emerges—that Satan has seed, and that it is at enmity with Christ.

To “mingle” non-human seed with *Homo sapiens* through altering human DNA while simultaneously returning nephilim to earth seems to have been the inspiration of the spirit of Antichrist ever since God halted the practice during the Great Flood. According to Louis Pauwells and Jacques Bergier in *The Dawn of Magic*, this was certainly the goal of the antichrist Adolf Hitler:

*Hitler’s aim was neither the founding of a race of supermen, nor the conquest of the world; these were only means towards the realization of the great work he dreamed of. His real aim was to perform an act of creation, a divine operation, the goal of a biological mutation which would result in an unprecedented exaltation of the human race and the “apparition of a new race of heroes and demigods and god-men.”*

One cannot read the conclusion by Pauwells and Bergier regarding Hitler’s Antichrist ambition without calling to mind how, from the Middle Ages forward, some church leaders have believed the Antichrist would ultimately represent the return of the nephilim—the reunion of demons with humans.



St. Augustine, himself, wrote of such demoniality in *The City of God*, and the *De Daemonialitate et Incubis et Succubis*, by Fr. Ludovico Maria Sinistrari de Ameno (1622–1701), also perceived the coming of Antichrist as representing the biological hybridization of demons with humans. “To theologians and philosophers,” Fr. Ludovico wrote, “it is a fact, that from the copulation of humans with the demon...Antichrist must be born.”

English theologian George Hawkins Pember agreed with this premise, and in his 1876 masterpiece, *Earth’s Earliest Ages*, he analyzed the prophecy of Christ that says the end-times would be a repeat of “the days of Noah.” Pember outlined the seven great causes of the antediluvian destruction and documented their developmental beginnings in his lifetime. The seventh and most fearful sign, Pember wrote, would be the return of the nephilim, “The appearance upon earth of beings from the Principality of the Air, and their unlawful intercourse with the human race.”



Consequently, if Antichrist is the reincarnation or representation of the return of nephilim, transhumanism, and related sciences, which imagine remanufacturing mankind via GRIN technology including integration of human-animal genetics, eschatology believers could imagine transhumanism as the fulfillment of Matthew 24:37—that the end times will witness a repeat of “the days of Noah.”

### **Comparisons between Nephilim History and Transhumanism**

As the director of the Future of Humanity Institute and a professor of philosophy at Oxford University, Nick Bostrom<sup>6</sup> is a leading advocate of transhumanism who, as a young man, was heavily influenced by the works of Friedrich Nietzsche (from whom the phrase “God is dead” derives) and Goethe, the author of *Faust*. Nietzsche was the originator of the *Übermensch* or

“Overman” that Adolf Hitler dreamed of engineering, and the “entity” that man—who is nothing more than a rope “tied between beast and Overman, a rope over an abyss”—according to Nietzsche, will eventually evolve into. Like the ancient Watchers before him (Watchers, remember, were fallen angels that mingled human DNA with animals and their seed to produce Nephilim), Bostrom envisions giving life to Nietzsche’s Overman (posthumans) by remanufacturing men with animals, plants, and other synthetic life-forms ...

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<sup>6</sup> [www.NickBostrom.com](http://www.NickBostrom.com)

... through the use of modern sciences including recombinant DNA technology, germ-line engineering, and transgenics (in which the genetic structure of one species is altered by the transfer of genes from another). Given that molecular biologists classify the functions of genes within native species yet remain unsure in most cases how a gene's coding might react from one species to another, one should expect the genetic structure of the modified animal-humans to be changed in physical appearance, sensory modalities, disease propensity, personality, behavior traits, and more as a result of these modifications.

Despite these unknowns, such genetic tinkering as depicted in the movie *Splice* is already taking place in thousands of research laboratories around the world, including the United States, Britain, and Australia, where animal eggs are being used to create hybrid human embryos from which stem-cell lines can be produced for medical research. Not counting synthetic biology, where entirely new forms of life are being brewed, there is no limit to the number of human-animal concoctions currently under development within openly-contracted as well as top-secret science facilities, one would suspect.

A team at Newcastle and Durham universities in the United Kingdom recently illustrated this when they announced plans to create "hybrid rabbit and human embryos, as well as other 'chimera' embryos mixing human and cow genes." The same researchers more alarmingly have already managed to reanimate tissue "from dead human cells in another breakthrough which was heralded as a way of overcoming ethical dilemmas over using living embryos for medical research."

In the United States, similar studies led Irv Weissman, director of Stanford University's Institute of Cancer/Stem Cell Biology and Medicine in California, to create mice with part-human brains, causing some ethicists to raise the issue of "humanized animals" in the future that could become "self-aware" as a result of genetic modification.

Even former president of the United States, George W. Bush, in his January 31, 2006, State of the Union address, called for legislation to "prohibit ... creating human-animal hybrids, and buying, selling, or patenting human embryos." His words mostly fell on deaf ears, and now "the chimera, or combination of species, is a subject of serious discussion in certain scientific circles," writes senior counsel for the Alliance Defense Fund, Joseph Infranco. "We are well beyond the science fiction of H. G. Wells' tormented hybrids in the *Island of Doctor Moreau*; we are in a time where scientists are seriously contemplating the creation of human-animal hybrids."

When describing the benefits of man-with-beast combinations in his online thesis, "Transhumanist Values,"[vii] Bostrom cites how animals have "sonar, magnetic orientation, or sensors for electricity and vibration," among other extra-human abilities.

He goes on to include how the range of sensory modalities for transhumans would not be limited to those among animals, and that there is “no fundamental block to adding, say, a capacity to see infrared radiation or to perceive radio signals and perhaps to add some kind of telepathic sense by augmenting our brains,” a position verified by the U.S. National Science Foundation and Department of Commerce in the report, *Converging Technologies for Improving Human Performance*.

Bostrom and the U.S. government are correct in that the animal kingdom has levels of perception beyond human. Some animals can “sense” earthquakes and “smell” tumors. Others, like dogs, can hear sounds as high as 40,000 Hz—and dolphins can hear even higher. It is also known that at least some animals see wavelengths beyond normal human capacity. This is where things start getting interesting, perhaps even supernatural, as Bostrom may understand and anticipate. According to the biblical story of Balaam’s donkey, certain animals see into the spirit world. Contemporary and secular studies likewise indicate animals may at times be reacting to intelligence beyond normal human perception. Will this have peculiar consequences for enhanced humans with animal DNA? In the 2011 book, *Forbidden Gates: How Genetics, Robotics, Artificial Intelligence, Synthetic Biology, Nanotechnology, and Human Enhancement Herald the Dawn of TechnoDimensional Spiritual Warfare* we describe how opening supernatural gateways that exist within the mind can be achieved through altered mental states induced by psychoactive drugs such as DMT and absinthe.

Do transhumanists and/or military scientists imagine a more stable pathway or connection with the beyond—the ability to see into other dimensions or the spirit world—as a result of brain enhancement through integrating men with beasts? Do they envision reopening the portions of the mind that some scholars believe were closed off following the Fall of man?

Late philosopher and scientist Terrance McKenna, originator of the “Novelty Theory,” speculated that brain enhancement following Technological Singularity might accomplish this very thing—contact with other-dimensional beings. More recently, at Arizona State University (ASU), where the Templeton Foundation has been funding a long series of mostly pro-transhumanist lectures titled “Facing the Challenges of Transhumanism: Religion, Science, Technology,” some of the instructors agree that radical alteration of *Homo sapiens* could open a door to unseen intelligence.

Consequently, in 2009, ASU launched another study, this time to explore discovery of—and communication with—“entities.” Called the SOPHIA project (after the Greek goddess), the express purpose of this university study is to verify communication “with deceased people, spirit guides, angels, otherworldly entities/extraterrestrials, and/or a Universal Intelligence/God.”

Imagine what this could mean if government laboratories with unlimited budgets working beyond congressional review were to decode the gene functions that lead animals to have preternatural capabilities of sense, smell, and sight, and then blended them with Homo sapiens.

## **Doug's comments:**

In my view, what needs to come into more precise biblical focus and recognition are the testimonies of those Christian women **who are witnesses** to the fact that there has been a hybrid breeding program and resultant birthing of modern-day nephilim off-spring reportedly in progress since at least 1962. Also at the heart of this last days hybrid breeding agenda is defined by Jesus' prophecy, "as it was in the days of Noah" (**Matt. 24:37 & Luke 17:26**). At the center of this biblically defined phenomenon is the fact that angels in this generation **are sinning in the same way** they did before the flood (**2 Pet. 2:4**)!

The Holy Spirit in **Jude 6-7** defines with precision what this specific sin involved by using a term that only occurs one time in the Greek N.T., 'ekporneuo', translated as "gross immorality" in the NASB. **Thayer's Greek-English Lexicon of the New Testament** states: "(the prefix ek seems to indicate a lust that gluts itself, satisfies itself completely)"...This word is the intensified form of the Grk. term 'porneuo' which means 'to engage in any form of sexual immorality' (**1 Cor. 6:18; 10:8; Rev. 2:14;20**). **Jude 6-7** reveals that those angels' specific sin mentioned in Gen. 6:1-4 is compared to the sin of Sodom and Gomorrah which is described as "going after strange flesh" (Grk. heteros); "flesh" that is contrary to God's design for both mankind and angels (**Matt. 22:30**)!

This is exactly what the women with whom I and other Christian counselors have been working with have been reporting since the mid- 80's! These women are not "alien abductees" but Christian women who are survivors of generational satanic ritual abuse who were handed over to these dark powers by their biological fathers.

Whatever is currently occurring in secret laboratories and facilities around the world involving scientists producing modern-day hybrids, chimera's, etc. is a significant adjunct or supplement to the primary and only means known to fallen angels of producing a **first generation nephilim-hybrid**, and that is ekporneuo (gross fornication)! This is what the Bible states which corroborates what the witnesses of this phenomenon have consistently reported which is at the heart of Jesus' prophecy in **Matt. 24:37 & Luke 17:26-27**.

In **Dan. 2:43** it is highly significant that the Holy Spirit uses the Aramaic word arab three times, translated first as "mixed" and then twice as "combine" (NASB).

Footnote #67 in the NET Bible stated: ***“The reference to people being mixed is usually understood to refer to intermarriage”*** <http://bible.org/netbible/dan2.htm>. (See also the highly significant article on “Royal Intermarriage”<sup>7</sup>).

The same Hebrew term is used in **Ezra 9:2** and translated “intermingled” describing illicit MARRIAGES with the HOLY SEED or O.T. people of God!

This term was used as a pledge or guarantee between two parties. In this passage the prophetic implication is that the fallen “watchers” in our generation have once again obtained women by collaborating with “the (contemporary) kings of the earth” (**Psa. 2:2 w/ Rev. 6:15; 16:12;14; 17:2;12;18:3;9; 19:19** etc.) who themselves have sired daughters to be given as a pledge in exchange for technologies which are now being being employed by scientists around the world involved in Trans-humanism and Human Enhancement technologies.

The other key term used in **Dan. 2:43** is the Aram. word *dabaq* translated “adhere” (NASB). This same term is first used in the Heb. O.T. in **Gen. 2:24** to describe the “one flesh” union between a man and woman in MARRIAGE (translated ‘cleave). The language and significance of this passage in Daniel for these last days is clear: we have arrived; we are at the END of the end of this age!

Maranatha,

Doug Riggs  
May 2012

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<sup>7</sup> [http://en.wikipedia.org/wiki/Royal\\_intermarriage](http://en.wikipedia.org/wiki/Royal_intermarriage)

# *The Priestly Blessing ...*

*Numbers 6:24-26*

“<sup>24</sup> The LORD bless thee, and keep thee:  
<sup>25</sup> The LORD make his face shine upon  
thee, and be gracious unto thee: <sup>26</sup> The  
LORD lift up his countenance upon thee,  
and give thee peace.”

# *The Priestly Blessing ...*

Hebraic Translation<sup>8</sup>

"YHVH will kneel before you presenting gifts, and He will guard you with a hedge of protection, YHVH will illuminate the wholeness of His Being toward you, bringing order, and He will provide you with love, sustenance, and friendship, YHVH will lift up the wholeness of His Being and look upon you, and He will set in place all you need to be whole and complete."

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<sup>8</sup> Translation by Jeff A. Benner, for more information, please see [http://www.ancient-hebrew.org/12\\_blessing.html](http://www.ancient-hebrew.org/12_blessing.html)

# The Priestly Blessing<sup>1</sup>

יְבַרְכֶּךָ יְהוָה וַיִּשְׁמְרֶךָ:

and may he guard you the LORD may he bless you

May the LORD<sup>2</sup> bless you<sup>3</sup> and keep you<sup>4</sup>

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחַנְךָ:

and show you favor on you his face the LORD May he shine

May the LORD make His face<sup>5</sup> shine<sup>6</sup> upon you and be gracious<sup>7</sup> to you

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם:

peace for you and establish on you his face the LORD may he lift up

May the LORD lift up<sup>8</sup> his face to you and give you peace<sup>9</sup>

<sup>1</sup> This blessing is (ritually) recited (by the kohanim) during synagogue services during *Nesiat Kapayim* ("the Raising of the Hands"), though it is also recited over children on Friday night before the start of the Shabbat meal or as a bedtime blessing.

<sup>2</sup> The name *YHVH* (יהוה) represents God's attributes of love and mercy (מִדַּת הַרַחֲמִים), in contradistinction to the name *Elohim* (אֱלֹהִים), which represents God's attribute of justice and power as our Creator.

<sup>3</sup> בְּרַכָּה (*b'rachah*). Jewish tradition considers this both material and spiritual prosperity. Pirkei Avot 3:15 says, "If there is no flour, there is no Torah," by which is meant that material benefits are intended to help you pursue study of Torah. The first occurrence of the word "blessing" in the Scriptures pertains to *pru urvu* (פְּרוּ וּרְבוּ), "be fruitful and multiply" (Gen. 1:22).

<sup>4</sup> שָׁמַר (*shamar*): To guard, protect, heed, as in the exercise of diligent care. Only God has the power to secure the conferred blessing and keep it from turning sour or from fading away.

<sup>5</sup> The word for "face" (פָּנִים) is plural with the 3rd person singular ending. It is considered metaphorical since God is incorporeal. The plural form is thought by some to indicate God's revealed and hidden attributes in creation.

<sup>6</sup> The hiphil verb (יָאֵר) comes from the word "light" (אֹר), and is thought to refer to God's wisdom. "May God enlighten you" with His wisdom, i.e., the Divine Light that preceded the work of creation (Gen. 1:3).

<sup>7</sup> May God grant you grace or favor (חֵן), i.e., to understand the "breadth and length and height and depth" of God's love (Eph. 3:18). Grace refers to the bestowal of an undeserved gift. The blessing is bestowed even though unearned or unmerited.

<sup>8</sup> Since one's face is an indication of the heart's attitude, Rashi says that this means God will suppress His anger by "looking at you" (if God is angry at you, He "turns His face away" and refuses to admit your presence). The "lifting of face" also pictures God lifting you up as a father might lift up his child in joy. The "showing of face" indicates spiritual intimacy.

<sup>9</sup> All of the other blessings are useless without the establishment of inner peace, and therefore it is the seal of the blessing. Shalom (שְׁלוֹם) is not simply the absence of strife, but a balance and harmony between the finite and infinite, the temporal and the eternal, the material and the spiritual realms. Shalom is a gift from Sar Shalom (שַׂר שְׁלוֹם), the Prince of Peace.

# Resource Directory

## **Aslan's Place**

Paul Cox

<http://aslansplace.com/>

## **C.A.R.E., Inc.**

<http://www.carepkg.org/>

## **Christ Our Healer Ministries**

<http://www.christourhealer.com/>

## **Plumline Ministries**

Arthur Burk

<http://www.theslg.com/>

## **Shepherd's House**

Dr. Jim Wilder

<http://www.lifemodel.org/>

## **Shield Of Faith**

Karen Sackett

<http://www.shieldoffaith.org/>

## **TheoPhostic**

Ed Smith

<http://theophostic.com/>

## **Watchman Ministries, Inc.**

David and Raelene Thompson

<http://www.watchmanmin.org.au/>

## **Doug Riggs**

<http://dougriiggs.org/>

# Additional Kanaan Resources

For additional study, we have several resources on DID/SRA:

- A New Approach To DID (Tom Hawkins)
- SCAT3 End-Time Battle Plans: DID/SRA
- Step-By-Step DID
- DID/SRA DVD Series
- DID/SRA Prayer Book 1 (Petitions)
- DID/SRA Prayer Book 2 (Prayers of Renunciaiton)
- ABC's of DID (Summary for Pastors and Leaders)
- TODAY, As In The Days Of Noah (including the data discs)

Please be sure to have worked through our foundational series, ***“Journey2Freedom”***:

- J2F1 Man's Purpose And The Gifts Of The Spirit
- J2F2 Generational Blessings
- J2F3 Blessings And Curses Over Motherhood
- J2F4 Water/Spirit Baptism
- J2F5 Spying Out The Land
- J2F6 Dealing With The Giants
- J2F7 Uprooting Generational Heart-Attitudes And Roots
- J2F8 Childhood Pain, The Brain, And Arrested Development ... How Do We HEAL And Come To MATURITY?

As well as our ***“Healing Our Wounded Hearts”*** series.

- HOWH1 Blessings And Curses On Motherhood (detailed/expounded DVD's)
- HOWH2 Illegitimacy: And Assault On The Blessing Of Sonship
- HOWH3 Shame: Robbed Of Legitimacy
- HOWH4 Family Dynamics And Emotional Pain
- HOWH5 How To Walk In Victory