

Generational Sin and Demonization within the Framework of SRA/DID

Scripture References:

Ex.20:3-6;; Lev.26:39-40; Deut.28:15w/ 18a, 58-59; Ezra 9:1-15; Neh.9:2,16-37; Jer.14:20; 32:18; Lam. 5:7; Is. 14:21a, 65:6-7; Dan. 9:1-19; Mt. 23:32-36; Gal. 6:7-8

We learn from the above Scriptures that idolatry is the paramount sin and cause of Israel's captivity and slavery (cf. Ez. 16, 20, 23, etc.). All those who are SRA/DID are usually from families who, for generations, practiced some form of idolatry. When working with people with this type of background and history, it is imperative to understand the spiritual dynamics that are at the foundation of their problems. As I said in my paper titled "How to Recognize and Discern the Demonic...", demons do cause trauma and subsequent dissociation. Because of the reality that the sins of the fathers are passed on to the children...(Ex. 20:5), it is important to recognize that not only generational sin, but also the demonization associated with that sin is also passed on to the children born in families who are SRA/DID. In order to get to the root of that which spiritually drives programming, alter-dynamics and character pathology, it is important for the SRA/DID client to identify the real biological father. I have found that this information can be buried very deep within the system due to primal incest-bonding with the father. Most of the high-level Illuminati-type survivors are raised by surrogate parents who are also SRA/DID, but are used as a screen or cover for the real biological father. Because of the deep spiritual and psychological wounding that results from the infant being incested (especially by the father), it is very important to locate within your client the very first dissociative split within their alter system. You will also need to locate all internal representations or introjections of the father (and ancestors) in order to decontaminate the system from the effects of generational sin and demonization.

One of the first protocols I use in working with SRA/DID clients, is to gather a history of their immediate family. Once that is completed I will pray with the client, confessing and renouncing all generational sins and idolatry. We then ask God to begin to expose spiritual/soul/emotional/sexual ties and bonds with the family (especially the father), and break them. Often, you will have to work with an angry, demonized protector such as an internalized 'father' in order to identify the primal dissociative events around incest at its inception. Incest carries with it the most severe damage and resultant character pathology. This includes the symptoms of shame, self-hatred, anger, fear, confusion, betrayal, sexual obsessions, perversions, dysfunction, acting-out and transference. The demonization and trauma which results from the fathers' incesting the child usually occurs as early as birth. Therefore, to resolve the internal double-binds and system conflicts associated with this, we ask God to lead the client to the very first event when the person (body) was incested in some way. If it was at birth then the alter (or birth person) will have a full adult extension, representation and will of that first incest event. This will usually be a strong, angry protector-alter. The host and all cooperating alters who are committed to healing, will need to connect with this protector and, with the protector, go back and connect with the first original incest event (incest baby). From this foundation your client can 'move forward and reconnect' with all other incest events and dissociative states. If your client is

not able to do this, you may need to help them 'get connected' in a phenomenological sense, with their conception. This will include all intra- uterine trauma and splitting.

In working with people with SRA/DID history, I have found that it is very strategic to identify the generational core of iniquity and base of demonic power within the alter system. This generational core of iniquity and demonic power has been passed on from ancestors. Decontaminating the system of generational/ancestral spirits will bring significant relief to the client and allows them to work more effectively with remaining dissociation and issues. Again, it is important to use Scriptures, such as Leviticus 18 and 20, when dealing with the issue of incest. This allows the Holy Spirit to work within the person who needs healing. This issue of generational sin in relation to incest will be 'layered' throughout the entire system and will need to be dealt with through the entire journey towards healing and integration.

Doug Riggs

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